# Aurora Free Library Annual Report For Public And Association Libraries - 2021

#### 1. GENERAL LIBRARY INFORMATION

#### Library/Director Information

Please note: Bibliostat CollectConnect is now compatible with major browsers including Google Chrome, Mozilla Firefox, Safari and Internet Explorer.

Please be advised Bibliostat CollectConnect is now using a new interface. If you have accessed or if you believe you may have accessed the old Bibliostat Collect, please click the new link <a href="here">here</a> and you will be taken to the new interface. Please be sure you exit and close the old Bibliostat Collect before you begin your survey.

To avoid loss of data, only one person at a time should be logged into a member library report. Multiple people logged into the same report will cause data to be lost.

Libraries should not have reports from two different years open at the same time.

Report all information in Part 1 as of December 31, 2021, <u>except</u> for questions related to the <u>current</u> library director/manager (questions 1.37 through 1.44).

	=		
	1.1	Library ID Number	2400050340
	1.2	Library Name	AURORA FREE LIBRARY
	1.3	Name Status (State use only)	00 (for no change from previous year)
	1.4	Structure Status (State use only)	00 (for no change from previous year)
	1.5	Community	Aurora
	1.6	Beginning Fiscal Reporting Year	01/01/2021
	1.7	Ending Fiscal Reporting Year	12/31/2021
1.8 Is the library now reporting on a different No fiscal year than it reported on in the previous Annual Report?			No
	1.9 of library	If yes, please indicate the beginning date 's new reporting year. Enter N/A if No	N/A

1.10 Please indicate the ending date of N/A library's new reporting year. Enter N/A if No was answered to Question 1.8.

was answered to Question 1.8.

1.11 Beginning Local Fiscal Year 01/01/2021

1.12	Ending Local Fiscal Year	12/31/2021
1.13	Address Status	00 (for no change from previous year)
1.14	Street Address	370 MAIN STREET
1.15	City	AURORA
1.16	Zip Code	13026
1.17	Mailing Address	P.O. BOX 85
1.18	City	AURORA
1.19	Zip Code	13026
1.20 and hit t	Telephone Number (enter 10 digits only the Tab key; enter N/A if no telephone	(315) 364-8074
1.21 the Tab	Fax Number (enter 10 digits only and hit key; enter N/A if no fax number)	(315) 364-8074
1.22 (Enter N	E-Mail Address to Contact the Library I/A if no e-mail address)	aurorafreelibrarycny@gmail.com
1.23 no home	Library Home Page URL (Enter N/A if e page URL)	aurorafreelibrary.org
1.24 Census)	Population Chartered to Serve (per 2010	1,886
1.25 the libra	Indicate the type of library as stated in ary's charter (select one):	ASSOCIATION
1.26 stated in	Indicate the area chartered to serve as the library's charter (select one):	Town
1.27 During the reporting year, has there been N any change to the library's legal service area boundaries? Changes must be the result of a Regents charter action. Answer Y for Yes, N for No.		
1.28 currentl	Indicate the type of charter the library y holds (select one):	Absolute
	Date the library was granted its absolute or the date of the provisional charter if the does not have an absolute charter	12/20/1996
1.30	Date the library was last registered	07/03/1984
1.31	Federal Employer Identification Number	161268178

1.32	County	CAYUGA
1.33	School District	Southern Cayuga Central School
1.34	Town/City	Ledyard
1.35	Library System	Finger Lakes Library System
	QUESTIONS ARE FOR NYC LIBRAR QUESTION.	RIES ONLY. PLEASE PROCEED TO THE
1.36a	President/CEO Name	
1.36b	President/CEO Phone Number	
1.36c	President/CEO Email	
	For questions 1.37 through 1.44, report all manager.	information for the <u>current</u> library
1.37	First Name of Library Director/Manager	Sandra
1.38	Last Name of Library Director/Manager	Groth
1.39 Number	NYS Public Librarian Certification	N/A
1.40 What is the highest education level of the Master's Degree library manager/director?		Master's Degree
1.41 If the library manager/director holds a N Master's Degree, is it a Master's Degree in Library/Information Science?		N
1.42 Do all staff working in the budgeted N/A Librarian (certified) positions reported in 6.4 have an active NYS Public Librarian Certificate? If No, list the name and e-mail address of each staff member without an active certificate in a Note.		N/A
1.43	E-mail Address of the Director/Manager	aurorafreelibrarycny@gmail.com
1.44	Fax Number of the Director/Manager	(315) 364-8074
1.45 Does the library charge fees for library N cards to people residing outside the system's service area?		N

# **Public Votes/Contracts**

1.46 Was all or part of the library's funding N subject to a public vote(s) held during Calendar Year 2021? (Please respond even if the vote was unsuccessful). Enter Y for Yes, N for No. If Yes, complete one record for the public vote from each funding source. If no, go to question 1.47.			
1. the publ	Name of municipality or district holding ic vote	N/A	
2. district l	Indicate the type of municipality or nolding the public vote	N/A	
3.	Date the vote was held (mm/dd/2021)	N/A	
4.	Was the vote successful? Y/N	N/A	
5.	What type of public vote was it?	N/A	
6a.	Most recent prior year approved iation from a public vote:	N/A	
6b. Proposed increase in appropriation as a result of the vote held on the date reported in question number 3:			
6c. and 6b):	Total proposed appropriation (sum of 6a	N/A	
This question should only be answered if "No" was ans			

This question should only be answered if "No" was answered in Q1.46 OR the library has votes from different municipalities/districts that were held in different years, both current and prior.

Y

1.47 Did the library receive funding from an appropriation which was approved by public vote in a prior year? (Prior to Calendar Year 2021) Enter Y for Yes, N for No. If Yes, complete one record for the vote from each funding source. If No, go to question 1.48.

1. Name of municipality or district holding Southern Cayuga Central the public vote School District

2. Indicate the type of municipality or district holding the public vote

**School District** 

3. Date the last successful vote was held (mm/dd/yyyy)

06/09/2020

4. What type of public vote was it?

school district ballot proposition (Ed. Law §259(1) (a)) 5. What was the total dollar amount of the appropriation from tax dollars resulting from the last successful vote?

#### **Unusual Circumstances**

- 1.48 Does the reporting library have a N contractual agreement with a municipality or district to provide library services to residents of an area not served by a chartered library? Enter Y for Yes, N for No. If yes, please complete one record for *each* contract. If no, go to question 1.49.
- 1. Name of contracting municipality or N/A district
- 2. Is this a written contractual agreement? N/A
- 3. Population of the geographic area served N/A by this contract
- 4. Dollar amount of contract N/A
- 5. Enter the appropriate code for range of N/A services provided (select one):
- 1.49 For the reporting year, has the library Y experienced any unusual circumstance(s) that affected the statistics reported (e.g., natural disaster, fire, closed for renovations, massive weeding of collection, etc.)? If yes, please annotate explaining the circumstance(s) and the impact on the library using the Note; if no, please go to Part 2, Library Collection.

#### 2. LIBRARY COLLECTION

#### Print/Electronic/Other Holdings

Report holdings, additions, and subscriptions as of the end of the fiscal year reported in Part 1. Please <u>read</u> general information instructions below before completing this section.

**NOTE:** This section of the survey (2.1-2.25) collects data on selected types of materials.

It does not cover all materials (i.e., microforms, loose sheet music, maps, and pictures) for which expenditures are reported under Print Materials Expenditures, Electronic Materials Expenditures, and Other Materials Expenditures (questions 12.6, 12.7 and 12.8). Under this category report only items that have been purchased, leased or licensed by the library, a consortium, the state library, a donor or other person or entity. Included items must only be accessible with a valid library card or at a physical library location; inclusion in the catalog is not required. Do not include items freely available without monetary exchange. Count electronic materials at the administrative entity level (main library); do not duplicate numbers at each branch.

#### **PRINT MATERIALS**

#### **Cataloged Books**

2.1	Adult Fiction Books	2,086
2.2	Adult Non-fiction Books	1,234
2.3 2.2)	Total Adult Books (Total questions 2.1 &	3,320
2.4	Children's Fiction Books	3,324
2.5	Children's Non-fiction Books	1,185
2.6 2.4 & 2.5	Total Children's Books (Total questions 5)	4,509
2.7 2.3 & 2.0	Total Cataloged Books (Total questions 6)	7,829

#### **Other Print Materials**

2.8	Total Uncataloged Books	0
2.9	Total Print Serials	6
2.10	All Other Print Materials	0
2.11 questions	Total Other Print Materials (Total s 2.8 through 2.10)	6

# 2.12 Total Print Materials (Total questions 2.7 7,835 and 2.11)

#### **ALL OTHER MATERIALS**

#### **Electronic Materials**

2.13	Electronic Books	26,309
2.14	Local Electronic Collections	5
2.15	NOVELny Electronic Collections	15
	Total Electronic Collections (Total ns 2.14 and 2.15)	20

2.17	Audio - Downloadable Units	8,741
2.18	Video - Downloadable Units	0
such as edigital pl	Other Electronic Materials (Include at are not included in the above categories, e-serials; electronic files; collections of notographs; and electronic government ats, reference tools, scores and maps.)	0
2.20 questions	Total Electronic Materials (Total s 2.13, 2.16, 2.17, 2.18 and 2.19)	35,070

#### **Non-Electronic Materials**

2.21	Audio - Physical Units	321
2.22	Video - Physical Units	1,426
2.23	Other Circulating Physical Items	107
2.24 guestion	Total Physical Items in Collection (Total s 2.21 through 2.23)	1,854

#### **Grand Total/Additions to Holdings**

# 2.25 **GRAND TOTAL HOLDINGS** (Total 44,759 questions 2.12, 2.20 and 2.24)

#### ADDITIONS TO HOLDINGS - Do not subtract withdrawals or discards.

2.26	Cataloged Books	462
2.27	All Other Print Materials	0
2.28	Electronic Materials	9,751
2.29	All Other Materials	90
2.30 through	Total Additions (Total questions 2.26 2.29)	10,303

# 3. LIBRARY PROGRAMS, POLICIES, AND SERVICES

#### Visits/Borrowers/Policies/Accessibility

Report all information on questions 3.1 through 3.29 as of the end of the <u>fiscal</u> year reported in Part 1; report information on questions 3.30 through 3.82 for the 2021 <u>calendar</u> year. Please click <u>here</u> to read general instructions before completing this section.

Please report information on LIBRARY USE as of the end of the fiscal year reported in Part 1.

#### LIBRARY USE

3.1	Library visits (total annual attendance)	3,495		
3.1a Regarding the number of Library Visits CT - Annual Count entered, is this an annual count or an annual estimate based on a typical week or weeks?				
3.2	Registered resident borrowers	481		
3.3	Registered non-resident borrowers	197		
	eport information on WRITTEN POLICIES EN POLICIES (Answer Y for Yes, N for			
3.4 policy?	Does the library have an open meeting	Y		
3.5 the conf	Does the library have a policy protecting identiality of library records?	Y		
3.6 policy?	Does the library have an Internet use	Y		
3.7	Does the library have a disaster plan?	Y		
3.8 conflict	Does the library have a board-approved of interest policy?	Y		
3.9 whistle l	Does the library have a board-approved blower policy?	Y		
3.10 sexual h	Does the library have a board-approved arassment prevention policy?	Y		
	eport information on ACCESSIBILITY as (SIBILITY (Answer Y for Yes, N for No)	of 12/31/21.		
3.11 Does the library provide service to Y persons who cannot visit the library (homebound persons, persons in nursing homes, persons in jail, etc.)?				
3.12 for pers (TTY/T	Does the library have assistive devices ons who are deaf and hearing impaired DD)?	N		
3.13 books?	Does the library have large print	Y		
	Does the library have assistive ogy for people who are visually d or blind?	N		
3.15 - If	3.15 - If so, what do you have?			

screen reader, such as JAWS, Windoweyes or NVDA	No
refreshable Braille commonly referred to as a refreshable Braille display	No
screen magnification software, such as Zoomtext	No
electronic scanning and reading software, such as OpenBook	No
3.16 Is the library registered for services from either the New York State Talking Book and Braille Library (New York State Library,	N

Library Sponsored Programs/Summer Reading Program

Albany) or the Andrew Heiskell Braille and Talking Book Library (The New York Public

Library, New York)?

#### SYNCHRONOUS PROGRAM SESSIONS and ATTENDANCE

For Questions 3.19, 3.19a, 3.19b,

- If you have broken out Synchronous Program Sessions for Children by age group, 0–5 and 6–11, please complete Q3.19a and Q3.19b. Enter the total in Q3.19.
- If you have not broken out Synchronous Program Sessions by age group, enter the Number of Children's Programs in Q3.19, and enter N/A in Q3.19a and Q3.19b.

For Questions 3.26, 3.26a, 3.26b,

- If you have broken out Synchronous Children's Program Attendance by age group, 0–5 and 6–11, please complete Q3.26a and Q3.26b. Enter that total in Q3.26.
- If you have not broken out Synchronous Children's Program Attendance by age group, enter the Children's Program Attendance in Q3.26, and enter N/A in Q3.26a and Q3.26b.

3.17 Sessions	Number of Synchronous Program Targeted at Adults Age 19 or Older	25
3.18 Sessions	Number of Synchronous Program Targeted at Young Adults Ages 12-18	1
3.19	Number of Children's Programs	75
3.19a Sessions	Number of Synchronous Program Targeted at Children Ages 0-5	51
3.19b Sessions	Number of Synchronous Program Targeted at Children Ages 6-11	24

3.20 Number of Synchronous General Interest Program Sessions	1
3.20a Total Number of Synchronous Program Sessions for those libraries who are not reporting the number of Children's Programs in Q3.19a and Q3.19b (Total questions 3.17, 3.18, 3.19, 3.20)	102
3.21 Total Number of Synchronous Program Sessions (Total questions 3.17, 3.18, 3.19a, 3.19b, 3.20). This is the Total Number for those libraries who are breaking out Children's Programming questions by age.	102
3.21a Number of Synchronous In-Person Onsite Program Sessions	20
3.21b Number of Synchronous In-Person Offsite Program Sessions	31
3.21c Number of Synchronous Virtual Program Sessions	51
3.22 One-on-One Program Sessions	845
3.23 Do library staff, trustees and/or volunteers reach outside of the library to promote library programs and services through group presentations, information tables and/or other similar educational activities sponsored by the Library?	Yes
3.24 Attendance at Synchronous Programs Targeted at Adults Age 19 or Older	575
3.25 Attendance at Synchronous Programs Targeted at Young Adults Ages 12-18	19
3.26 Children's Program Attendance	2,600
3.26a Attendance at Synchronous Programs Targeted at Children Ages 0-5	479
3.26b Attendance at Synchronous Programs Targeted at Children Ages 6-11	2,121
3.27 Attendance at Synchronous General Interest Programs	41
3.27a Total Attendance at Synchronous Programs for those libraries who are not reporting the Children's Program Attendance in Q3.26a and Q3.26b (Total questions 3.24, 3.25, 3.26, 3.27)	3,235

3.20 libr	Total Attendance at Synchronous agrams (Total questions 3.24, 3.25, 3.26a, 6b, 3.27). This is the Total Number for those caries who are breaking out Children's agramming questions by age.	3,235
3.28 Pro	8a Synchronous In-Person Onsite ogram Attendance	792
3.28 Pro	8b Synchronous In-Person Offsite ogram Attendance	1,881
3.28 Att	Sc Synchronous Virtual Program endance	562
3.29	One-on-One Program Attendance	845
3.29 Pro	9a Total Number of Asynchronous ogram Presentations	25
3.29 Pre	9b Total Views of Asynchronous Program sentations within 7 Days	216
	ase report information on SUMMER READI MMER READING PROGRAM	ING PROGRAMS for the 2021 calendar year.
	0 - Indicate which of the following apply to the ary during the summer of 2021 (check all the	ne summer reading program(s) offered by the at apply):
a.	Program(s) for children	Yes
b.	Program(s) for young adults	Yes
c.	Program(s) for Adults	Yes
d. Lib	Summer Reading at New York raries name and/or logo used	Yes
	Collaborative Summer Library gram (CSLP Manual, provided through the w York State Library, used)	Yes
f.	N/A	No
3.31 rea	Library outlets offering the summer ding program	1
3.32 sun	Children registered for the library's nmer reading program	395
3.33 libr	Young adults registered for the cary's summer reading program	21
3.34 sun	4 Adults registered for the library's nmer reading program	16

3.35 library's 3.33 + 3	Total number registered for the s summer reading program (total 3.32 + .34)	432
3.36 2021	Children's program sessions - Summer	19
3.37 Summer	Young adult program sessions - r 2021	1
3.38 2021	Adult program sessions - Summer	5
3.39 (total 3.3	Total program sessions - Summer 2021 36 + 3.37 + 3.38)	25
3.40 Summer	Children's program attendance - r 2021	1,669
3.41 Summer	Young adult program attendance - r 2021	19
3.42 2021	Adult program attendance - Summer	86
3.43 2021 (to	Total program attendance - Summer tal 3.40 + 3.41 + 3.42)	1,774
COLLA	ABORATORS	
3.44 BOCES	Public school district(s) and/or	1
3.45	Non-public school(s)	0
3.46	Childcare center(s)	0
3.47	Summer camp(s)	0
3.48	Municipality/Municipalities	1
3.49	Literacy provider(s)	0
3.50	Other (describe using the State note)	0
3.51 3.50)	Total Collaborators (total 3.44 through	2

Early/Adult/English Speaker/Digital Literacy

Please report information on EARLY LITERACY PROGRAMS for the 2021 calendar year. EARLY LITERACY PROGRAMS

3.52 program	Did the library offer early literacy ms? (Enter Y for Yes, N for No)	Y	
3.53 - I1	ndicate types of programs offered (check	all that apply)	
a. (kinder	Focus on birth - school entry garten)	Yes	
b.	Focus on parents & caregivers	No	
c.	Combined audience	No	
d.	N/A	No	
3.54 - N	umber of sessions		
a. (kinder	Focus on birth - school entry garten)	51	
b.	Focus on parents & caregivers	0	
c.	Combined audience	0	
d.	N/A	N/A	
3.55	<b>Total Sessions</b>	51	
3.56 - A	ttendance at sessions		
a. (kinder	Focus on birth - school entry garten)	479	
b.	Focus on parents & caregivers	0	
c.	Combined audience	0	
d.	N/A	N/A	
3.57	<b>Total Attendance</b>	479	
3.58 - C	ollaborators (check all that apply):		
a.	Childcare center(s)	Yes	
b. BOCES	Public School District(s) and/or	Yes	
c.	Non-Public School(s)	No	
d.	Health care providers/agencies	No	
e.	Other (describe using the State note)	No	
Please report information on ADULT LITERACY for the 2021 calendar year.			

ADULT LITERACY

3.59 program	Did the library offer adult literacy ns?	No	
3.60	Total group program sessions	0	
3.61	Total one-on-one program sessions	0	
3.62	Total group program attendance	0	
3.63	Total one-on-one program attendance	0	
3.64 - C	collaborators (check all that apply)		
a. Americ	Literacy NY (Literacy Volunteers of a)	No	
b. BOCES	Public School District(s) and/or	No	
c.	Non-Public Schools	No	
d. using N	Other (see instructions and describe ote)	No	
Please report information on PROGRAMS FOR ENGLISH SPEAKERS OF OTHER LANGUAGES (ESOL) for the 2021 calendar year.  PROGRAMS FOR ENGLISH SPEAKERS OF OTHER LANGUAGES (ESOL)			
		,	
3.65 English	Did the library offer programs for Speakers of Other Languages (ESOL)? Y for Yes, N for No)	N	
3.65 English	Did the library offer programs for Speakers of Other Languages (ESOL)?	` ,	
3.65 English (Enter ) 3.66	Did the library offer programs for Speakers of Other Languages (ESOL)? Y for Yes, N for No)	N	
3.65 English (Enter ) 3.66	Did the library offer programs for Speakers of Other Languages (ESOL)? Y for Yes, N for No) Children's program sessions	N	
3.65 English (Enter ) 3.66 3.67	Did the library offer programs for Speakers of Other Languages (ESOL)? Y for Yes, N for No)  Children's program sessions  Young adult program sessions  Adult program sessions  Total program sessions (total 3.66 +	N 0 0	
3.65 English (Enter ) 3.66 3.67 3.68 3.69	Did the library offer programs for Speakers of Other Languages (ESOL)? Y for Yes, N for No)  Children's program sessions  Young adult program sessions  Adult program sessions  Total program sessions (total 3.66 +	N 0 0 0 0	
3.65 English (Enter ) 3.66 3.67 3.68 3.69 3.67 + 3	Did the library offer programs for Speakers of Other Languages (ESOL)? Y for Yes, N for No)  Children's program sessions  Young adult program sessions  Adult program sessions  Total program sessions (total 3.66 + 3.68)	N 0 0 0 0 0	
3.65 English (Enter ) 3.66 3.67 3.68 3.69 3.67 + 3 3.70	Did the library offer programs for Speakers of Other Languages (ESOL)? Y for Yes, N for No)  Children's program sessions  Young adult program sessions  Adult program sessions  Total program sessions (total 3.66 + 6.68)  One-on-one program sessions	N 0 0 0 0 0 0 0	
3.65 English (Enter ) 3.66 3.67 3.68 3.69 3.67 + 3 3.70 3.71	Did the library offer programs for Speakers of Other Languages (ESOL)? Y for Yes, N for No)  Children's program sessions  Young adult program sessions  Adult program sessions  Total program sessions (total 3.66 + 6.68)  One-on-one program sessions  Children's program attendance	N 0 0 0 0 0 0 0 0	
3.65 English (Enter V 3.66 3.67 3.68 3.69 3.67 + 3 3.70 3.71	Did the library offer programs for Speakers of Other Languages (ESOL)? Y for Yes, N for No)  Children's program sessions  Young adult program sessions  Adult program sessions  Total program sessions (total 3.66 + 6.68)  One-on-one program sessions  Children's program attendance  Young adult program attendance  Adult program attendance  Total program attendance (total 3.71 +	N 0 0 0 0 0 0 0 0 0 0 0 0 0	
3.65 English (Enter Y 3.66 3.67 3.68 3.69 3.67 + 3 3.70 3.71 3.72 3.73	Did the library offer programs for Speakers of Other Languages (ESOL)? Y for Yes, N for No)  Children's program sessions  Young adult program sessions  Adult program sessions  Total program sessions (total 3.66 + 6.68)  One-on-one program sessions  Children's program attendance  Young adult program attendance  Adult program attendance  Total program attendance (total 3.71 +	N 0 0 0 0 0 0 0 0 0 0 0 0 0	

a. America	Literacy NY (Literacy Volunteers of	N0
b. BOCES	Public School District(s) and/or	No
c.	Non-Public School(s)	No
d.	Other (describe using the Note)	No

Please report information on DIGITAL LITERACY for the 2021 calendar year.

#### **DIGITAL LITERACY**

DIGIT	E EITERUICT	
3.77 program	Did the library offer digital literacy ns?	N
3.78	Total group program sessions	0
3.79	Total one-on-one program sessions	0
3.80	Total group program attendance	0
3.81	Total one-on-one program attendance	0
3.82 activitie	Did your library offer teen-led s during the 2021 calendar year?	N

# 4. LIBRARY TRANSACTIONS

Circulation/Electronic Use/Reference Transactions

Report all transactions as of the end of the fiscal year reported in Part 1. (Please note: Internal Library usage is <u>not</u> considered part of circulation.)

#### CATALOGED BOOK CIRCULATION

4.1	Adult Fiction Books	2,465
4.2	<b>Adult Non-fiction Books</b>	1,105
4.3 & 4.2)	<b>Total Adult Books (Total questions 4.1</b>	3,570
4.4	Children's Fiction Books	4,705
4.5	Children's Non-fiction Books	1,126
4.6 question	Total Children's Books (Total ns 4.4 & 4.5)	5,831
4.7 (Total q	Total Cataloged Book Circulation uestion 4.3 & 4.6)	9,401

# **CIRCULATION OF OTHER MATERIALS**

CINCU	LATION OF OTHER MATERIALS	
4.8	Circulation of Adult Other Materials	2,045
4.9 Materia	Circulation of Children's Other als	943
4.10 (Total q	Circulation of Other Physical Items (uestions 4.8, 4.9)	2,988
	Physical Item Circulation (Total ns 4.7 & 4.10)	12,389
ELECT	TRONIC USE	
4.12	<b>Use of Electronic Material</b>	1,724
4.13 Inform		0
4.14 question	Electronic Content Use (Total ns 4.12 & 4.13)	1,724
4.15 questio	Total Circulation of Materials (Total ns 4.11 & 4.12)	14,113
4.16 4.13 &	Total Collection Use (Total questions 4.15)	14,113
4.17 Materia	Grand Total Circulation of Children's als (Total questions 4.6 & 4.9)	6,774
REFER	RENCE TRANSACTIONS	
4.18	<b>Total Reference Transactions</b>	582
	Regarding the number of Reference ctions entered, is this an annual count or ual estimate based on a typical week or	ES - Annual Estimate Based on Typical Week(s)
4.19 referen	Does the library offer virtual ce?	Y
Interlibr	ary Loan	
INTER	LIBRARY LOAN - MATERIALS RECE	EIVED (BORROWED)
4.20	TOTAL MATERIALS RECEIVED	2,498
INTER	LIBRARY LOAN - MATERIALS PROV	/IDED (LOANED)
4.21	TOTAL MATERIALS PROVIDED	2,887

#### 5. TECHNOLOGY AND TELECOMMUNICATIONS

Report all information as of December 31, 2021.

#### SYSTEMS AND SERVICES

5.1	Automated circulation system?	Y
5.2	Online public access catalog (OPAC)?	Y

5.3 Electronic access to the OPAC from Y outside the library?

5.4 Annual number of visits to the library's web site 95211

5.5 Does the library use Internet filtering Y software on any computer?

5.6 Does your library use social media? Y

5.7 Does the library file for E-rate Y benefits?

5.8 Is the library part of a consortium for Y E-rate benefits?

5.9 If yes, in which consortium are you participating? Finger Lakes Library System

5.10 Name of the person responsible for the Rex Helwig library's Information Technology (IT) services

5.11 IT contact's telephone number (enter (800) 909-3557 10 digits only and hit the Tab key)

5.12 IT contact's email address rhelwig@flls.org

#### 6. STAFF INFORMATION

Note: Report figures as of the last day of the fiscal year reported in Part 1. Include the FTE for all positions funded in the library's budget whether those positions are filled or not. This report requires conversion of part-time hours to full-time equivalents (FTE). To compute the FTE of employees in any category, take the total number of hours worked per week for all budgeted positions in that category and divide that total by the number of hours per week the library considers to be full-time. Report the FTE to two decimal places.

# FTE (FULL-TIME EQUIVALENT CALCULATION)

6.1 The number of hours per workweek 40 used to compute FTE for all paid library personnel in this section.

#### **BUDGETED POSITIONS IN FULL-TIME EQUIVALENTS**

6.2 Library Director (certified)

6.3	Vacant Library Director (certified)	0
6.4	Librarian (certified)	.5
6.5	Vacant Librarian (certified)	0
6.6	Library Manager (not certified)	.75
6.7 certified	Vacant Library Manager (not l)	0
6.8 (not cer	Library Specialist/Paraprofessional tified)	.25
6.9 Speciali	Vacant Library st/Paraprofessional (not certified)	0
6.10	Other Staff	0
6.11	Vacant Other Staff	0
6.12 6.2, 6.4,	TOTAL PAID STAFF (Total questions 6.6, 6.8 & 6.10)	1.50
6.13 question	VACANT TOTAL PAID STAFF (Total as 6.3, 6.5, 6.7, 6.9 & 6.11)	0.00
SALAR	Y INFORMATION	
6.14 (certifie	FTE - Entry Level Librarian d)	0
6.15 (certifie	Salary - Entry Level Librarian d)	<b>\$0</b>
6.16	FTE - Library Director (certified)	0
6.17	Salary - Library Director (certified)	<b>\$0</b>
6.18	FTE - Library Manager (not certified)	.75
6.19 certified	Salary - Library Manager (not l)	41,493

# 7. MINIMUM PUBLIC LIBRARY STANDARDS

As of January 1, 2021 all public, free association and Indian libraries in New York State are required to meet the minimum standards listed below. Please indicate which of these standards your library meets as of December 31, 2021. Please click <a href="here">here</a> to read general instructions before completing this section. <a href="Helpful information for meeting minimum public library">Helpful information for meeting minimum public library</a> standards is available on the State Library's website. Questions about the new standards should be directed to your library system.

Is governed by written bylaws which 1. Y define the structure and governing functions of the library board of trustees, and which shall be reviewed and re-approved by the board of trustees at least once every five years or earlier if required by law. Y Has a community-based, boardapproved, written long-range plan of service developed by the library board of trustees and staff. 3. Y Provides a board-approved written annual report to the community on the library's progress in meeting its mission, goals and objectives, as outlined in the library's longrange plan of service. Has board-approved written policies Y for the operation of the library, which shall be reviewed and updated at least once every five years or earlier if required by law. Annually prepares and publishes a Y board-approved, written budget, which enables the library to address the community's needs, as outlined in the library's long-range plan of service. **6.** Periodically evaluates the effectiveness Y of the library's programs, services and collections to address community needs, as outlined in the library's long-range plan of service. 7. Is open the minimum standard Y number of public service hours for population served. (see instructions) 8. Maintains a facility that addresses community needs, as outlined in the library's long-range plan of service, including adequate: Y 8a. space Y 8b. lighting 8c. shelving Y Y 8d. seating 8e. power infrastructure Y

Y

Y

**8f.** 

8g.

data infrastructure

public restroom

- 9. Provides programming to address Y community needs, as outlined in the library's long-range plan of service.
- 10. Provides
- 10a. a circulation system that facilitates Y access to the local library collection and other library catalogs
- 10b. equipment, technology, and internet connectivity to address community needs and facilitate access to information.
- 11. Provides access to current library Y information in print and online, facilitating the understanding of library services, operations and governance; information provided online shall include the standards referenced in numbers (1) through (5) above.
- 12. Employs a paid director in accordance Y with the provisions of Commissioner's Regulation 90.8.
- 13. Provides library staff with annual Y technology training, appropriate to their position, to address community needs, as outlined in the library's long-range plan of service.
- 14. Establishes and maintains Y partnerships with other educational, cultural or community organizations which enable the library to address the community's needs, as outlined in the library's long-range plan of service.

#### 8. PUBLIC SERVICE INFORMATION

Report all information as of the end of the fiscal year reported in Part 1. Please click <a href="here">here</a> to read general instructions before completing this section.

Y

PUBLIC SERVICE OUTLETS - Libraries reporting main libraries, branches and bookmobiles should complete Service Outlets Information in Part 9.

8.1	Main Library	1
8.2	Branches	0
8.3	Bookmobiles	0
8.4	Other Outlets	0

PUBLIC SERVICE HOURS - Report hours to two decimal places.

8.6	<b>Minimum Weekly Total Hours - Main</b>	20.00
Library		

8.7 Minimum Weekly Total Hours - 0.00 Branch Libraries

8.8 Minimum Weekly Total Hours - 0.00 Bookmobiles

8.9 Minimum Weekly Total Hours - Total 20.00 Hours Open (Total questions 8.6 - 8.8)

8.10 Annual Total Hours - Main Library 932.00

8.11 Annual Total Hours - Branch 0.00

Libraries

8.12 Annual Total Hours - Bookmobiles 0.00

8.13 Annual Hours Open - Total Hours 932.00

Open (Total questions 8.10 through 8.12)

#### 8A. COVID

NOTE: This section of the survey (8A) collects data on the impact of the COVID-19 pandemic. Report all information in Part 8A from January 1, 2021 to December 31, 2021.

- CV1 Were any of the library's outlets No physically closed to the public for any period of time due to the Coronavirus (COVID-19) pandemic?
- CV2 Did library staff continue to provide Services to the public during any portion of the period when the building was physically closed to the public due to the Coronavirus (COVID-19) pandemic?
- CV3 Did the library allow users to complete Yes registration for library cards online without having to come to the library during the Coronavirus (COVID-19) pandemic?
- CV4 Did the library provide reference No service via the Internet or telephone when the building was physically closed to the public during the Coronavirus (COVID-19) pandemic?

CV5 Did the library provide 'outside' Yes service for circulation of physical materials at one or more outlets during the Coronavirus (COVID-19) pandemic?

CV6 Did the library intentionally provide Yes Wi-Fi Internet access to users outside the building at one or more outlets during COVID-19 pandemic?

CV7 Did the library increase access to Wi-Fi Internet access to users outside the building at one or more outlets during the Coronavirus (COVID-19) pandemic?

CV8 Did library staff work for other No government agencies or nonprofit organizations instead of, or in addition to, their normal duties during the Coronavirus (COVID-19) pandemic?

CV9 Number of Weeks an Outlet Had 21 Limited Occupancy Due to COVID-19

#### 9. SERVICE OUTLET INFORMATION

Outlets should be arranged in alphabetical order if possible. br>
Report all information as of the end of the fiscal year reported in Part 1. Please click <a href="here">here</a> to read general instructions before completing this section.

NOTE: Libraries reporting Public Service Outlets in questions 8.1, 8.2 and 8.3 of Part 8 are required to complete this part of the Annual Report. Use this section to enter outlet information on main libraries, branches or bookmobiles. Complete one record for *each* main library, branch or bookmobile.

<u>If you have multiple libraries</u>, you may 1) enter the data for the Service Outlet Information section directly into the survey as usual or 2) send Baker and Taylor the data for this section to be uploaded into CollectConnect. If you choose to send your data for uploading, you must enter the data into the spreadsheet form available in the survey by clicking <u>here</u>. Complete this form and email it to <u>collectconnect@baker-taylor.com</u>

1.	Outlet Name	Aurora Free Library
2.	Outlet Name Status	00 (for no change)
3.	Street Address	370 Main Street
4.	<b>Outlet Street Address Status</b>	00 (for no change)
5.	City	Aurora
6.	Zip Code	13026
7.	Phone (enter 10 digits only)	(315) 364-8074
8.	Fax Number (enter 10 digits only)	(315) 364-8074

9.	E-mail Address	aurorafreelibrarycny@gmail.com
10.	Outlet URL	http://www.aurorafreelibrary.org
11.	County	Cayuga
12.	School District	Southern Cayuga Central
13.	Library System	Finger Lakes Library System
14.	<b>Outlet Type Code (select one):</b>	CE
15. Outlet	<b>Public Service Hours Per Year for This</b>	932
16.	<b>Number of Weeks This Outlet is Open</b>	52
16a to COV		0
16b occupar	Number of weeks an outlet had limited ncy due to COVID-19	21
	Does this outlet have meeting space le for public use (non-library sponsored ns, meetings and/or events)?	Y
18. public u	Is the meeting space available for use even when the outlet is closed?	Y
19. sponsor this out	Total number of non-library red programs, meetings and/or events at let	0
20. (select o	Enter the appropriate outlet code one):	LO
21.	Who owns this outlet building?	Library Board
22. outlet is	Who owns the land on which this built?	Library Board
23. initially	Indicate the year this outlet was constructed	1898
24. a major	Indicate the year this outlet underwent renovation costing \$25,000 or more	2021
25.	Square footage of the outlet	3,900
26. by Gene	Number of Internet Computers Used eral Public	2
27. Interne	Number of uses (sessions) of public t computers per year	25

27a of Publi	Reporting Method for Number of Uses c Internet Computers Per Year	ES - Annual Estimate Based on Typical Week(s)
28. public I	Type of connection on the outlet's nternet computers	Cable
29. connect comput	Maximum <u>download</u> speed of ion on the outlet's public Internet ers	11 Greater than or equal to 100 mbps and less than 1 gbps
30. on the o	Maximum <u>upload</u> speed of connection outlet's public Internet computers	7 Greater than or equal to 10 mbps and less than 15 mbps
31.	Internet Provider	Spectrum/Time Warner Cable
32.	WiFi Access	No restrictions to access
33.	Wireless Sessions	730
33a Sessions	Reporting Method for Wireless	CT - Annual Count
	Does the outlet have a building e that is physically accessible to a in a wheelchair?	Y
35. accessib	Is every public part of the outlet le to a person in a wheelchair?	N
36.	Does your outlet have a Makerspace?	N
37.	LIBID	2400050340
38.	FSCSID	NY0135
39. Bookmo	Number of Bookmobiles in the bile Outlet Record	0
40.	Outlet Structure Status	00 (for no change from previous year)

## 10. OFFICERS AND TRUSTEES

Trustees and Terms/Board President/Trustee Names

Report information about trustee meetings as of December 31, 2021. All public and association libraries are required by Education Law to hold at least four meetings a year.

#### **BOARD MEETINGS**

10.1 Total number of board meetings held during calendar year (January 1, 2021 to December 31, 2021)

#### NUMBER OF TRUSTEES AND TERMS

10.2 Does your library have a range of trustees stated in the library's charter documents (incorporation)?

10.3 If yes, what is the range? 5-25

- 10.4 If your library has a range, how many 8 voting positions are stated in the library's current by-laws?
- 10.5 If your library does not have a range, how many voting positions are stated in the library's charter documents (incorporation)?
- 10.6 Does your library's charter documents Yes (incorporation) state a specified term for trustees? If no, please explain in a Note.
- 10.7 If yes, what is the trustee term length, 3 Years as stated in your library's charter documents (incorporation)?

#### **BOARD MEMBER SELECTION**

10.8 Enter Board Member Selection Code (select one):

EA - board members are elected by the library association membership

List Officers and Board Members as of February 1, 2022. Complete one record for each board member. There must be a record for each voting position, whether filled or vacant. Do not include non-voting positions.

#### **BOARD PRESIDENT**

10.9	First Name	Steven
10.10	Last Name	Moolin
10.11	Mailing Address	71 Asbury Road
10.12	City	Lansing
10.13	Zip Code (5 digits only)	14882
10.14	Phone (enter 10 digits only)	(315) 481-5203
10.15	E-mail Address	trusteemoolin@gmail.com
10.16	<b>Term Begins - Month</b>	March
10.17	Term Begins - Year (yyyy)	2021
10.18	Term Expires - Month	February
10.19	Term Expires - Year (yyyy)	2024

10.20 Is the trustee serving a full term? If Yes No, add a Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date.

10.21 The date the Oath of Office was taken N/A (mm/dd/yyyy)

10.22 The date the Oath of Office was filed N/A with town or county clerk (mm/dd/yyyy)

10.23 Is this a brand new trustee?

You may 1) enter the data for the Officers and Board Members directly into the survey as usual or 2) send Baker and Taylor the data for this section to be uploaded into CollectConnect (but do not include the Board President—this information should still be entered directly into the survey). If you choose to send your data for uploading, you must enter the data into the spreadsheet form available <a href="here">here</a>. Complete this form and email it to <a href="mailto:collectconnect@baker-taylor.com">collectconnect@baker-taylor.com</a>.

1.	Status	Filled
2.	First Name of Board Member	Ellen
3.	Last Name of Board Member	Baker Wikstrom
4.	Mailing Address	337 Ellis Point Road
5.	City	Aurora
6.	Zip Code (5 digits only)	13026
7.	E-mail address	ewikstr1@rochester.rr.com
8.	Office Held or Trustee	Vice President
9.	Term Begins - Month	March
10.	Term Begins - Year (year)	2020
11.	Term Expires	February
12.	Term Expires - Year (yyyy)	2023
13. No, add	Is the trustee serving a full term? If a Note. The Note should identify the	Yes

13. Is the trustee serving a full term? If No, add a Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date.

14. (mm/dd	The date the Oath of Office l/yyyy) was taken	N/A
15. with tov	The date the Oath of Office was filed wn or county clerk (mm/dd/yyyy)	N/A
16.	Is this a brand new trustee?	N
1.	Status	Filled
2.	First Name of Board Member	James
3.	Last Name of Board Member	Burkett
4.	Mailing Address	PO Box 343
5.	City	Aurora
6.	Zip Code (5 digits only)	13026
7.	E-mail address	jkburkett66@gmail.com
8.	Office Held or Trustee	Secretary
9.	Term Begins - Month	April
10.	Term Begins - Year (year)	2019
11.	Term Expires	February
12.	Term Expires - Year (yyyy)	2022
13. Is the trustee serving a full term? If No No, add a Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date.		No
14. (mm/dd	The date the Oath of Office l/yyyy) was taken	N/A
15. with tov	The date the Oath of Office was filed wn or county clerk (mm/dd/yyyy)	N/A
16.	Is this a brand new trustee?	N
1.	Status	Filled
2.	First Name of Board Member	Thea
3.	Last Name of Board Member	Miller
4.	Mailing Address	PO Box 341

5.	City	Aurora
6.	Zip Code (5 digits only)	13026
7.	E-mail address	treasurerafl@gmail.com
8.	Office Held or Trustee	Financial Officer
9.	Term Begins - Month	April
10.	Term Begins - Year (year)	2019
11.	Term Expires	February
12.	Term Expires - Year (yyyy)	2022
previou filled, an ending term. E of [nam	Is the trustee serving a full term? If a Note. The Note should identify the s trustee whose unexpired term is being nd should identify the beginning and date of the unexpired previous trustee's xample: Trustee is filling the remainder e]'s term, which was to run from ng date to ending date.	No
14. (mm/dd	The date the Oath of Office /yyyy) was taken	N/A
15. with tov	The date the Oath of Office was filed vn or county clerk (mm/dd/yyyy)	N/A
16.	Is this a brand new trustee?	N
1.	Status	Filled
2.	First Name of Board Member	Susan
3.	Last Name of Board Member	Dean
4.	Mailing Address	409 Powers Road
5.	City	King Ferry
6.	Zip Code (5 digits only)	13081
7.	E-mail address	ssaik42@yahoo.com
8.	Office Held or Trustee	Trustee
9.	Term Begins - Month	March
10.	Term Begins - Year (year)	2020
11.	Term Expires	February
12.	Term Expires - Year (yyyy)	2023

13. Is the trustee serving a full term? If No, add a Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date.		Yes
14. (mm/dd	The date the Oath of Office /yyyy) was taken	N/A
15. with tov	The date the Oath of Office was filed vn or county clerk (mm/dd/yyyy)	N/A
16.	Is this a brand new trustee?	N
1.	Status	Filled
2.	First Name of Board Member	Susan
3.	Last Name of Board Member	Deacon
4.	Mailing Address	3627 Keesee Road
5.	City	Moravia
6.	Zip Code (5 digits only)	13118
7.	E-mail address	susandeacon@gmail.com
8.	Office Held or Trustee	Trustee
9.	Term Begins - Month	March
10.	Term Begins - Year (year)	2021
11.	Term Expires	February
12.	Term Expires - Year (yyyy)	2024
previou filled, an ending of term. E	Is the trustee serving a full term? If a Note. The Note should identify the strustee whose unexpired term is being nd should identify the beginning and date of the unexpired previous trustee's xample: Trustee is filling the remainder e]'s term, which was to run from ng date to ending date.	Yes
14. (mm/dd	The date the Oath of Office /yyyy) was taken	N/A
15. with tow	The date the Oath of Office was filed vn or county clerk (mm/dd/yyyy)	N/A

16.	Is this a brand new trustee?	N
1.	Status	Filled
2.	First Name of Board Member	Natalie
3.	Last Name of Board Member	Kimbrough
4.	Mailing Address	2971 Sally Road
5.	City	Moravia
6.	Zip Code (5 digits only)	13118
7.	E-mail address	natkimbrough@gmail.com
8.	Office Held or Trustee	Trustee
9.	Term Begins - Month	March
10.	Term Begins - Year (year)	2021
11.	Term Expires	February
12.	Term Expires - Year (yyyy)	2024
previou filled, a ending term. E of [nam	Is the trustee serving a full term? If a Note. The Note should identify the s trustee whose unexpired term is being nd should identify the beginning and date of the unexpired previous trustee's xample: Trustee is filling the remainder e]'s term, which was to run from ng date to ending date.	Yes
14. (mm/dd	The date the Oath of Office /yyyy) was taken	N/A
15. with too	The date the Oath of Office was filed vn or county clerk (mm/dd/yyyy)	N/A
16.	Is this a brand new trustee?	N
1.	Status	Vacant
2.	First Name of Board Member	
3.	Last Name of Board Member	
4.	Mailing Address	
5.	City	
6.	Zip Code (5 digits only)	
7.	E-mail address	

Office Held or Trustee 8. 9. **Term Begins - Month** 10. Term Begins - Year (year) 11. **Term Expires** 12. **Term Expires - Year (yyyy)** 13. Is the trustee serving a full term? If No, add a Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date. 14. The date the Oath of Office (mm/dd/yyyy) was taken The date the Oath of Office was filed 15. with town or county clerk (mm/dd/yyyy) 16. Is this a brand new trustee? **Trustee Education** Complete one record for each person serving as a trustee as of December 31, 2021. These trustees will not be exactly the same as the trustees listed in the section above. 1. **Trustee Name Steve Moolin** Has the trustee participated in trustee education in the last calendar year (2021)? 1. **Trustee Name** Ellen Baker Wikstrom Has the trustee participated in trustee education in the last calendar year (2021)? 1. **Trustee Name** Jim Burkett

Thea Miller

Susan Dean

Has the trustee participated in trustee

Has the trustee participated in trustee

education in the last calendar year (2021)?

education in the last calendar year (2021)?

**Trustee Name** 

**Trustee Name** 

1.

1.

2. Has the trustee participated in trustee N education in the last calendar year (2021)? 1. **Trustee Name** Susan Deacon 2. Has the trustee participated in trustee education in the last calendar year (2021)? 1. **Trustee Name** Natalie Kimbrough 2. Has the trustee participated in trustee education in the last calendar year (2021)? 11. OPERATING FUNDS RECEIPTS Local Public Funds/System Cash Grants/Other State Report financial data based on the fiscal reporting year reported in Part 1. ROUND TO THE NEAREST DOLLAR. Please click here to read general instructions before completing this section. LOCAL PUBLIC FUNDS Specify by name the municipalities or school districts which are the source of funds. 11.1 Does the library receive any local Y public funds? If yes, complete one record for each taxing authority; if no, go to question 11.3. Village Source of Funds 1. Name of funding County, Municipality Village of Aurora or School District \$4,800 3. **Amount** Subject to public vote held in Y reporting year or in a previous reporting year(s). 5. **Written Contractual Agreement** Y **Source of Funds School District** 1. Name of funding County, Municipality Southern Cayuga Central or School District **School District** 3. \$72,150 Amount

Y

5. Written Contractual Agreement N

Subject to public vote held in

reporting year or in a previous reporting

year(s).

1.	Source of Funds	County
2. or Schoo	Name of funding County, Municipality ol District	Cayuga County
3.	Amount	\$3,500
4. reporting year(s).	Subject to public vote held in g year or in a previous reporting	N
5.	Written Contractual Agreement	Y
11.2	TOTAL LOCAL PUBLIC FUNDS	\$80,450
SYSTE	M CASH GRANTS TO MEMBER LIBF	RARY
11.3	Local Library Services Aid (LLSA)	\$1,631
11.4 Aid mor	Record all Central Library Services nies received from system headquarters	\$0
11.5 System	Additional State Aid received from the	\$250
11.6	Federal Aid received from the System	\$0
11.7	Other Cash Grants	\$0
11.8 (Add Qu	TOTAL SYSTEM CASH GRANTS lestions 11.3, 11.4, 11.5, 11.6 and 11.7)	\$1,881
OTHER	R STATE AID	
•	State Aid other than LLSA, Central Aid (CLDA and/or CBA), or other d reported as system cash grants	\$0
Federal A	id/Other Receipts	
FEDER	AL AID FOR LIBRARY OPERATION	
11.10	LSTA	\$0
11.11	Other Federal Aid	\$0
11.12 Question	TOTAL FEDERAL AID (Add ns 11.10 and 11.11)	\$0
	CONTRACTS WITH PUBLIC RIES AND/OR PUBLIC LIBRARY MS IN NEW YORK STATE	\$0

#### OTHER RECEIPTS

_	-	
11.14	Gifts and Endowments	\$27,766
11.15	Fund Raising	\$37,445
11.16	<b>Income from Investments</b>	\$13
11.17	Library Charges	<b>\$26</b>
11.18	Other	\$5,370
11.19 Question	TOTAL OTHER RECEIPTS (Add ns 11.14, 11.15, 11.16, 11.17 and 11.18)	\$70,620
	TOTAL OPERATING FUND PTS (Add Questions 11.2, 11.8, 11.9, 1.13 and 11.19)	\$152,951
11.21	BUDGET LOANS	<b>\$0</b>
Transfers	/Grant Total	
TRANS	FERS	
11.22 14.8)	From Capital Fund (Same as Question	<b>\$0</b>
11.23	From Other Funds	<b>\$0</b>

11.23

**TOTAL TRANSFERS (Add Questions \$0** 11.24 11.22 and 11.23)

#### **BALANCE IN OPERATING FUND -**\$209,329 11.25 **Beginning Balance for Fiscal Year Ending 2021** (Same as Question 12.40 of previous year if fiscal year has not changed)

**GRAND TOTAL RECEIPTS,** \$362,280 11.26 **BUDGET LOANS, TRANSFERS AND BALANCE (Add Questions 11.20, 11.21, 11.24** and 11.25; Same as Question 12.40)

# 12. OPERATING FUND DISBURSEMENTS

Staff/Collection/Capital/Operation and Maintenance

Report financial data based on the fiscal reporting year reported in Part 1. ROUND TO THE NEAREST DOLLAR. Please click here to read general instructions before completing this section.

# STAFF EXPENDITURES

Salaries & Wages Paid from Library Funds	Salaries &	<b>k</b> '	Wages	<b>Paid</b>	from	Library	<b>Funds</b>
--	------------	------------	-------	-------------	------	---------	--------------

Salaries & Wages Paid from Library Funds				
12.1	Certified Librarians	\$5,628		
12.2	Other Staff	\$62,111		
12.3 (Add Q	Total Salaries & Wages Expenditures uestions 12.1 and 12.2)	\$67,739		
12.4	<b>Employee Benefits Expenditures</b>	\$6,758		
12.5 Questio	Total Staff Expenditures (Add ns 12.3 and 12.4)	\$74,497		
COLLE	ECTION EXPENDITURES			
12.6	<b>Print Materials Expenditures</b>	\$7,563		
12.7	<b>Electronic Materials Expenditures</b>	\$1,760		
12.8	Other Materials Expenditures	\$1,197		
12.9 Questio	Total Collection Expenditures (Add ns 12.6, 12.7 and 12.8)	\$10,520		
CAPITA	AL EXPENDITURES FROM OPERATI	ING FUNDS		
12.10	From Local Public Funds (71PF)	\$36,460		
12.11	From Other Funds (710F)	\$0		
12.12 Questio	Total Capital Expenditures (Add ns 12.10 and 12.11)	\$36,460		
OPERATION AND MAINTENANCE OF BUILDINGS				
Repairs to Building & Building Equipment				
12.13	From Local Public Funds (72PF)	\$3,826		
12.14	From Other Funds (72OF)	<b>\$0</b>		
12.15 and 12.	Total Repairs (Add Questions 12.13	\$3,826		

Other Disbursements for Operation & \$13,207 **Maintenance of Buildings** 

**Total Operation & Maintenance of** \$17,033 **Buildings (Add Questions 12.15 and 12.16)** 

#### **MISCELLANEOUS EXPENSES** 12.18 Office and Library Supplies \$331 12.19 **Telecommunications** \$1,622 12.20 Postage and Freight \$1,165 **Professional & Consultant Fees** 12.21 \$10,112 12.22 **Equipment** \$1,108 Other Miscellaneous 12.23 \$6,739 12.24 \$21,077 **Total Miscellaneous Expenses (Add** Ouestions 12.18, 12.19, 12.20, 12.21, 12.22 and 12.23) Contracts/Debt Service/Transfers/Grand Total \$5,700 12.25 **CONTRACTS WITH PUBLIC** LIBRARIES AND/OR PUBLIC LIBRARY SYSTEMS IN NEW YORK STATE **DEBT SERVICE Capital Purposes Loans (Principal and Interest) \$0** 12.26 From Local Public Funds (73PF) 12.27 \$0 From Other Funds (73OF) 12.28 **Total (Add Questions 12.26 and 12.27)** \$0 **Other Loans** 12.29 **Budget Loans (Principal and Interest) \$0** 12.30 **Short-Term Loans** \$0 12.31 **Total Debt Service (Add Questions** \$0 12.28, 12.29 and 12.30) 12.32 **TOTAL OPERATING FUND** \$165,287 **DISBURSEMENTS (Add Questions 12.5, 12.9,** 12.12, 12.17, 12.24, 12.25 and 12.31)

#### **TRANSFERS**

### **Transfers to Capital Fund**

12.33 From Local Public Funds (76PF) \$0

12.34 From Other Funds (76OF)	<b>\$0</b>
12.35 Total Transfers to Capital Fund (Add Questions 12.33 and 12.34; same as Question 13.8)	\$0
12.36 Transfer to Other Funds	<b>\$0</b>
12.37 TOTAL TRANSFERS (Add Questions 12.35 and 12.36)	\$0
12.38 TOTAL DISBURSEMENTS AND TRANSFERS (Add Questions 12.32 and 12.37)	\$165,287
12.39 BALANCE IN OPERATING FUND - Ending Balance for the Fiscal Year Ending 2021	\$196,993
12.40 GRAND TOTAL DISBURSEMENTS, TRANSFERS & BALANCE (Add Questions 12.38 and 12.39; same as Question 11.26)  ASSURANCE	\$362,280

#### **ASSURANCE**

12.41 The Library operated in accordance with all provisions of Education Law and the Regulations of the Commissioner, and assures that the "Annual Report" was reviewed and accepted by the Library Board on (date - mm/dd/yyyy).

02/17/2022

#### **FISCAL AUDIT**

12.42	Last audit	performed	(mm/dd/yyyy)	04/11/2018
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12.43 Time period covered by this audit 01/01/2017-12/31/2017 (mm/dd/yyyy) - (mm/dd/yyyy)

12.44 Indicate type of audit (select one): Private Accounting Firm

#### **CAPITAL FUND**

12.45 Does the library have a Capital Fund? Y Enter Y for Yes, N for No. If No, stop here. If Yes, complete the Capital Fund Report.

#### 13. CAPITAL FUND RECEIPTS

Report financial data based on the fiscal year reported in Part 1. *ROUND TO THE NEAREST DOLLAR*. Please click <u>here</u> to read general instructions before completing this section.

#### REVENUES FROM LOCAL SOURCES

13.1 Sources		<b>\$0</b>		
13.2 Sources		\$829		
13.3 (Add Q	Total Revenues from Local Sources uestions 13.1 and 13.2)	\$829		
STATE	AID FOR CAPITAL PROJECTS			
13.4	State Aid Received for Construction	<b>\$0</b>		
13.5	Other State Aid	<b>\$0</b>		
13.6 and 13.5	Total State Aid (Add Questions 13.4 5)	<b>\$0</b>		
FEDER	AL AID FOR CAPITAL PROJECTS			
13.7	TOTAL FEDERAL AID	<b>\$0</b>		
INTERFUND REVENUE				
13.8 as Ques	Transfer from Operating Fund (Same tion 12.35)	\$0		
13.9 13.3, 13	TOTAL REVENUES (Add Questions .6, 13.7 and 13.8)	\$829		
13.10	NON-REVENUE RECEIPTS	<b>\$0</b>		
	TOTAL CASH RECEIPTS (Add ns 13.9 and 13.10)	\$829		
(Same a	BALANCE IN CAPITAL FUND - ng Balance for Fiscal Year Ending 2021 as Question 14.11 of previous year, if ear has not changed)	\$6,813		
	TOTAL CASH RECEIPTS AND ICE(Add Questions 13.11 and 13.12; Question 14.12)	\$7,642		

# 14. CAPITAL FUND DISBURSEMENTS

Report financial data based on the fiscal reporting year reported in Part 1. ROUND TO THE NEAREST DOLLAR. Please click <u>here</u> to read general instructions before completing this section.

## PROJECT EXPENDITURES

14.1	Construction	\$2,883
14.2	<b>Incidental Construction</b>	<b>\$0</b>

# **Other Disbursements**

14.3	<b>Purchase of Buildings</b>	<b>\$0</b>
14.4	Interest	<b>\$0</b>
14.5	<b>Collection Expenditures</b>	<b>\$0</b>
14.6 Question	Total Other Disbursements (Add ns 14.3, 14.4 and 14.5)	\$0
14.7 (Add Qu	TOTAL PROJECT EXPENDITURES testions 14.1, 14.2 and 14.6)	\$2,883
14.8 (Same a	TRANSFER TO OPERATING FUND s Question 11.22)	\$0
14.9	NON-PROJECT EXPENDITURES	<b>\$0</b>
	TOTAL CASH DISBURSEMENTS RANSFERS (Add Questions 14.7, 14.8	\$2,883
14.11 Ending 2021	BALANCE IN CAPITAL FUND - Balance for the Fiscal Year Ending	\$4,759
	TOTAL CASH DISBURSEMENTS ALANCE (Add Questions 14.10 and ame as Question 13.13)	\$7,642

# 15. CENTRAL LIBRARIES

PART 15 EXISTS FOR THE CENTRAL/CO-CENTRAL LIBRARIES ONLY, PLEASE PROCEED TO SECTION 16. FEDERAL TOTALS AND CONTINUE ON WITH YOUR SURVEY

# 16. FEDERAL TOTALS

All questions in Part 16 are calculated, locked fields.

Note: See instructions for definitions and calculations of each of these Federal Totals.

16.1	Total ALA-MLS	0.50
16.2	Total Librarians	1.50
16.3	All Other Paid Staff	0.00
16.4	<b>Total Paid Employees</b>	1.50
16.5	<b>State Government Revenue</b>	\$1,881
16.6	Federal Government Revenue	<b>\$0</b>

16.7	Other Operating Revenue	\$70,620
16.8	<b>Total Operating Revenue</b>	\$152,951
16.9	Other Operating Expenditures	\$43,810
16.10	<b>Total Operating Expenditures</b>	\$128,827
16.11	<b>Total Capital Expenditures</b>	\$39,343
16.12	Print Materials	7,835
16.13	<b>Total Registered Borrowers</b>	678
16.14	Other Capital Revenue and Receipts	\$829
16.15 by Gene	Number of Internet Computers Used eral Public	2
16.16 Compu	Total Uses (sessions) of Public Internet ters Per Year	25
16.17	Wireless Sessions	730
16.18	<b>Total Capital Revenue</b>	\$829

# 17. FOR NEW YORK STATE LIBRARY USE ONLY

17.1	LIB ID	2400050340
17.2	Interlibrary Relationship Code	ME
17.3	Legal Basis Code	NP
17.4	Administrative Structure Code	SO
17.5	FSCS Public Library Definition	Y
17.6	Geographic Code	OTH
17.7	FSCS ID	NY0135
17.8	SED CODE	050701700017
17.9	INSTITUTION ID	800000054522

# SUGGESTED IMPROVEMENTS

**Library Name: AURORA FREE LIBRARY** 

Finger Lakes Library System **Library System:** 

**Name of Person Completing Form:** Sandra Groth Phone Number: (315) 364-8074

I am satisfied that this resource (Collect) is meeting library needs:

Agree

Applying this resource (Collect) will help improve library services to the public:

Agree

Please share with us your suggestions for improving the *Annual Report*. When providing feedback, if applicable please indicate the question number each comment/suggestion refers to. Thank you!