#### Weedsport Free Library Annual Report For Public And Association Libraries - 2024

#### **1. GENERAL LIBRARY INFORMATION**

#### Library / Director Information

#### Outline of Major Changes

Please be advised of two improvements that have been implemented:

- The report now saves automatically after every new entry or change.
- Multiple users can now view and edit reports at the same time. When logging in, you will receive a pop-up message notifying you if someone else is also using the report to enable coordination.

Report all information in Part 1 as of December 31, 2024, <u>except</u> for questions related to the <u>current</u> library director/manager (questions 1.37 through 1.44).

| 1.1      | Library ID Number   | 2400056910                            |
|----------|---|---------------------------------------|
| 1.2      | Library Name  | WEEDSPORT FREE LIBRARY                |
| 1.3      | Name Status (State use only)  | 00 (for no change from previous year) |
| 1.4      | Structure Status (State use only)   | 00 (for no change from previous year) |
| 1.5      | Community   | Weedsport                             |
| 1.6      | Beginning Fiscal Reporting Year   | 01/01/2024                            |
| 1.7      | Ending Fiscal Reporting Year  | 12/31/2024                            |
|          | Is the library now reporting on a nt fiscal year than it reported on previous Annual Report?                    | No                                    |
| reportin | If yes, please indicate the<br>ing date of library's new<br>ng year. Enter N/A if No was<br>ed to Question 1.8. | N/A                                   |
|          | Please indicate the ending date<br>ry's new reporting year. Enter<br>No was answered to Question                | N/A                                   |
| 1.11     | Beginning <u>Local</u> Fiscal Year  | 01/01/2024                            |
| 1.12     | Ending <u>Local</u> Fiscal Year   | 12/31/2024                            |
|          |   |                                       |

| 1.13 Address Status  | 00 (for no change from previous year)       |
|--|---|
| 1.14 Street Address  | 2795 EAST BRUTUS STREET                     |
| 1.15 City  | WEEDSPORT                                   |
| 1.16 Zip Code  | 13166                                       |
| 1.17 Mailing Address   | P.O. BOX 1165                               |
| 1.18 City  | WEEDSPORT                                   |
| 1.19 Zip Code  | 13166                                       |
| 1.20 Telephone Number (<br>digits only and hit the Tab ke<br>(Missing) if no telephone num   | y; enter M                                  |
| 1.21 Fax Number (enter 1<br>only and hit the Tab key; enter<br>(Missing) if no telephone num   | er M  |
| 1.22 E-Mail Address (ente<br>(Missing) if no E-Mail)   | r M director@weedsportlibrary.org           |
| 1.23 Library Home Page W<br>M (Missing) if no home page  | JRL (Enter www.weedsportlibrary.org<br>URL) |
| 1.24 Population Chartered<br>(per 2020 Census)   | to Serve 4,314                              |
| 1.25 Indicate the type of listated in the library's charter one):  | •   |
| 1.26 Indicate the area chan<br>serve as stated in the library's<br>(select one):   |   |
| 1.27 During the reporting<br>there been any change to the<br>legal service area boundaries<br>must be the result of a Regen<br>action. Answer Y for Yes, N | library's<br>? Changes<br>ts charter        |
| 1.28 Indicate the type of c<br>library currently holds (selec  |   |
| 1.29 Date the library was<br>absolute charter <u>or</u> the date o<br>provisional charter if the libr<br>not have an absolute charter                      | f the                                       |
| 1.30 Date the library was registered   | ast 05/25/1916                              |

1.31 Federal Employer Identification 161084174 Number

| 1.32 | County          | CAYUGA                            |
|------|-----------------|-----------------------------------|
| 1.33 | School District | Weedsport Central School District |
| 1.34 | Town/City       | Town of Brutus                    |
| 1.35 | Library System  | Finger Lakes Library System       |

# THESE QUESTIONS ARE FOR NYC LIBRARIES ONLY. PLEASE PROCEED TO THE NEXT QUESTION.

1.36a President/CEO Name

- 1.36b President/CEO Phone Number
- 1.36c President/CEO Email

NOTE: For questions 1.37 through 1.44, report all information for the <u>current</u> library director/manager.

| 1.37 First Name of Library<br>Director/Manager   | Nicole                        |
|--|-------------------------------|
| 1.38 Last Name of Library<br>Director/Manager  | Quinn                         |
| 1.39 NYS Public Librarian<br>Certification Number  | N/A                           |
| 1.40 What is the highest education level of the library manager/director?  | Bachelor's Degree             |
| 1.41 If the library manager/director<br>holds a Master's Degree, is it a Master's<br>Degree in Library/Information Science?  | N/A                           |
| 1.42 Do all staff working in the<br>budgeted Librarian (certified) positions<br>reported in 6.4 have an active NYS<br>Public Librarian Certificate? If No, list<br>the name and e-mail address of each<br>staff member without an active<br>certificate in a Note. | N/A                           |
| 1.43 E-mail Address of the Director/Manager  | director@weedsportlibrary.org |
| 1.44 Fax Number of the Director/Manager  | (315) 834-8621                |
| 1.45 Does the library charge fees for library cards to people residing outside the system's service area?  | Ν                             |

#### **Public Votes / Contracts**

1.46 Was all or part of the library's Y funding subject to a public vote(s) held during Calendar Year 2024? (Please respond even if the vote was unsuccessful). Enter Y for Yes, N for No. If Yes, complete one record for the public vote from each funding source. If no, go to question 1.47.

Please Note: last year's answers for repeating groups cannot be displayed.

1. Name of municipality or district Weedsport Central School holding the public vote

2. Indicate the type of municipality School District or district holding the public vote

3. Date the vote was held 05/21/2024 (mm/dd/2024)

4. Was the vote successful? Y/N Y

5. What type of public vote was it? school district ballot proposition (Ed. Law §259(1)(a))

6a. Most recent prior year approved \$88,058 appropriation from a public vote:

6b. Proposed increase in \$1,761appropriation as a result of the vote held on the date reported in question number 3:

6c.Total proposed appropriation\$89,819(manually sum of 6a and 6b):

This question should only be answered if "No" was answered in Q1.46 OR the library has votes from different municipalities/districts that were held in different years, both current and prior.

1.47 Did the library receive funding N from an appropriation which was approved by public vote in a prior year? (Prior to Calendar Year 2024) Enter Y for Yes, N for No. If Yes, complete one record for the vote from each funding source. If No, go to question 1.48.

Please Note: last year's answers for repeating groups cannot be displayed.

1. Name of municipality or district N/A holding the public vote

2. Indicate the type of municipality N/A or district holding the public vote

3. Date the last successful vote N/A was held (mm/dd/yyyy)

4. What type of public vote was it? N/A

5. What was the total dollar N/A amount of the appropriation from tax dollars resulting from the last successful vote?

#### **Unusual Circumstances**

1.48 Does the reporting library have N a contractual agreement with a municipality or district to provide library services to residents of an area not served by a chartered library? Enter Y for Yes, N for No. If yes, please complete one record for *each* contract. If no, go to question 1.49.

#### Please Note: last year's answers for repeating groups cannot be displayed.

| 1.<br>munici  | Name of contracting pality or district                            | N/A |
|---------------|---|-----|
| 2.<br>agreem  | Is this a written contractual nent?                               | N/A |
| 3.<br>area se | Population of the geographic rved by this contract                | N/A |
| 4.            | Dollar amount of contract   | N/A |
| 5.<br>range c | Enter the appropriate code for of services provided (select one): | N/A |

1.49 For the reporting year, has the N library experienced any unusual circumstance(s) that affected the statistics reported (e.g., natural disaster, fire, closed for renovations, massive weeding of collection, etc.)? If yes, please annotate explaining the circumstance(s) and the impact on the library using the <u>Note</u>; if no, please go to Part 2, Library Collection.

#### 2. LIBRARY COLLECTION

#### **Physical Holdings**

Report holdings, additions, and subscriptions as of the end of the fiscal year reported in Questions 1.6 and 1.7 in Part 1. Please <u>read</u> general information instructions below before completing this section.

This section of the survey (2.1-2.16) collects data on selected types of materials.

It does not cover all materials (i.e., microforms, loose sheet music, maps, and pictures) for which expenditures are reported under Print Materials Expenditures, Electronic Materials Expenditures, and Other Materials Expenditures (questions 12.6, 12.7 and 12.8). Under this category report only items that have been purchased, leased or licensed by the library, a consortium, the state library, a donor or other person or entity. Included items must only be accessible with a valid library card or at a physical library location; inclusion in the catalog is not required. Do not include items freely available without monetary exchange.

#### **PRINT MATERIALS**

#### **Cataloged Books**

| Adult Fiction Books                             | 4,826  |
|---|--|
| Adult Non-fiction Books                         | 2,604  |
| Total Adult Books (Total<br>ons 2.1 & 2.2)      | 7,430  |
| Children's Fiction Books                        | 3,708  |
| Children's Non-fiction Books                    | 1,184  |
| Total Children's Books (Total<br>ons 2.4 & 2.5) | 4,892  |
| Total Cataloged Books (Total<br>ons 2.3 & 2.6)  | 12,322   |
|   | Adult Non-fiction Books<br>Total Adult Books (Total<br>ons 2.1 & 2.2)<br>Children's Fiction Books<br>Children's Non-fiction Books<br>Total Children's Books (Total<br>ons 2.4 & 2.5) |

#### **Other Print Materials**

2.8 Total Uncataloged Books 752

| 2.9             | Total Print Serials  | 12     |
|-----------------|--|--------|
| 2.10            | All Other Print Materials                                  | 0      |
| 2.11<br>(Total  | Total Other Print Materials<br>questions 2.8 through 2.10) | 764    |
| 2.12<br>questio | Total Print Materials (Total<br>ons 2.7 and 2.11)          | 13,086 |
| ALL (           | OTHER MATERIALS  |        |
| 2.13            | Audio - Physical Units                                     | 267    |

2.14 Video - Physical Units 7992.15 Other Circulating Physical 79Items

2.16 Total Other Physical Materials 1,145 (Total questions 2.13 through 2.15)

Grand Total / Additions to Holdings

## 2.17 **GRAND TOTAL HOLDINGS** 14,231 (Total questions 2.12 and 2.16)

#### ADDITIONS TO HOLDINGS - Do <u>not</u> subtract withdrawals or discards.

| 2.18 | Cataloged Books                  | 760 |
|------|----------------------------------|-----|
| 2.19 | All Other Print Materials        | 0   |
| 2.20 | All Other Materials              | 44  |
| 2.21 | Total Additions (Total questions | 804 |

2.18 through 2.20)

#### **3. LIBRARY PROGRAMS, POLICIES, AND SERVICES**

#### Visits / Borrowers / Policies / Accessibility

Report all information on questions 3.1 through 3.3 and 3.17a through 3.34e as of the last day of the fiscal year stated in 1.6. and 1.7 in Part 1; report information on questions 3.4 through 3.16 and 3.35 through 3.77b based on the 2024 <u>calendar</u> year. Please click <u>here</u> to read general instructions before completing this section.

Please report information on LIBRARY USE as of the end of the fiscal year reported in Questions 1.6 and 1.7 in Part 1.

#### LIBRARY USE

3.1 Library visits (total annual 14,573 attendance)

| Library count o | Regarding the number of<br>Visits entered, is this an annual<br>r an annual estimate based on a<br>week or weeks? | CT - Annual Count |
|-----------------|---|-------------------|
| 3.2             | Registered resident borrowers   | 980               |
| 3.3<br>borrow   | Registered non-resident<br>ers  | 424               |

Please report information on WRITTEN POLICIES as of 12/31/24.

#### WRITTEN POLICIES (Answer Y for Yes, N for No)

Answers are prefilled with the prior year's answers. If a change is made please add a note of explanation.

| 3.4<br>meetin             | Does the library have an open g policy?                                   | Y |
|---------------------------|---|---|
| 3.5<br>protect<br>records | Does the library have a policy<br>ing the confidentiality of library<br>? | Y |
| 3.6<br>Interne            | Does the library have an at use policy?                                   | Y |
| 3.7<br>plan?              | Does the library have a disaster  | Y |
| 3.8<br>approv             | Does the library have a board-<br>ed conflict of interest policy?         | Y |
| 3.9<br>approv             | Does the library have a board-<br>ed whistle blower policy?               | Y |
| 3.10<br>approv<br>policy? | Does the library have a board-<br>ed sexual harassment prevention         | Y |

Please report information on ACCESSIBILITY as of 12/31/24.

#### ACCESSIBILITY (Answer Y for Yes, N for No)

3.11 Does the library provide service N to persons who cannot visit the library (homebound persons, persons in nursing homes, persons in jail, etc.)?

3.12 Does the library have assistive N devices for persons who are deaf and hearing impaired (TTY/TDD)?

3.13 Does the library have large print Y books?

3.14 Does the library have assistive N technology for people who are visually impaired or blind?

3.15 - If so, what do you have? If no, go to next question

screen reader, such as JAWS, Windoweyes or NVDA

refreshable Braille commonly referred to as a refreshable Braille display

screen magnification software, such as Zoomtext

electronic scanning and reading software, such as OpenBook

3.16 Is the library registered for N services from either the New York State Talking Book and Braille Library (New York State Library, Albany) or the Andrew Heiskell Braille and Talking Book Library (The New York Public Library, New York)?

#### Library Sponsored Programs

#### LIVE PROGRAM SESSIONS and ATTENDANCE

Report information on Library Program Sessions and Attendance based on the fiscal reporting year entered for Questions 1.6 and 1.7 in Section 1 General Library Information.

Live Program Sessions

- A live program session is any planned event which introduces the group attending to library services or which provides information to participants.
- Program sessions may cover use of the library, library services, or library tours. Program sessions may also provide cultural, recreational, or educational information.
- Examples of these types of program sessions include, but are not limited to, film showings, lectures, story hours, literacy programs, citizenship classes, and book discussions.
- For specific examples of live and prerecorded programs (previously called synchronous and asynchronous), please refer to the chart in Instructions.

IMPORTANT: If no programs within a category were offered/attended, enter 0. If they were offered/attended but that data is not available, enter M (Missing). N/A should not be entered for any programs.

NOTE: Summer Reading, Early Literacy, Adult Literacy, ESOL, and Digital Literacy programs are subsets of Live and Prerecorded programs and should be entered in those sections as well as in the appropriate subsequent section.

3.17a Number of Sessions Targeted at 28 Children Ages 0-5

3.17b Attendance at Sessions Targeted 485 at Children Ages 0-5

3.18a Number of Sessions Targeted at 37 Children Ages 6-11

3.18b Attendance at Sessions Targeted 815 at Children Ages 6-11

3.19a Number of Sessions Targeted at 2 Young Adults Ages 12-18

3.19b Attendance at Sessions Targeted 7 at Young Adults Ages 12-18

3.20a Number of Sessions Targeted at 141 Adults Age 19 or Older

3.20b Attendance at Sessions Targeted 1,031 at Adults Age 19 or Older

3.21a Number of General Interest 2 Program Sessions

3.21b Attendance at General Interest 169 Program Sessions

| 3.22     | Total Sessions of Live Programs | 210 |
|----------|---------------------------------|-----|
| Catego   | rized by Age (sum of 3.17a,     |     |
| 3.18a, 3 | 3.19a, 3.20a, 3.21a)            |     |

| 5.104, 5.174, 5.204, 5.214)  |       |
|--|-------|
| 3.23 Total Attendance at Live<br>Programs Categorized by Age (sum of<br>3.17b, 3.18b, 3.19b, 3.20b, 3.21b)       | 2,507 |
| Live Programs Categorized by Venue   |       |
| 3.24a Total Live Onsite Program<br>Sessions  | 208   |
| 3.24b Total Live Onsite Program Attendance   | 2,256 |
| 3.25a Total Live Offsite Program Sessions  | 2     |
| 3.25b Total Live Offsite Program Attendance  | 251   |
| 3.26a Total Live Virtual Program Sessions  | 0     |
| 3.26b Total Live Virtual Program Attendance  | 0     |
| <ul><li>3.27 Total Sessions of Live Programs</li><li>Categorized by Venue (sum of 3.24a, 3.25a, 3.26a)</li></ul> | 210   |
| 3.28 Total Attendance at Live<br>Programs Categorized by Venue (sum of<br>3.24b, 3.25b, 3.26b)                   | 2,507 |
| Prerecorded and One-on-One Programs  |       |
| 3.29 Total Number of Prerecorded<br>Program Presentations  | 0     |
| 3.30 Total Views of Prerecorded<br>Program Presentations within 30 Days  | 0     |
| 3.31 One-on-One Program Sessions   | 294   |
| 3.32 Attendance at One-on-One<br>Program Sessions  | 275   |

3.33 Did your library offer teen-led N activities during the 2024 calendar year?

3.34a Do library staff, trustees and/or Yes volunteers reach outside of the library to promote library programs and services through group presentations, information tables and/or other similar educational activities sponsored by the Library?

3.34b Does your library use Facebook Yes for promotion?

3.34c Does your library use Instagram No for promotion?

3.34d Does your library use Twitter/X No for promotion?

3.34e Does your library use TikTok No for promotion?

Please report information on SUMMER READING PROGRAMS for the 2024 calendar year. These are a subset of Library Sponsored Programs and should *also* be entered there.

#### SUMMER READING PROGRAM

3.35 Did the library offer a summer Y reading program in 2024? (Enter Y for Yes, N for No) If entering no, proceed to the next section.

Library outlets offering the 1 3.36 summer reading program 3.37 96 Children registered for the library's summer reading program 3.38 Young adults registered for the 21 library's summer reading program Adults registered for the 83 3.39 library's summer reading program

3.40 Total number registered for the 200 library's summer reading program (total 3.37 + 3.38 + 3.39)

3.41a Children's program sessions - 11 Summer 2024 3.41b Children's program attendance - 191 Summer 2024

3.42a Young adult program sessions - 0 Summer 2024

3.42b Young adult program attendance 0 - Summer 2024

3.43a Adult program sessions - 28 Summer 2024

3.43b Adult program attendance - 355 Summer 2024

3.44 Total program sessions - 39 Summer 2024 (total 3.41a + 3.42a + 3.43a)

3.45 Total program attendance - 546 Summer 2024 (total 3.41b + 3.42b + 3.43b)

3.46 Did the library use the Summer Y Reading at New York Libraries name and/or logo?

3.47Did the library use theYCollaborative Summer Library Program(CSLP) Manual, provided through theNew York State Library?

#### **COLLABORATORS**

| 3.48<br>BOCES   | Public school district(s) and/or S         | 1 |
|-----------------|--|---|
| 3.49            | Non-public school(s)                       | 0 |
| 3.50            | Childcare center(s)                        | 0 |
| 3.51            | Summer camp(s)                             | 0 |
| 3.52            | Municipality/Municipalities                | 2 |
| 3.53            | Literacy provider(s)                       | 0 |
| 3.54<br>note)   | Other (describe using the State            | 0 |
| 3.55<br>through | Total Collaborators (total 3.48<br>n 3.54) | 3 |

#### Early Literacy

Please report information on EARLY LITERACY for the 2024 calendar year. These are a subset of Library Sponsored Programs and should *also* be entered there.

#### EARLY LITERACY PROGRAMS

3.56 Did the library offer early N literacy programs in 2024? (Enter Y for Yes, N for No) If entering no, proceed to the next section.

3.57a Focus on birth - school entry (kindergarten) sessions

3.57b Focus on birth - school entry (kindergarten) attendance

3.58a Focus on parents & caregivers sessions

3.58b Focus on parents & caregivers attendance

- 3.59a Combined audience sessions
- 3.59b Combined audience attendance
- 3.60 Total Sessions 0
- 3.61 Total Attendance 0
- 3.62 Collaborators (check all that apply):
- a. Childcare center(s)

b. Public School District(s) and/or BOCES

- c. Non-Public School(s)
- d. Health care providers/agencies
- e. Other (describe using the State note)

Please report information on ADULT LITERACY for the 2024 calendar year. These are a subset of Library Sponsored Programs and should *also* be entered there.

#### **ADULT LITERACY**

3.63 Did the library offer adult N literacy programs in 2024? (Enter Y for Yes, N for No) If entering no, proceed to the next section.

3.64a Total group program sessions

3.64b Total group program attendance

3.65a Total one-on-one program sessions

3.65b Total one-on-one program attendance

3.66 - Collaborators (check all that apply)

a. Literacy NY (Literacy Volunteers of America)

b. Public School District(s) and/or BOCES

c. Non-Public Schools

d. Other (see instructions and describe using Note)

ESOL / Digital Literacy

Please report information on ESOL, for the 2024 calendar year. These are a subset of Library Sponsored Programs and should *also* be entered there.

#### ENGLISH FOR SPEAKERS OF OTHER LANGUAGES (ESOL) PROGRAMS

3.67 Did the library offer English for N Speakers of Other Languages (ESOL) programs in 2024? (Enter Y for Yes, N for No) If entering no, proceed to the next section. 3.68a Children's program sessions

3.68b Children's program attendance

3.69a Young adult program sessions

3.69b Young adult program attendance

3.70a Adult program sessions

3.70b Adult program attendance

3.71 Total program sessions (total 0 3.68a + 3.69a + 3.70a)

3.72 Total program attendance (total 0 3.68b + 3.69b + 3.70b)

3.73a One-on-one program sessions

3.73b One-on-one program attendance

3.74 - Collaborators (check all that apply):

a. Literacy NY (Literacy Volunteers of America)

b. Public School District(s) and/or BOCES

c. Non-Public School(s)

d. Other (describe using the Note)

Please report information on DIGITAL LITERACY for the 2024 calendar year. These are a subset of Library Sponsored Programs and should *also* be entered there.

#### **DIGITAL LITERACY**

3.75 Did the library offer digital N literacy programs in 2024? (Enter Y for Yes, N for No) If entering no, proceed to the next section.

3.76a Total group program sessions

3.76b Total group program attendance

3.77a Total one-on-one program sessions

3.77b Total one-on-one program attendance

#### 4. LIBRARY TRANSACTIONS

#### **Circulation / Reference Transactions**

Report all transactions as of the end of the fiscal year reported in Questions 1.6 and 1.7 in Part 1. (Please note: Internal Library usage is <u>not</u> considered part of circulation.)

#### CATALOGED BOOK CIRCULATION

| 4.1                            | Adult Fiction Books                                      | 5,821  |
|--------------------------------|--|--------|
| 4.2                            | Adult Non-fiction Books                                  | 1,301  |
| 4.3<br>questic                 | Total Adult Books (Total<br>ons 4.1 & 4.2)               | 7,122  |
| 4.4                            | Children's Fiction Books                                 | 3,311  |
| 4.5                            | Children's Non-fiction Books                             | 595    |
| 4.6<br>questic                 | Total Children's Books (Total<br>ons 4.4 & 4.5)          | 3,906  |
| 4.7<br>Circula                 | Total Cataloged Book<br>ation (Total question 4.3 & 4.6) | 11,028 |
| CIDCULATION OF OTHED MATERIALS |  |        |

#### **CIRCULATION OF OTHER MATERIALS**

4.8 Circulation of Adult Other 736 Materials 736

4.9 Circulation of Children's Other 368 Materials

4.10 Circulation of Other Physical 1,104 Items (Total questions 4.8, 4.9)

4.11 Physical Item Circulation (Total 12,132 questions 4.7 & 4.10)

4.12 As of the end of the reporting No period, does the library charge overdue fines to any users when they fail to return physical print materials by the date due?

4.13 Did your library offer automatic Yes renewal for any physical materials during the reporting period? NOTE: Patrons do not have to take any action for automatic renewals. The Integrated Library System [ILS] rules determine how/when automatic renewals occur.

#### **REFERENCE TRANSACTIONS**

4.14 Total Reference Transactions
4.264
4.14a Regarding the number of Reference Transactions entered, is this an annual count or an annual estimate based on a typical week or weeks?
4.15 Does the library offer virtual reference?
Kana annual count of a state of the state o

Interlibrary Loan / E-Rate

#### **INTERLIBRARY LOAN - MATERIALS RECEIVED (BORROWED)**

4.16 TOTAL MATERIALS 3,349 RECEIVED

#### **INTERLIBRARY LOAN - MATERIALS PROVIDED (LOANED)**

| 4.17 | TOTAL MATERIALS | 2,833 |
|------|-----------------|-------|
| PROV | IDED            |       |

#### **E-RATE**

4.18 Does the library file for E-rate Y benefits?

4.19 Is the library part of a Y consortium for E-rate benefits?

4.20 If yes, in which consortium are Finger Lakes Library System you participating?

#### **5. ELECTRONIC USE**

**Electronic Holdings** 

These are new questions added by IMLS that will be required to be answered for the 2025 report, and are voluntary for this year. All questions are simply reformulated methods of gathering data that has been previously required; no new data gathering should be needed by libraries to answer these questions.

For all questions: Answer Missing if the answer is unknown

Report information for Electronic Use based on the fiscal reporting year entered for Questions 1.6 and 1.7 in Section 1 General Library Information.

#### **Electronic Books**

E-books are the digital equivalent of printed books that may be accessed online from an electronic device. E-books also include e-comics. Do not consider resources available for free in the public domain when answering the following questions.

5.1 Did the library provide access to No e-books purchased solely by the library?

5.2 Did the library provide access to Yes e-books purchased via a consortium, cooperative, or other similar group at the local, regional, or state level?

5.3 Did the library provide access to No e-books provided by the New York State Library at no or minimal cost to the library?

#### **Electronic Serials**

E-serials are periodic digital publications equivalent to printed newspapers, magazines, and similar media that are viewed as entire issues rather than as single articles returned from a research query. Do not consider resources available for free in the public domain when answering the following questions. Answer Yes/No/Missing (Unknown)

5.4 Did the library provide access to No e-serials purchased solely by the library?

5.5 Did the library provide access to Yes e-serials purchased via a consortium, cooperative, or other similar group at the local, regional, or state level?

5.6 Did the library provide access to No e-serials provided by the New York State Library at no or minimal cost to the library?

#### **Electronic Audio**

E-audio are digital files of sound only (e.g., audiobooks, music) that may be accessed online from an electronic device. Do not consider resources available for free in the public domain when answering the following questions. Answer Yes/No/Missing (Unknown)

5.7 Did the library provide access to No e-audio purchased solely by the library?

5.8 Did the library provide access to Yes e-audio purchased via a consortium, cooperative, or other similar group at the local, regional, or state level?

5.9 Did the library provide access to No e-audio provided by the New York State Library at no or minimal cost to the library?

#### **Electronic Video**

E-videos are digital files of moving visual images with or without sound (e.g., movies, television shows) that may be accessed online from an electronic device. Examples include Hoopla, Kanopy, and cloudlibrary. Do not consider resources available for free in the public domain when answering the following questions. Answer Yes/No/Missing (Unknown)

5.10 Did the library provide access to No e-videos purchased solely by the library?

5.11 Did the library provide access to No e-videos purchased via a consortium, cooperative, or other similar group at the local, regional, or state level? (Do not include New York State Libraryprovided content here; that should be entered in 5.12.)

5.12 Did the library provide access to No e-videos provided by the New York State Library at no or minimal cost to the library?

#### Databases / Online Learning / E-Material Circulation

#### **Research Databases**

Research databases are organized collections of electronic data or records (e.g., facts, abstracts, articles, bibliographic data, texts, photographs) that can be searched to retrieve information. Do not consider resources available for free when answering the following questions. Answer Yes/No/Missing (Unknown)

5.13 Did the library provide access to No research databases purchased solely by the library?

5.14 Did the library provide access to Yes research databases purchased via a consortium, cooperative, or other similar group at the local, regional, or state level?

5.15 Did the library provide access to Yes research databases provided by the New York State Library at no or minimal cost to the library (e.g., NOVELny)?

#### **Online Learning**

Online learning platforms primarily provide instruction, tools, and resources to enhance education, lifelong learning, and skill building. Platforms may offer homework assistance, language learning, test preparation, professional development, resume assistance, hobby instruction, etc. Answer Yes if library provided access to a platform even if the platform itself is not owned by the library (e.g., paying for access to Ryan Dowd's Homeless Library). Do not consider resources available for free when answering the following questions. Answer Yes/No/Missing (Unknown)

5.16 Did the library provide access to No online learning platforms purchased solely by the library?

5.17 Did the library provide access to Yes online learning platforms purchased via a consortium, cooperative, or other similar group at the local, regional, or state level?

5.18 Did the library provide access to No online learning platforms provided by the New York State Library at no or minimal cost to the library?

#### **E-Material Circulation**

Electronic (digital) materials can be accessed online from an electronic device. Types of electronic materials include e-books, e-serials, e-audio, and e-video. Only count items that require user authentication and have a limited period of use. Count all checkouts, including renewals.

5.19 The total circulation of e-books 1,452 during the reporting period

5.20 The total circulation of e-serials 303 during the reporting period.

5.21 The total circulation of e-audio 1,315 during the reporting period

5.22 The total circulation of e-videos 0 during the reporting period.

#### 6. STAFF INFORMATION

All staff questions refer to PAID staff.

Note: Report figures as of the last day of the fiscal year reported in Questions 1.6 and 1.7 in Part 1. Include the FTE for all positions funded in the library's budget whether those positions are filled or not. This report requires conversion of part–time hours to full–time equivalents (FTE). To compute the FTE of employees in any category, take the total number of hours worked per week for all budgeted positions in that category and divide that total by the number of hours per week the library considers to be full–time. Report the FTE to two decimal places.

#### FTE (FULL-TIME EQUIVALENT CALCULATION)

6.1The number of hours per22workweek used to compute FTE for allpaid library personnel in this section.

#### **BUDGETED POSITIONS IN FULL-TIME EQUIVALENTS**

| 6.2             | Library Director (certified)                              | 0    |
|-----------------|---|------|
| 6.3<br>(certifi | Vacant Library Director<br>ed)                            | 0    |
| 6.4             | Library Manager (not certified)                           | 1    |
| 6.5<br>certifie | Vacant Library Manager (not<br>ed)                        | 0    |
| 6.6             | Librarian   | 0    |
| 6.7             | Vacant Librarian  | 0    |
| 6.8<br>Specia   | Library<br>list/Paraprofessional                          | 1    |
| 6.9<br>Specia   | Vacant Library<br>list/Paraprofessional                   | 0    |
| 6.10            | Other Staff   | 1.97 |
| 6.11            | Vacant Other Staff  | 0    |
| 6.12<br>questic | TOTAL PAID STAFF (Total<br>ons 6.2, 6.4, 6.6, 6.8 & 6.10) | 3.97 |
|                 | VACANT TOTAL PAID STAFF<br>questions 6.3, 6.5, 6.7, 6.9 & | 0.00 |
| SALA            | <b>RY INFORMATION</b>                                     |      |

| 6.14<br>(certifi | FTE - Library Director<br>ed)    | 0   |
|------------------|----------------------------------|-----|
| 6.15<br>(certifi | Salary - Library Director<br>ed) | \$0 |

6.16 FTE - Library Manager (not certified)

| 6.17<br>certifie | Salary - Library Manager (not<br>ed) | \$32,760 |
|------------------|--------------------------------------|----------|
| 6.18             | FTE - Librarian                      | 0        |
| 6.19             | Salary - Librarian                   | \$0      |

#### 7. MINIMUM PUBLIC LIBRARY STANDARDS

1

All public, free association and Indian libraries in New York State are required to meet the minimum standards listed below. Please indicate which of these standards your library meets as of **December 31**, **2024**. Please click <u>here</u> to read general instructions before completing this section. <u>Helpful information</u> for meeting minimum public library standards is available on the State Library's website.

1. Is governed by written bylaws Y which define the structure and governing functions of the library board of trustees, and which shall be reviewed and re–approved by the board of trustees at least once every five years or earlier if required by law.

2. Has a community-based, board- Y approved, written long-range plan of service developed by the library board of trustees and staff.

3. Provides a board-approved Y written annual report to the community on the library's progress in meeting its mission, goals and objectives, as outlined in the library's long-range plan of service.

4. Has board-approved written Y policies for the operation of the library, which shall be reviewed and updated at least once every five years or earlier if required by law.

5. Annually prepares and publishes Y a board-approved, written budget, which enables the library to address the community's needs, as outlined in the library's long-range plan of service.

6. Periodically evaluates the Y effectiveness of the library's programs, services and collections to address community needs, as outlined in the library's long-range plan of service.

7. Is open the minimum standard Y number of public service hours for population served. (see instructions)

8. Maintains a facility that addresses community needs, as outlined in the library's long-range plan of service, including adequate:

| 8a.   | space   | Y |
|---|---|---|
| 8b.   | lighting  | Y |
| 8c.   | shelving  | Y |
| 8d.   | seating   | Y |
| 8e.   | power infrastructure  | Y |
| 8f.   | data infrastructure   | Y |
| 8g.   | public restroom   | Y |
|   | Provides programming to<br>s community needs, as outlined in<br>rary's long-range plan of service.  | Y |
| 10. Pr  | ovides  |   |
|   | a circulation system that<br>tes access to the local library<br>ion and other library catalogs  | Y |
| comm  | equipment, technology, and<br>et connectivity to address<br>unity needs and facilitate access<br>rmation.   | Y |
| 11. Provides access to current Y<br>library information in print and online,<br>facilitating the understanding of library<br>services, operations and governance;<br>information provided online shall<br>include the standards referenced in<br>numbers (1) through (5) above. |   |   |
|   | Employs a paid director in ance with the provisions of issioner's Regulation 90.8.  | Y |
| to their<br>needs,  | Provides library staff with<br>technology training, appropriate<br>r position, to address community<br>as outlined in the library's long-<br>plan of service. | Y |

14. Establishes and maintains partnerships with other educational, cultural or community organizations which enable the library to address the community's needs, as outlined in the library's long-range plan of service.

#### 8. PUBLIC SERVICE INFORMATION

Report all information as of the end of the fiscal year reported in Questions 1.6 and 1.7 in Part 1. Please click <u>here</u> to read general instructions before completing this section. Questions 8.1-8.4 are pre-filled with prior year answers but not locked to allow updating.

PUBLIC SERVICE OUTLETS - Libraries reporting main libraries, branches and bookmobiles should complete Service Outlets Information in Part 9.

| 8.1         | Main Library  | 1 |
|-------------|---|---|
| 8.2         | Branches  | 0 |
| 8.3         | Bookmobiles   | 0 |
| 8.4         | Other Outlets   | 0 |
| 8.5<br>OUTL | TOTAL PUBLIC SERVICE<br>ETS (Total questions 8.1 - 8.4) | 1 |

PUBLIC SERVICE HOURS - Report hours to two decimal places.

8.6 Minimum Weekly Total Hours - 44.50 Main Library Minimum Weekly Total Hours - 0.00 8.7 Branch Libraries Minimum Weekly Total Hours - 0.00 8.8 **Bookmobiles** 8.9 Minimum Weekly Total Hours - 44.50 Total Hours Open (Total questions 8.6 -8.8) 8.10 Annual Total Hours - Main 2,314.00 Library Annual Total Hours - Branch 0.00 8.11 Libraries Annual Total Hours -0.00 8.12 **Bookmobiles** 

Y

#### 9. SERVICE OUTLET INFORMATION

Outlets should be arranged in alphabetical order if possible.

Report all information as of the end of the fiscal year reported in Questions 1.6 and 1.7 in Part 1. Please click <u>here</u> to read general instructions before completing this section. Questions 1–14, 20–25, and 34–36 are pre–filled with prior year answers but not locked to allow updating.

**NOTE**: Libraries reporting Public Service Outlets in questions 8.1, 8.2 and 8.3 of Part 8 are required to complete this part of the Annual Report. Use this section to enter outlet information on main libraries, branches or bookmobiles. Complete one record for each main library, branch or bookmobile.

**NEW OUTLETS**: If a new outlet was open in the reporting year for any amount of time, it must be entered here. For locked fields, use the note to input information; enter *New* in the note for Question 40.

**CLOSED OUTLETS**: Even if an outlet was closed for the entire year it still must be reported and not simply left out of reporting. In these cases, enter either *Closed, will reopen or Closed permanently* in the note for Question 40. Permanently closed outlets will be removed and not appear in subsequent reports.

If you have multiple libraries, you may 1) enter the data for the Service Outlet Information section directly into the survey as usual or 2) send Baker and Taylor the data for this section to be uploaded into CollectConnect. If you choose to send your data for uploading, you will enter the data into the spreadsheet form available in the survey by clicking <u>a link</u> to an Excel sheet listing prior year outlets is located in section 9. Complete this form and email it to <u>collectconnect@baker-taylor.com</u> and your data will be uploaded into CollectConnect within 24 hours. The data will be loaded in the same order in which it appears in your file, so libraries should be in the correct order on the spreadsheet.

Outlet fields 5–6, 11–14, and 20–23 should be locked.

| 1.          | Outlet Name                  | WEEDSPORT FREE LIBRARY        |
|-------------|------------------------------|-------------------------------|
| 2.          | Outlet Name Status           | 00 (for no change)            |
| 3.          | Street Address               | 2795 EAST BRUTUS STREET       |
| 4.          | Outlet Street Address Status | 00 (for no change)            |
| 5.          | City                         | WEEDSPORT                     |
| 6.          | Zip Code                     | 13166                         |
| 7.          | Phone (enter 10 digits only) | (315) 834-6222                |
| 8.<br>only) | Fax Number (enter 10 digits  | (315) 834-8621                |
| 9.          | E-mail Address               | director@weedsportlibrary.org |
| 10.         | Outlet URL                   | www.weedsportlibrary.org      |
| 11.         | County                       | CAYUGA                        |

| 12.                      | School District   | Weedsport                   |
|--------------------------|---|-----------------------------|
| 13.                      | Library System  | Finger Lakes Library System |
| 14.                      | Outlet Type Code (select one):  | CE                          |
| 15.<br>for Thi           | Public Service Hours Per Year<br>s Outlet   | 2,314                       |
| 16.<br>Open              | Number of Weeks This Outlet is  | 52                          |
| library                  | Does this outlet have meeting<br>available for public use (non-<br>sponsored programs, meetings<br>events)? | Y                           |
| 18.<br>for pub<br>closed | Is the meeting space available<br>blic use even when the outlet is  | Ν                           |
| -                        | Total number of non-library<br>red programs, meetings and/or<br>at this outlet                              | 208                         |
| 20.<br>(select           | 11 1  | LO                          |
| 21.                      | Who owns this outlet building?  | Library Board               |
| 22.<br>this ou           | Who owns the land on which tlet is built?   | Library Board               |
| 23.<br>initiall          | Indicate the year this outlet was y constructed   | 1995                        |
|                          | Indicate the year this outlet<br>vent a major renovation costing<br>0 or more                               | 2024                        |
| 25.                      | Square footage of the outlet  | 4,200                       |
| 26.<br>Used b            | Number of Internet Computers<br>y General Public  | 4                           |
| 27.<br>public            | Number of uses (sessions) of<br>Internet computers per year   | 1,440                       |
| 27a<br>of Use<br>Per Yea | Reporting Method for Number<br>s of Public Internet Computers<br>ar   | CT - Annual Count           |
| 28.<br>outlet's          | Type of connection on the public Internet computers   | Cable                       |

| 29. Maximum <u>download</u> speed of connection on the outlet's public Internet computers |   | 11 Greater than or equal to 100 mbps and less than 1 gbps |  |
|---|---|---|--|
|   | Maximum <u>upload</u> speed of<br>ction on the outlet's public<br>et computers                | 7 Greater than or equal to 10 mbps and less than 15 mbps  |  |
| 31.   | Internet Provider   | Spectrum/Time Warner Cable                                |  |
| 32.   | WiFi Access   | Available only when the library is open                   |  |
| 33.   | Wireless Sessions   | 1,303   |  |
| 33a<br>Sessio   | Reporting Method for Wireless   | CT - Annual Count   |  |
|   | Does the outlet have a building<br>ce that is physically accessible to<br>on in a wheelchair? | Y   |  |
| 35.<br>access   | Is every public part of the outlet ible to a person in a wheelchair?                          | Υ   |  |
| 36.<br>Maker  | Does your <b>outlet</b> have a space?   | Ν   |  |
| 37.   | LIBID   | 2400056910  |  |
| 38.   | FSCSID  | NY0141  |  |
| 39.<br>Bookm  | Number of Bookmobiles in the nobile Outlet Record   | 0   |  |
| 40.   | Outlet Structure Status   | 00 (for no change from previous year)                     |  |

#### **10. OFFICERS AND TRUSTEES**

Trustees and Terms / Trustee Names

Report information about trustee meetings as of December 31, 2024. All public and association libraries are required by Education Law to hold at least four meetings a year.

#### **BOARD MEETINGS**

10.1 Total number of board meetings 10held during calendar year (January 1,2024 to December 31, 2024)

#### NUMBER OF TRUSTEES AND TERMS

10.2If the library's charter5-25documents (incorporation) state a rangeof trustees, what is it? If a range is notstated, enter N/A.

10.3 If your library has a range, how 9 many voting positions are stated in the library's current by-laws? If a range is not stated, enter N/A.

10.4 If your library does not have a N/A range, how many voting positions are stated in the library's charter documents (incorporation)? If library does have a range, enter N/A here.

10.5What is the trustee term3 yrslength, as stated in your library'scharter documents (incorporation)? Ifa term length is not stated, pleaseexplain in a Note.

10.6I attest that all trusteesYparticipated in trustee education in the<br/>last calendar year (2024). If entering<br/>No, provide explanation in a Note.Y

#### **BOARD MEMBER SELECTION**

10.7Enter Board Member SelectionEA - board members are elected by the library associationCode (select one):membership

List Officers and Board Members as of February 1 of the CURRENT year.

Trustee information has been pre-filled with prior year answers but not locked; please make sure to delete former trustees, add new ones, and update position titles, dates and make any other needed changes. You may 1) enter the data for the Officers and Board Members directly into the survey as usual or 2) send Baker and Taylor the data for this section to be uploaded into CollectConnect. If you choose to send your data for uploading, you must enter the data into the spreadsheet form available <u>here</u>. Please Note: It is customized and contains previously entered data in need of updating. Complete this form and email it to <u>collectconnect@baker-taylor.com</u>.

| 1. | Status                     | Filled                 |
|----|----------------------------|------------------------|
| 2. | First Name of Board Member | Chris                  |
| 3. | Last Name of Board Member  | James                  |
| 4. | Mailing Address            | 2687 Bell Street       |
| 5. | City                       | Weedsport              |
| 6. | Zip Code (5 digits only)   | 13166                  |
| 7. | E-mail address             | dmjamesx3@twcny.rr.com |

| 8.  | Office Held or Trustee  | Vice President    |
|---|---|-------------------|
| 9.  | Term Begins - Month   | January           |
| 10.   | Term Begins - Year (year)   | 2024              |
| 11.   | Term Expires  | December          |
| 12.   | Term Expires - Year (yyyy)  | 2026              |
| should<br>whose<br>and sho<br>ending<br>trustee<br>filling<br>which | Is the trustee serving a full<br>f No, add a Note. The Note<br>identify the previous trustee<br>unexpired term is being filled,<br>ould identify the beginning and<br>date of the unexpired previous<br>'s term. Example: Trustee is<br>the remainder of [name]'s term,<br>was to run from beginning date<br>ng date. | Yes               |
| 14.<br>(mm/de   | The date the Oath of Office<br>d/yyyy) was taken  | N/A               |
|   | The date the Oath of Office was<br>ith town or county clerk<br>d/yyyy)  | N/A               |
| 16.   | Is this a brand new trustee?  | Ν                 |
| 1.  | Status  | Filled            |
| 2.  | First Name of Board Member  | Wendy             |
| 3.  | Last Name of Board Member   | Bannister         |
| 4.  | Mailing Address   | 2273 State Rt. 31 |
| 5.  | City  | Weedsport         |
| 6.  | Zip Code (5 digits only)  | 13166             |
| 7.  | E-mail address  | wbann@verizon.net |
| 8.  | Office Held or Trustee  | Trustee           |
| 9.  | Term Begins - Month   | January           |
| 10.   | Term Begins - Year (year)   | 2025              |
| 11.   | Term Expires  | December          |
| 12.   | Term Expires - Year (yyyy)  | 2027              |

| should<br>whose<br>and sh<br>ending<br>trustee<br>filling<br>which | Is the trustee serving a full<br>If No, add a Note. The Note<br>identify the previous trustee<br>unexpired term is being filled,<br>ould identify the beginning and<br>date of the unexpired previous<br>'s term. Example: Trustee is<br>the remainder of [name]'s term,<br>was to run from beginning date<br>ing date. | Yes                |
|--|---|--------------------|
| 14.<br>(mm/d   | The date the Oath of Office<br>d/yyyy) was taken  | N/A                |
|  | The date the Oath of Office was<br>with town or county clerk<br>d/yyyy)   | N/A                |
| 16.  | Is this a brand new trustee?  | Y                  |
| 1.   | Status  | Filled             |
| 2.   | First Name of Board Member  | Heather            |
| 3.   | Last Name of Board Member   | Amodei             |
| 4.   | Mailing Address   | 8544 Jericho Road  |
| 5.   | City  | Weedsport          |
| 6.   | Zip Code (5 digits only)  | 13166              |
| 7.   | E-mail address  | hlamodei@gmail.com |
| 8.   | Office Held or Trustee  | Trustee            |
| 9.   | Term Begins - Month   | January            |
| 10.  | Term Begins - Year (year)   | 2025               |
| 11.  | Term Expires  | December           |
| 12.  | Term Expires - Year (yyyy)  | 2027               |
| should<br>whose<br>and sh<br>ending<br>trustee<br>filling<br>which | Is the trustee serving a full<br>If No, add a Note. The Note<br>identify the previous trustee<br>unexpired term is being filled,<br>ould identify the beginning and<br>date of the unexpired previous<br>'s term. Example: Trustee is<br>the remainder of [name]'s term,<br>was to run from beginning date<br>ing date. | Yes                |

| 14.<br>(mm/c   | The date the Oath of Office<br>ld/yyyy) was taken  | N/A                       |
|--|--|---------------------------|
|  | The date the Oath of Office was<br>with town or county clerk<br>ld/yyyy)   | N/A                       |
| 16.  | Is this a brand new trustee?   | Y                         |
| 1.   | Status   | Filled                    |
| 2.   | First Name of Board Member   | Mary Anna                 |
| 3.   | Last Name of Board Member  | LaFave                    |
| 4.   | Mailing Address  | 8734 Weedsport Sennett Rd |
| 5.   | City   | Weedsport                 |
| 6.   | Zip Code (5 digits only)   | 13166                     |
| 7.   | E-mail address   | maryannalafave@gmail.com  |
| 8.   | Office Held or Trustee   | Secretary                 |
| 9.   | Term Begins - Month  | January                   |
| 10.  | Term Begins - Year (year)  | 2024                      |
| 11.  | Term Expires   | December                  |
| 12.  | Term Expires - Year (yyyy)   | 2026                      |
| 13. Is the trustee serving a full<br>term? If No, add a Note. The Note<br>should identify the previous trustee<br>whose unexpired term is being filled,<br>and should identify the beginning and<br>ending date of the unexpired previous<br>trustee's term. Example: Trustee is<br>filling the remainder of [name]'s term,<br>which was to run from beginning date<br>to ending date. |  | **                        |
| term?<br>should<br>whose<br>and sh<br>ending<br>trustee<br>filling<br>which  | If No, add a Note. The Note<br>l identify the previous trustee<br>unexpired term is being filled,<br>ould identify the beginning and<br>g date of the unexpired previous<br>s's term. Example: Trustee is<br>the remainder of [name]'s term,<br>was to run from beginning date   | Yes                       |
| term?<br>should<br>whose<br>and sh<br>ending<br>trustee<br>filling<br>which<br>to end<br>14.   | If No, add a Note. The Note<br>l identify the previous trustee<br>unexpired term is being filled,<br>ould identify the beginning and<br>g date of the unexpired previous<br>s's term. Example: Trustee is<br>the remainder of [name]'s term,<br>was to run from beginning date   | Yes<br>N/A                |
| term?<br>should<br>whose<br>and sh<br>ending<br>trustee<br>filling<br>which<br>to end<br>14.<br>(mm/c<br>15.<br>filed v  | If No, add a Note. The Note<br>l identify the previous trustee<br>unexpired term is being filled,<br>ould identify the beginning and<br>g date of the unexpired previous<br>c's term. Example: Trustee is<br>the remainder of [name]'s term,<br>was to run from beginning date<br>ing date.<br>The date the Oath of Office   | N/A                       |
| term?<br>should<br>whose<br>and sh<br>ending<br>trustee<br>filling<br>which<br>to end<br>14.<br>(mm/c<br>15.<br>filed v  | If No, add a Note. The Note<br>l identify the previous trustee<br>unexpired term is being filled,<br>ould identify the beginning and<br>g date of the unexpired previous<br>s's term. Example: Trustee is<br>the remainder of [name]'s term,<br>was to run from beginning date<br>ing date.<br>The date the Oath of Office<br>ld/yyyy) was taken<br>The date the Oath of Office was<br>with town or county clerk | N/A                       |
| term?<br>should<br>whose<br>and sh<br>ending<br>trustee<br>filling<br>which<br>to end<br>14.<br>(mm/c<br>15.<br>filed v<br>(mm/c   | If No, add a Note. The Note<br>l identify the previous trustee<br>unexpired term is being filled,<br>ould identify the beginning and<br>g date of the unexpired previous<br>c's term. Example: Trustee is<br>the remainder of [name]'s term,<br>was to run from beginning date<br>ing date.<br>The date the Oath of Office<br>ld/yyyy) was taken<br>The date the Oath of Office was<br>with town or county clerk | N/A<br>N/A                |

| 3.   | Last Name of Board Member   | Gerstenslager                 |
|--|---|-------------------------------|
| 4.   | Mailing Address   | 2965 E. Brutus Street         |
| 5.   | City  | Weedsport                     |
| 6.   | Zip Code (5 digits only)  | 13166                         |
| 7.   | E-mail address  | lmg324025@gmail.com           |
| 8.   | Office Held or Trustee  | Trustee                       |
| 9.   | Term Begins - Month   | January                       |
| 10.  | Term Begins - Year (year)   | 2024                          |
| 11.  | Term Expires  | December                      |
| 12.  | Term Expires - Year (yyyy)  | 2026                          |
| should<br>whose<br>and sh<br>ending<br>trusted<br>filling<br>which | Is the trustee serving a full<br>If No, add a Note. The Note<br>d identify the previous trustee<br>e unexpired term is being filled,<br>hould identify the beginning and<br>g date of the unexpired previous<br>e's term. Example: Trustee is<br>the remainder of [name]'s term,<br>was to run from beginning date<br>ing date. | Yes                           |
| 14.<br>(mm/c   | The date the Oath of Office<br>ld/yyyy) was taken   | N/A                           |
|  | The date the Oath of Office was<br>vith town or county clerk<br>ld/yyyy)  | N/A                           |
| 16.  | Is this a brand new trustee?  | Ν                             |
| 1.   | Status  | Filled                        |
| 2.   | First Name of Board Member  | Sarah                         |
| 3.   | Last Name of Board Member   | Pickering                     |
| 4.   | Mailing Address   | 8589 Jericho Road             |
| 5.   | City  | Weedsport                     |
| 6.   | Zip Code (5 digits only)  | 13166                         |
| 7.   | E-mail address  | sarah.pickering@mygenbank.com |
| 8.   | Office Held or Trustee  | President                     |
| 9.   | Term Begins - Month   | January                       |
|  |   |                               |

| 10.  | Term Begins - Year (year)                        | 2023                   |  |
|--|--|------------------------|--|
| 11.  | Term Expires                                     | December               |  |
| 12.  | Term Expires - Year (yyyy)                       | 2025                   |  |
| 13. Is the trustee serving a full Yes<br>term? If No, add a Note. The Note<br>should identify the previous trustee<br>whose unexpired term is being filled,<br>and should identify the beginning and<br>ending date of the unexpired previous<br>trustee's term. Example: Trustee is<br>filling the remainder of [name]'s term,<br>which was to run from beginning date<br>to ending date. |  |                        |  |
| 14.<br>(mm/de  | The date the Oath of Office<br>d/yyyy) was taken | N/A                    |  |
| 15. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)   |  | N/A                    |  |
| 16.  | Is this a brand new trustee?                     | Ν                      |  |
| 1.   | Status   | Filled                 |  |
| 2.   | First Name of Board Member                       | Lorrie                 |  |
| 3.   | Last Name of Board Member                        | Bradtke                |  |
| 4.   | Mailing Address                                  | 3346 Bibbens Rd.       |  |
| 5.   | City   | Weedsport              |  |
| 6.   | Zip Code (5 digits only)                         | 13166                  |  |
| 7.   | E-mail address                                   | lbradtke1012@gmail.com |  |
| 8.   | Office Held or Trustee                           | Trustee                |  |
| 9.   | Term Begins - Month                              | January                |  |
| 10.  | Term Begins - Year (year)                        | 2023                   |  |
| 11.  | Term Expires                                     | December               |  |
| 12.  | Term Expires - Year (yyyy)                       | 2025                   |  |

| 13. Is the trustee serving a full<br>term? If No, add a Note. The Note<br>should identify the previous trustee<br>whose unexpired term is being filled,<br>and should identify the beginning and<br>ending date of the unexpired previous<br>trustee's term. Example: Trustee is<br>filling the remainder of [name]'s term,<br>which was to run from beginning date<br>to ending date. |   | Yes                     |
|--|---|-------------------------|
| 14.<br>(mm/d   | The date the Oath of Office<br>d/yyyy) was taken                        | N/A                     |
|  | The date the Oath of Office was<br>with town or county clerk<br>d/yyyy) | N/A                     |
| 16.  | Is this a brand new trustee?  | Ν                       |
| 1.   | Status  | Filled                  |
| 2.   | First Name of Board Member  | Donald                  |
| 3.   | Last Name of Board Member   | Burdick                 |
| 4.   | Mailing Address   | 8957Jackson Street      |
| 5.   | City  | Weedsport               |
| 6.   | Zip Code (5 digits only)  | 13166                   |
| 7.   | E-mail address  | dburdick111@hotmail.com |
| 8.   | Office Held or Trustee  | Trustee                 |
| 9.   | Term Begins - Month   | January                 |
| 10.  | Term Begins - Year (year)   | 2024                    |
| 11.  | Term Expires  | December                |
| 12.  | Term Expires - Year (yyyy)  | 2026                    |
| 13. Is the trustee serving a full<br>term? If No, add a Note. The Note<br>should identify the previous trustee<br>whose unexpired term is being filled,<br>and should identify the beginning and<br>ending date of the unexpired previous<br>trustee's term. Example: Trustee is<br>filling the remainder of [name]'s term,<br>which was to run from beginning date<br>to ending date. |   | Yes                     |

| 14.<br>(mm/o   | The date the Oath of Office<br>ld/yyyy) was taken   | N/A                            |
|--|---|--------------------------------|
|  | The date the Oath of Office was<br>vith town or county clerk<br>ld/yyyy)  | N/A                            |
| 16.  | Is this a brand new trustee?  | Ν                              |
| 1.   | Status  | Filled                         |
| 2.   | First Name of Board Member  | Megan                          |
| 3.   | Last Name of Board Member   | Quill                          |
| 4.   | Mailing Address   | 2802 Turnpike Road             |
| 5.   | City  | Auburn                         |
| 6.   | Zip Code (5 digits only)  | 13021                          |
| 7.   | E-mail address  | megan-quill@smartestenergy.com |
| 8.   | Office Held or Trustee  | Financial Officer              |
| 9.   | Term Begins - Month   | January                        |
| 10.  | Term Begins - Year (year)   | 2023                           |
| 11.  | Term Expires  | December                       |
| 12.  | Term Expires - Year (yyyy)  | 2025                           |
| should<br>whose<br>and sh<br>ending<br>trustee<br>filling<br>which | Is the trustee serving a full<br>If No, add a Note. The Note<br>I identify the previous trustee<br>e unexpired term is being filled,<br>would identify the beginning and<br>g date of the unexpired previous<br>e's term. Example: Trustee is<br>the remainder of [name]'s term,<br>was to run from beginning date<br>ing date. | Yes                            |
| 14.<br>(mm/o   | The date the Oath of Office<br>ld/yyyy) was taken   | N/A                            |
|  | The date the Oath of Office was<br>vith town or county clerk<br>ld/yyyy)  | N/A                            |
| 16.  | Is this a brand new trustee?  | Ν                              |

#### **11. OPERATING FUNDS RECEIPTS**

Report financial data based on the fiscal reporting year reported in Part 1. (Q1.6 and Q1.7, or Q1.9 and Q1.10 if the fiscal reporting year has changed since the previous annual report). *ROUND TO THE NEAREST DOLLAR*. Please click <u>here</u> to read general instructions before completing this section.

#### LOCAL PUBLIC FUNDS

Specify by name the municipalities or school districts which are the source of funds.

11.1 Does the library receive any Y local public funds? If yes, complete one record for each taxing authority; if no, go to question 11.3.

Please Note: last year's answers for repeating groups cannot be displayed.

| 1.                     | Source of Funds   | School District          |
|------------------------|---|--------------------------|
| 2.<br>Munio            | Name of funding County,<br>cipality or School District                | Weedsport Central School |
| 3.                     | Amount  | \$89,819                 |
| 4.<br>report<br>year(s | Subject to public vote held in ing year or in a previous reporting ). | Y                        |
| 5.                     | Written Contractual Agreement   | Y                        |
| 1.                     | Source of Funds   | County                   |
| 2.<br>Munic            | Name of funding County,<br>cipality or School District                | Cayuga County            |
| 3.                     | Amount  | 3500                     |
| 4.<br>report<br>year(s | Subject to public vote held in ing year or in a previous reporting ). | Ν                        |
| 5.                     | Written Contractual Agreement   | Y                        |
| 1.                     | Source of Funds   | Town                     |
| 2.<br>Munic            | Name of funding County,<br>cipality or School District                | Town of Brutus           |
| 3.                     | Amount  | \$21,137                 |
| 4.<br>report<br>year(s | Subject to public vote held in ing year or in a previous reporting ). | Ν                        |
| 5.                     | Written Contractual Agreement   | Y                        |

| 1.                        | Source of Funds   | Village              |
|---------------------------|---|----------------------|
| 2.<br>Munici              | Name of funding County, ipality or School District                | Village of Weedsport |
| 3.                        | Amount  | \$17,589             |
| 4.<br>reportin<br>year(s) | Subject to public vote held in ng year or in a previous reporting | Ν                    |
| 5.                        | Written Contractual Agreement                                     | Y                    |

# 11.2TOTAL LOCAL PUBLIC\$132,045FUNDS

#### SYSTEM CASH GRANTS TO MEMBER LIBRARY

| 11.3<br>(LLSA) | Local Library Services Aid<br>)   | \$1,696 |
|----------------|---|---------|
|                | Record all Central Library<br>s Aid monies received from<br>headquarters          | \$0     |
|                | Additional State Aid received<br>e System   | \$0     |
| 11.6<br>System | Federal Aid received from the   | \$0     |
| 11.7           | Other Cash Grants   | \$2,000 |
|                | <b>TOTAL SYSTEM CASH</b><br><b>TS</b> (Add Questions 11.3, 11.4,<br>1.6 and 11.7) | \$3,696 |

#### **OTHER STATE AID**

| 11.9   | State Aid other than LLSA,       | \$3,382 |
|--------|----------------------------------|---------|
| Centra | l Library Aid (CLDA and/or       |         |
| CBA)   | , or other State Aid reported as |         |
| systen | n cash grants                    |         |

Federal Aid / Other Receipts

#### FEDERAL AID FOR LIBRARY OPERATION

 11.10
 LSTA
 \$0

 11.11
 Other Federal Aid
 \$0

11.12 **TOTAL FEDERAL AID** (Add \$0 Questions 11.10 and 11.11)

# 11.13CONTRACTS WITH\$0PUBLIC LIBRARIES AND/ORPUBLIC LIBRARY SYSTEMS INNEW YORK STATE

#### **OTHER RECEIPTS**

| 11.14 | Gifts and Endowments    | \$9,224  |
|-------|-------------------------|----------|
| 11.15 | Fund Raising            | \$506    |
| 11.16 | Income from Investments | \$3,453  |
| 11.17 | Library Charges         | \$1,157  |
| 11.18 | Other                   | \$10,395 |
| 11.19 | TOTAL OTHER RECEIPTS    | \$24,735 |

(Add Questions 11.14, 11.15, 11.16, 11.17 and 11.18)

#### 11.20 **TOTAL OPERATING FUND** \$163,858 **RECEIPTS** (Add Questions 11.2, 11.8, 11.9, 11.12, 11.13 and 11.19)

#### 11.21 BUDGET LOANS \$0

#### Transfers / Grand Total

#### TRANSFERS

|       | From Capital Fund (Same as on 14.8)                    | \$0       |
|-------|--|-----------|
| 11.23 | From Other Funds                                       | \$0       |
|       | <b>TOTAL TRANSFERS</b> (Add ons 11.22 and 11.23)       | \$0       |
| FUND  | BALANCE IN OPERATING<br>- Beginning Balance for Fiscal | \$266,055 |

Year Ending 2024 (Same as Question 12.39 of previous year if fiscal year has

not changed)

#### **12. OPERATING FUND DISBURSEMENTS**

Staff / Collection / Capital Operation and Maintenance

Report financial data based on the fiscal reporting year reported in Part 1. (Q1.6 and Q1.7, or Q1.9 and Q1.10 if the fiscal reporting year has changed since the previous annual report). ROUND TO THE NEAREST DOLLAR. Please click <u>here</u> to read general instructions before completing this section.

#### **STAFF EXPENDITURES**

#### Salaries & Wages Paid from Library Funds

| 12.4<br>Expen | Employee Benefits<br>ditures  | \$9,287  |
|---------------|---|----------|
|               | <b>Total Salaries &amp; Wages</b><br><b>ditures</b> (Add Questions 12.1 and | \$82,962 |
| 12.2          | Other Staff   | \$82,962 |
| 12.1          | Certified Librarians  | \$0      |

| 12.5   | <b>Total Staff Ex</b> | penditures (Add | \$92,249 |
|--------|-----------------------|-----------------|----------|
| Questi | ons 12.3 and 12       | 2.4)            |          |

#### **COLLECTION EXPENDITURES**

| 12.6           | Print Materials Expenditures         | \$6,682 |
|----------------|--------------------------------------|---------|
| 12.7<br>Expend | Electronic Materials<br>ditures      | \$620   |
| 12.8           | Other Materials Expenditures         | \$726   |
| 12.9           | <b>Total Collection Expenditures</b> | \$8,028 |

(Add Questions 12.6, 12.7 and 12.8)

#### CAPITAL EXPENDITURES FROM OPERATING FUNDS

| -      | From Local Public Funds | \$0 |
|--------|-------------------------|-----|
| (71PF) | )                       |     |
| 12.11  | From Other Funds (71OF) | \$0 |

#### **OPERATION AND MAINTENANCE OF BUILDINGS**

#### **Repairs to Building & Building Equipment**

| 12.13 From Local Public Funds<br>(72PF)  | \$14,721 |
|--|----------|
| 12.14 From Other Funds (72OF)  | \$40,558 |
| 12.15 <b>Total Repairs</b> (Add Questions 12.13 and 12.14)   | \$55,279 |
| 12.16 Other Disbursements for<br>Operation & Maintenance of Buildings                                    | \$22,340 |
| 12.17 <b>Total Operation &amp;</b><br><b>Maintenance of Buildings</b> (Add<br>Questions 12.15 and 12.16) | \$77,619 |

#### **MISCELLANEOUS EXPENSES**

| 12.22 and 12.23) |   |          |  |
|------------------|---|----------|--|
|                  | <b>Total Miscellaneous Expenses</b><br>Questions 12.18, 12.19, 12.21, | \$13,851 |  |
| 12.23            | Other Miscellaneous   | \$3,706  |  |
| 12.22            | Equipment   | \$1,492  |  |
| 12.21            | Professional & Consultant Fees  | \$4,035  |  |
| 12.19            | Telecommunications  | \$1,662  |  |
| 12.18            | Office and Library Supplies   | \$2,956  |  |

Contracts / Debt Service / Transfers / Grand Total

12.25CONTRACTS WITH\$5,900PUBLIC LIBRARIES AND/ORPUBLIC LIBRARY SYSTEMS INNEW YORK STATE

#### **DEBT SERVICE**

#### **Capital Purposes Loans (Principal and Interest)**

12.26 From Local Public Funds \$0 (73PF)

12.27 From Other Funds (73OF) \$0

# 12.28 **Total** (Add Questions 12.26 and \$0 12.27)

# Other Loans12.29Budget Loans (Principal and<br/>Interest)\$012.30Short-Term Loans\$012.31Total Debt Service (Add<br/>Questions 12.28, 12.29 and 12.30)\$0

#### 12.32 **TOTAL OPERATING FUND** \$197,647 **DISBURSEMENTS** (Add Questions 12.5, 12.9, 12.12, 12.17, 12.24, 12.25 and 12.31)

#### TRANSFERS

#### **Transfers to Capital Fund**

| <ul><li>12.33 From Local Public Funds</li><li>(76PF)</li></ul>  | \$0       |
|---|-----------|
| 12.34 From Other Funds (760F)   | \$0       |
| 12.35 <b>Total Transfers to Capital</b><br><b>Fund</b> (Add Questions 12.33 and 12.34;<br>same as Question 13.8)      | \$0       |
| 12.36 Transfer to Other Funds   | \$0       |
| 12.37 <b>TOTAL TRANSFERS</b> (Add Questions 12.35 and 12.36)  | \$0       |
| 12.38 <b>TOTAL DISBURSEMENTS</b><br><b>AND TRANSFERS</b> (Add Questions<br>12.32 and 12.37)                           | \$197,647 |
| 12.39 BALANCE IN OPERATING<br>FUND - Ending Balance for the Fiscal<br>Year Ending 2024                                | \$232,266 |
| 12.40 GRAND TOTAL<br>DISBURSEMENTS, TRANSFERS &<br>BALANCE (Add Questions 12.38 and<br>12.39; same as Question 11.26) | \$429,913 |

#### ASSURANCE

12.41 The Library operated in 02/24/2025 accordance with all provisions of Education Law and the Regulations of the Commissioner, and assures that the "Annual Report" was reviewed and accepted by the Library Board on (date - mm/dd/yyyy).

#### **FISCAL AUDIT**

|                | Last audit performed<br>d/yyyy)                           | 03/14/2022              |
|----------------|---|-------------------------|
|                | Time period covered by this<br>mm/dd/yyyy) - (mm/dd/yyyy) | 01/01/2021-12/31/2021   |
| 12.44<br>one): | Indicate type of audit (select                            | Private Accounting Firm |

#### **CAPITAL FUND**

12.45 Does the library have a separate N Capital Fund? Enter Y for Yes, N for No. If No, stop here. If Yes, complete the Capital Fund Report.

#### **13. CAPITAL FUND RECEIPTS**

Report financial data based on the fiscal year reported in Questions 1.6 and 1.7 in Part 1. *ROUND TO THE NEAREST DOLLAR*. Please click <u>here</u> to read general instructions before completing this section.

#### **REVENUES FROM LOCAL SOURCES**

|                                  | Revenues from Local<br>ment Sources                                  | \$0 |
|----------------------------------|--|-----|
| 13.2<br>Source                   | All Other Revenues from Local  | \$0 |
| 13.3<br>Source                   | <b>Total Revenues from Local</b><br>es (Add Questions 13.1 and 13.2) | \$0 |
| STATE AID FOR CAPITAL PROJECTS   |  |     |
| 13.4<br>Constr                   | State Aid Received for uction  | \$0 |
| 13.5                             | Other State Aid  | \$0 |
|                                  | <b>Total State Aid</b> (Add Questions nd 13.5)                       | \$0 |
| FEDERAL AID FOR CAPITAL PROJECTS |  |     |

#### 13.7 TOTAL FEDERAL AID \$0

#### **INTERFUND REVENUE**

13.8Transfer from Operating Fund\$0(Same as Question 12.35)

13.9 **TOTAL REVENUES** (Add \$0 Questions 13.3, 13.6, 13.7 and 13.8)

13.10 NON-REVENUE RECEIPTS \$0

# 13.11**TOTAL CASH RECEIPTS**\$0(Add Questions 13.9 and 13.10)

13.12BALANCE IN CAPITAL\$0FUND - Beginning Balance for FiscalYear Ending 2024 (Same as Question14.11 of previous year, if fiscal year hasnot changed)

13.13 TOTAL CASH RECEIPTS\$0AND BALANCE(Add Questions 13.11and 13.12; same as Question 14.12)

#### **14. CAPITAL FUND DISBURSEMENTS**

Report financial data based on the fiscal reporting year reported in Part 1. ROUND TO THE NEAREST DOLLAR. Please click <u>here</u> to read general instructions before completing this section.

#### **PROJECT EXPENDITURES**

| 14.1            | Construction  | \$0 |
|-----------------|---|-----|
| 14.2            | Incidental Construction   | \$0 |
| Other           | Disbursements   |     |
| 14.3            | Purchase of Buildings   | \$0 |
| 14.4            | Interest  | \$0 |
| 14.5            | Collection Expenditures   | \$0 |
| 14.6<br>Questic | Total Other Disbursements (Add ons 14.3, 14.4 and 14.5)                 | \$0 |
|                 | <b>TOTAL PROJECT</b><br><b>NDITURES</b> (Add Questions<br>4.2 and 14.6) | \$0 |

| 14.8 <b>TRANSFER TO</b><br><b>OPERATING FUND</b> (Same as<br>Question 11.22)                       | \$0 |
|--|-----|
| 14.9 NON-PROJECT<br>EXPENDITURES   | \$0 |
| 14.10 TOTAL CASH<br>DISBURSEMENTS AND<br>TRANSFERS (Add Questions 14.7,<br>14.8 and 14.9)          | \$0 |
| 14.11 <b>BALANCE IN CAPITAL</b><br><b>FUND</b> - Ending Balance for the Fiscal<br>Year Ending 2024 | \$0 |
| 14.12 TOTAL CASH<br>DISBURSEMENTS AND BALANCE<br>(Add Questions 14.10 and 14.11; same              | \$0 |

### as Question 13.13)

#### **15. CENTRAL LIBRARIES**

PART 15 EXISTS FOR THE CENTRAL/CO-CENTRAL LIBRARIES ONLY. PLEASE PROCEED TO SECTION 16. FEDERAL TOTALS AND CONTINUE ON WITH YOUR SURVEY

#### **16. FEDERAL TOTALS**

All questions in Part 16 are calculated, locked fields. *Note:* See instructions for definitions and calculations of each of these Federal Totals.

| 16.1  | Total ALA-MLS                | 0.00      |
|-------|------------------------------|-----------|
| 16.2  | Total Librarians             | 1.10      |
| 16.3  | All Other Paid Staff         | 1.08      |
| 16.4  | Total Paid Employees         | 2.18      |
| 16.5  | State Government Revenue     | \$5,078   |
| 16.6  | Federal Government Revenue   | \$0       |
| 16.7  | Other Operating Revenue      | \$26,735  |
| 16.8  | Total Operating Revenue      | \$163,858 |
| 16.9  | Other Operating Expenditures | \$97,370  |
| 16.10 | Total Operating Expenditures | \$197,647 |
| 16.11 | Total Capital Expenditures   | \$0       |
| 16.12 | Print Materials              | 13,086    |

| 16.12a Total Physical Items in14,231Collection                        |  |       |  |
|---|--|-------|--|
|   | Circulation of Children's<br>al Material         | 4,274 |  |
| 16.14   | Total Registered Borrowers                       | 1,404 |  |
| 16.15<br>Receip   | Other Capital Revenue and ts                     | \$0   |  |
|   | Number of Internet Computers<br>y General Public | 4     |  |
| 16.17 Total Uses (sessions) of Public1,440Internet Computers Per Year |  |       |  |
| 16.18   | Wireless Sessions                                | 1,303 |  |
| 16.19   | Total Capital Revenue                            | \$0   |  |

#### **17. FOR NEW YORK STATE LIBRARY USE ONLY**

| 17.1 | LIB ID                         | 2400056910   |
|------|--------------------------------|--------------|
| 17.2 | Interlibrary Relationship Code | ME           |
| 17.3 | Legal Basis Code               | NP           |
| 17.4 | Administrative Structure Code  | SO           |
| 17.5 | FSCS Public Library Definition | Y            |
| 17.6 | Geographic Code                | CD1          |
| 17.7 | FSCS ID                        | NY0141       |
| 17.8 | SED CODE                       | 050301700004 |
| 17.9 | INSTITUTION ID                 | 80000054521  |

#### SUGGESTED IMPROVEMENTS

|        | Library Name:  | WEEDSPORT FREE LIBRARY      |
|--------|--|-----------------------------|
|        | Library System:  | Finger Lakes Library System |
| Form:  | Name of Person Completing  | NICOLE QUINN                |
|        | Phone Number:  | (315) 834-6222              |
| (Colle | I am satisfied that this resource<br>ct) is meeting library needs: | Neither Agree nor Disagree  |

Applying this resource (Collect) Neither Agree nor Disagree will help improve library services to the public:

Please share with us your suggestions for improving the *Annual Report*. When providing feedback, if applicable please indicate the question number each comment/suggestion refers to. Thank you!