Cortland Free Library Annual Report For Public And Association Libraries - 2022

1. GENERAL LIBRARY INFORMATION

Library/Director Information

Outline of Major Changes

Please be advised Bibliostat CollectConnect is now using a new interface. If you have accessed or if you believe you may have accessed the old Bibliostat Collect, please click the new link here and you will be taken to the new interface. Please be sure you exit and close the old Bibliostat Collect before you begin your survey.

To avoid loss of data, only one person at a time should be logged into a member library report. Multiple people logged into the same report will cause data to be lost. Libraries should not have reports from two different years open at the same time.

Report all information in Part 1 as of December 31, 2022, <u>except</u> for questions related to the <u>current</u> library director/manager (questions 1.37 through 1.44).

1.1	Library ID Number	2400111610
1.2	Library Name	CORTLAND FREE LIBRARY
1.3	Name Status (State use only)	00 (for no change from previous year)
1.4	Structure Status (State use only)	00 (for no change from previous year)
1.5	Community	Cortland
1.6	Beginning Fiscal Reporting Year	01/01/2022
1.7	Ending Fiscal Reporting Year	12/31/2022
1.8		

	If yes, please indicate the beginning date y's new reporting year. Enter N/A if Nowered to Question 1.8.	N/A
	Please indicate the ending date of new reporting year. Enter N/A if No was d to Question 1.8.	N/A
1.11	Beginning Local Fiscal Year	01/01/2022
1.12	Ending Local Fiscal Year	12/31/2022
1.13	Address Status	00 (for no change from previous year)
1.14	Street Address	32 CHURCH STREET
1.15	City	CORTLAND
1.16	Zip Code	13045
1.17	Mailing Address	32 CHURCH STREET
1.18	City	CORTLAND
1.19	Zip Code	13045
1.20 and hit t number)	Telephone Number (enter 10 digits only he Tab key; enter N/A if no telephone	(607) 753-1042
1.21 the Tab	Fax Number (enter 10 digits only and hit key; enter N/A if no fax number)	(607) 758-7329
1.22 (Enter N	E-Mail Address to Contact the Library [/A if no e-mail address)	director@cortlandfreelibrary.org
1.23 no home	Library Home Page URL (Enter N/A if page URL)	cortlandfreelibrary.org

1.24 Census)	Population Chartered to Serve (per 2020	28,390	
1.25 the libra	Indicate the type of library as stated in ary's charter (select one):	ASSOCIATION	
1.26 stated in	Indicate the area chartered to serve as a the library's charter (select one):	Other	
boundar	During the reporting year, has there been nge to the library's legal service area ries? Changes must be the result of a charter action. Answer Y for Yes, N for	N	
1.28 currently	Indicate the type of charter the library y holds (select one):	Absolute	
	Date the library was granted its absolute or the date of the provisional charter if the does not have an absolute charter	07/20/1925	
1.30	Date the library was last registered	05/26/1927	
1.31	Federal Employer Identification Number	150569362	
1.32	County	CORTLAND	
1.33	School District	Cortland	
1.34	Town/City	Cortland	
1.35	Library System	Finger Lakes Library System	
THESE QUESTIONS ARE FOR NYC LIBRARIES ONLY. PLEASE PROCEED TO THE NEXT QUESTION.			
1.36a	President/CEO Name		
1.36b	President/CEO Phone Number		
1.36c	President/CEO Email		

director/manager. 1.37 First Name of Library Director/Manager Jen 1.38 Last Name of Library Director/Manager Graney 1.39 NYS Public Librarian Certification GF2LW8Z Number 1.40 What is the highest education level of the Master's Degree library manager/director? 1.41 If the library manager/director holds a Y Master's Degree, is it a Master's Degree in Library/Information Science? 1.42 Do all staff working in the budgeted Y Librarian (certified) positions reported in 6.4 have an active NYS Public Librarian Certificate? If No, list the name and e-mail address of each staff member without an active certificate in a Note. 1.43 E-mail Address of the Director/Manager director@cortlandfreelibrary.org 1.44 Fax Number of the Director/Manager (607) 758-7329 Does the library charge fees for library 1.45 Y cards to people residing outside the system's service area? 1.46 Was all or part of the library's funding Y subject to a public vote(s) held during Calendar Year 2022? (Please respond even if the vote was unsuccessful). Enter Y for Yes, N for No. If Yes, complete one record for the public vote from each funding source. If no, go to question 1.47.

NOTE: For questions 1.37 through 1.44, report all information for the <u>current</u> library

Public Votes/Contracts

Please Note: last year's answers for repeating groups cannot be displayed.

Name of municipality or district holding Cortland Enlarged City School the public vote District Indicate the type of municipality or **School District** 2. district holding the public vote 3. Date the vote was held (mm/dd/2022) 05/18/2022 4. Was the vote successful? Y/N Y What type of public vote was it? school district ballot 5. proposition (Ed. Law §259(1) (a)) 6a. Most recent prior year approved \$408,135 appropriation from a public vote: Proposed increase in appropriation as a 6b. \$8,163 result of the vote held on the date reported in question number 3:

6c. Total proposed appropriation (sum of 6a \$416,298 and 6b):

This question should only be answered if "No" was answered in Q1.46 OR the library has votes from different municipalities/districts that were held in different years, both current and prior.

1.47 Did the library receive funding from an appropriation which was approved by public vote in a prior year? (Prior to Calendar Year 2022) Enter Y for Yes, N for No. If Yes, complete one record for the vote from each funding source. If No, go to question 1.48.

Please Note: last year's answers for repeating groups cannot be displayed.

- 1. Name of municipality or district holding N/A the public vote
- 2. Indicate the type of municipality or district holding the public vote

3. Date the last successful vote was held N/A (mm/dd/yyyy) 4. What type of public vote was it? 5. What was the total dollar amount of the N/A appropriation from tax dollars resulting from the last successful vote? 1.48 Does the reporting library have a N contractual agreement with a municipality or district to provide library services to residents of an area not served by a chartered library? Enter Y for Yes, N for No. If yes, please complete one record for each contract. If no, go to question 1.49. **Unusual Circumstances** Please Note: last year's answers for repeating groups cannot be displayed. Name of contracting municipality or 1. N/A district 2. Is this a written contractual agreement? N/A Population of the geographic area served N/A by this contract 4. Dollar amount of contract N/A 5. Enter the appropriate code for range of N/A services provided (select one):

1.49 For the reporting year, has the library N experienced any unusual circumstance(s) that affected the statistics reported (e.g., natural disaster, fire, closed for renovations, massive weeding of collection, etc.)? If yes, please annotate explaining the circumstance(s) and the impact on the library using the Note; if no, please go to Part 2, Library Collection.

2. LIBRARY COLLECTION

Print/Electronic/Other Holdings

Report holdings, additions, and subscriptions as of the end of the fiscal year reported in Part 1. Please <u>read</u> general information instructions below before completing this section.

NOTE: This section of the survey (2.1-2.25) collects data on selected types of materials.

It does not cover all materials (i.e., microforms, loose sheet music, maps, and pictures) for which expenditures are reported under Print Materials Expenditures, Electronic Materials Expenditures, and Other Materials Expenditures (questions 12.6, 12.7 and 12.8). Under this category report only items that have been purchased, leased or licensed by the library, a consortium, the state library, a donor or other person or entity. Included items must only be accessible with a valid library card or at a physical library location; inclusion in the catalog is not required. Do not include items freely available without monetary exchange. Count electronic materials at the administrative entity level (main library); do not duplicate numbers at each branch.

PRINT MATERIALS

Cataloged Books

2.1	Adult Fiction Books	22,238
2.2	Adult Non-fiction Books	24,114
2.3 2.2)	Total Adult Books (Total questions 2.1 &	46,352
2.4	Children's Fiction Books	12,980
2.5	Children's Non-fiction Books	6,694
2.6 2.4 & 2.5	Total Children's Books (Total questions 5)	19,674

2.7	U \ 1	66,026
2.3 & 2.0	5)	
Other P	rint Materials	
2.8	Total Uncataloged Books	112
2.9	Total Print Serials	458
2.10	All Other Print Materials	0
2.11 question	Total Other Print Materials (Total s 2.8 through 2.10)	570
2.12 and 2.11	Total Print Materials (Total questions 2.7)	66,596
_	THER MATERIALS aic Materials	
2.13	Electronic Books	20,986
2.14	Local Electronic Collections	5
2.15	NOVELny Electronic Collections	15
2.16 question	Total Electronic Collections (Total s 2.14 and 2.15)	20
2.17	Audio - Downloadable Units	10,419
2.18	Video - Downloadable Units	0
such as edigital pl	Other Electronic Materials (Include at are not included in the above categories, e-serials; electronic files; collections of hotographs; and electronic government ats, reference tools, scores and maps.)	0

Note: Old/outdated devices that held content have been withdrawn.

2.20 question	Total Electronic Materials (Total as 2.13, 2.16, 2.17, 2.18 and 2.19)	31,425		
Non-Ele	ectronic Materials			
2.21	Audio - Physical Units	2,614		
2.22	Video - Physical Units	5,395		
2.23	Other Circulating Physical Items	415		
2.24 (Total q	Total Other Materials - Non-Electronic uestions 2.21 through 2.23)	8,424		
Grand To	Grand Total/Additions to Holdings			
2.25 question	GRAND TOTAL HOLDINGS (Total as 2.12, 2.20 and 2.24)	106,445		
ADDIT	IONS TO HOLDINGS - Do not subtract	withdrawals or discards.		
2.26	Cataloged Books	3,136		
2.27	All Other Print Materials	166		
2.28	Electronic Materials	17,144		
2.29	All Other Materials	1,106		
2.30 through	Total Additions (Total questions 2.26 2.29)	21,552		

3. LIBRARY PROGRAMS, POLICIES, AND SERVICES

Visits/Borrowers/Policies/Accessibility

Report all information on questions 3.1 through 3.29 as of the end of the <u>fiscal</u> year reported in Part 1; report information on questions 3.32 through 3.84 for the 2022 <u>calendar</u> year. Please click <u>here</u> to read general instructions before completing this section.

58,084

Please report information on LIBRARY USE as of the end of the fiscal year reported in Part 1.

LIBRARY USE

3.1

entered,	Regarding the number of Library Visits is this an annual count or an annual based on a typical week or weeks?	CT - Annual Count

3.2	Registered resident borrowers	5,439

Library visits (total annual attendance)

3.3 Registered non-resident borrowers 1,319

Please report information on WRITTEN POLICIES as of 12/31/22.

WRITTEN POLICIES (Answer Y for Yes, N for No)

3.4	Does the library have an open meeting	Y
policy?		

- 3.5 Does the library have a policy protecting Y the confidentiality of library records?
- 3.6 Does the library have an Internet use Y policy?
- 3.7 Does the library have a disaster plan? Y
- 3.8 Does the library have a board-approved Y conflict of interest policy?
- 3.9 Does the library have a board-approved Y whistle blower policy?
- 3.10 Does the library have a board-approved Y sexual harassment prevention policy?

Please report information on ACCESSIBILITY as of 12/31/22.

ACCESSIBILITY (Answer Y for Yes, N for No)

	Does the library provide service to who cannot visit the library (homebound persons in nursing homes, persons in jail,	Y
3.12 for perso (TTY/TI	Does the library have assistive devices ons who are deaf and hearing impaired DD)?	N
3.13	Does the library have large print books?	Y
3.14 technolo or blind?	Does the library have assistive gy for people who are visually impaired	Y
3.15 - If	so, what do you have?	
Window	screen reader, such as JAWS, eyes or NVDA	Yes
as a refre	refreshable Braille commonly referred to eshable Braille display	No
Zoomtex	screen magnification software, such as	No
software	electronic scanning and reading , such as OpenBook	No
Braille L or the Ar	Is the library registered for services from the New York State Talking Book and Library (New York State Library, Albany) andrew Heiskell Braille and Talking Book The New York Public Library, New	Y

Library Sponsored Programs/Summer Reading Program

SYNCHRONOUS PROGRAM SESSIONS and ATTENDANCE

Synchronous Program Sessions

A synchronous (live) program session is any planned event which introduces the group attending to library services or which provides information to participants.

Program sessions may cover use of the library, library services, or library tours. Program sessions may also provide cultural, recreational, or educational information.

Examples of these types of program sessions include, but are not limited to, film showings, lectures, story hours, literacy programs, citizenship classes, and book discussions.

For specific examples, please refer to the chart in Instructions.

3.17 Number of Synchronous Program 162 Sessions Targeted at Adults Age 19 or Older

Note: This # includes Book Clubs, Knitters, Chess Club, Craft Club, D&D, and one-time events.

3.18 Number of Synchronous Program 28 Sessions Targeted at Young Adults Ages 12-18

Note: TAB: Teen Time; Math Club; Summer Reading: Field Trip

3.19a Number of Synchronous Program 190 Sessions Targeted at Children Ages 0-5

Note: Babytime; Books Before Bed; PSST: GRTR: RSR: 2nd Sat.; Field Trips (CAPCO Babytime); Pinwheels for Prevention; Diversity Reading Day; CAPCO PJ Party; Racker; St. Paul's; Storytime at Suggett

3.19b Number of Synchronous Program 78 Sessions Targeted at Children Ages 6-11

Note: Crafty Kids; LEGO Club: Book Buddies; Time Travel; 5th Grade Book club (in-person and Virtual LIVE); Family Movie Night; Chess Tournament; Field Trips; Outreaches: Summer Reading

3.20 Number of Synchronous General Interest 48 Program Sessions

Note: This includes 10 General Interest Adult Programs - Contests and First Fridays This includes 38 General Interest Youth Programs- Arts, Parks and Books; Football Game; Contests; Scavenger Hunts; Display Wall Art Projects; StoryWalks; I Spy Games

3.21 Total Number of Synchronous Program Sessions (Total questions 3.17, 3.18, 3.19a, 3.19b, 3.20)

Note: This # includes 168 in-person onsite Adult Program sessions This # includes 280 in-person onsite youth programs: Babytime; Book Buddies; Books Before Bed; Crafty Kids; GRTR; RSR; LEGO Club; PSST; Field Trips; Time Travel; Chess Tournament; Math Club; Teen Time; TAB; 2nd Sat.; Pinwheels for Prevention; Diversity Reading Day; 5th Grade Book Club (nonvirtual); Summer Reading; Family Movie Nights; Contests; Scavenger Hunts; Display Wall Art Projects; StoryWalks; I Spy Games

3.21b Number of Synchronous In-Person 49
Offsite Program Sessions

Note: This # includes 1 offsite Adult Program (Community Read @ Lime Hollow) This # includes 48 offsite Youth Programs: Arts, Parks and Books; Teen Bookfest; Football game; Summer Reading School Promo visits; Storytime at Suggett; Outreaches; Smith Caring Day; Downtown Scavenger Hunt

3.21c Number of Synchronous Virtual Program 9 Sessions

Note: This # includes 3 Virtual Adult Program sessions This # includes 6 Virtual Live Youth Programs: 5th Grade Book Club

3.21d Total number of synchronous programs 506 (3.21a + 3.21b + 3.21c)

3.22 One-on-One Program Sessions 1,060

Note: This # includes 476 Adult Services programs including the Mail It! program (37 sessions), tests proctored (51), Dial-a-Story (83), and self-directed Take & Makes. This # includes 584 Youth programs: Preschool Projects and Summer Reading Take and Makes

3.23 Do library staff, trustees and/or Yes volunteers reach outside of the library to promote library programs and services through group presentations, information tables and/or other similar educational activities sponsored by the Library?

3.24 Attendance at Synchronous Programs 843 Targeted at Adults Age 19 or Older

Note: Attendance at Book Clubs, Knitters, Chess Club, D&D and one-time Events.

3.25 Attendance at Synchronous Programs 135 Targeted at Young Adults Ages 12-18

Note: TAB: Teen Time; Math Club; Summer Reading: Field Trip

3.26a Attendance at Synchronous Programs 4,414 Targeted at Children Ages 0-5

Note: Babytime; Books Before Bed; PSST: RSR; GRTR; 2nd Sat.; Field trips: Outreaches; Pinwheels for Prevention; Diversity Reading Day; Storytime at Suggett

3.26b Attendance at Synchronous Programs 1,396 Targeted at Children Ages 6-11

Note: Crafty Kids; Lego Club; Book Buddies; Time Travel; 5th Grade Book Club (Virtual LIVE and in-person); Family Movie Night; Chess Tournament; Field Trips; Outreaches; Summer Reading

3.27 Attendance at Synchronous General 6,314 Interest Programs

Note: This # includes Adult attendance of 1,019 at General Interest Programs - contests and First Fridays This number includes 5,295 attendance at General Interest Youth Programs: Art, Parks and Books; Football Game; Contests; Scavenger Hunts; Display Wall Art Projects; StoryWalks; I Spy Games

3.28 Total Attendance at Synchronous 13,102 Programs (Total questions 3.24, 3.25, 3.26a, 3.26b, 3.27).

Note: Attendance numbers are much higher since last year we were not able to have some programs or they were virtual recorded programs that we could not include in the statistics. This year all of our programs are back and in-person, hence the much higher attendance and program numbers.

3.28a Synchronous In-Person Onsite Program 10,923 Attendance

Note: This # includes 1,832 Adult Onsite Program Attendance This # includes 9,091 Youth Onsite Program Attendance: Babytime; Book Buddies; Books Before Bed; Crafty Kids; GRTR; RSR; Lego Club; PSST; Field trips; Time Travel; Chess Tournament; Math Club; Teen Time; TAB; 2nd Sat.; Pinwheels for Prevention; Diversity Reading Day; 5ht Grade Book Club (nonvirtual); Summer Reading; Family Movie Night; Contests; Scavenger Hunts; Display Wall Art Projects; StoryWalks; I Spy Games

3.28b Synchronous In-Person Offsite Program 2,100 Attendance

Note: This # includes 10 offsite Adult Program Attendance This # includes 2,090 offsite Youth Program Attendance: Teen Bookfest; Big Screen Gaming; Arts, Parks and Books; Football game; Summer Reading School Promo visits; Storytime at Suggett; CAPCO PJ Party; Racker; St. Paul's; Smith Caring Day; Downtown Scavenger Hunt

3.28c Synchronous Virtual Program 79 Attendance

Note: This # includes 20 Adult Virtual Program Attendance This # includes 59 Youth Virtual Program Attendance: 5th Grade Book Club

3.28d Total synchronous program attendance 13,102 (3.28a + 3.28b + 3.28c)

3.29 One-on-One Program Attendance 1,060

Note: This # includes 476 Adult Services programs including the Mail It! program (37 sessions), tests proctored (51), Dial-a-Story (83), and self-directed Take & Makes. This # includes 584 attendance for Youth: Preschool Projects and Summer Reading Take and Makes

3.29a Total Number of Asynchronous Program 2 Presentations

Note: Recorded programs: Summer Reading Promos (Barry Elementary and Smith Intermediate)

3.29b Total Views of Asynchronous Program 720 Presentations within 30 Days

Note: Recorded programs: Summer Reading Promos (Barry Elementary and Smith Intermediate)

3.30 Total Number of Children's Programs 268 (sum of Q3.19a and Q3.19b)

3.31 Total Children's Program Attendance 5,810 (sum of Q3.26a and Q3.26b)

Please report information on SUMMER READING PROGRAMS for the 2022 calendar year.

SUMMER READING PROGRAM

3.32 - Indicate which of the following apply to the summer reading program(s) offered by the library during the summer of 2022 (check all that apply):

a. Program(s) for children Yes

b.	Program(s) for young adults	Yes
c.	Program(s) for Adults	Yes
d. name an	Summer Reading at New York Libraries d/or logo used	Yes
•	Collaborative Summer Library Program Manual, provided through the New York orary, used)	Yes
f.	N/A	No
3.33 reading	Library outlets offering the summer program	1
3.34 summer	Children registered for the library's reading program	249
3.35 summer	Young adults registered for the library's reading program	36
3.36 summer	Adults registered for the library's reading program	64
3.37 summer 3.36)	Total number registered for the library's reading program (total 3.34 + 3.35 +	349
3.38 2022	Children's program sessions - Summer	52
3.39 2022	Young adult program sessions - Summer	7
3.40	Adult program sessions - Summer 2022	42
3.41 (total 3.3	Total program sessions - Summer 2022 38 + 3.39 + 3.40)	101

3.42 2022	Children's program attendance - Summer	2,409
3.43 Summer	Young adult program attendance - 2022	54
3.44 2022	Adult program attendance - Summer	556
3.45 2022 (to	Total program attendance - Summer tal 3.42 + 3.43 + 3.44)	3,019
COLLA	BORATORS	
3.46	Public school district(s) and/or BOCES	1
3.47	Non-public school(s)	2
3.48	Childcare center(s)	0
3.49	Summer camp(s)	4
3.50	Municipality/Municipalities	1
3.51	Literacy provider(s)	0
3.52	Other (describe using the State note)	5
	outh: Crown City Cinemas; Cortland Coun Wellness; Cortland LGBTQ Center	ty Historical Society Adults: Catholic Charities;
3.53 3.52)	Total Collaborators (total 3.46 through	13

Early/Adult/English Speaker/Digital Literacy

Please report information on EARLY LITERACY PROGRAMS for the 2022 calendar year.

EARLY LITERACY PROGRAMS

3.54 Did the library offer early literacy Y programs? (Enter Y for Yes, N for No)

3.55 - Indicate types of programs offered (check all that apply)			
a. (kinderg	Focus on birth - school entry arten)	Yes	
b.	Focus on parents & caregivers	No	
c.	Combined audience	Yes	
d.	N/A	No	
3.56 - Ni	umber of sessions		
a. (kinderg	Focus on birth - school entry arten)	190	
Note: Babytime; Books Before Bed; GRTR: RSR: PSST; 2nd Sat.; CAPCO Babytime; Pinwheels for Prevention; Diversity Reading Day; Storytime at Suggett; CAPCO PJ Party; Racker; St. Paul's			
b.	Focus on parents & caregivers	0	
c.	Combined audience	165	
Note: Babytime; Books Before Bed; GRTR: RSR: PSST; 2nd Sat.; CAPCO Babytime; Pinwheels for Prevention; Diversity Reading Day; Storytime at Suggett; CAPCO PJ Party			
d.	N/A	0	
3.57	Total Sessions	355	
3.58 - At	tendance at sessions		
a. (kinderg	Focus on birth - school entry arten)	5,170	
Note: Babytime; Books Before Bed; GRTR: RSR: PSST; 2nd Sat.; CAPCO Babytime; Pinwheels for Prevention; Diversity Reading Day; Storytime at Suggett; CAPCO PJ Party; Racker; St. Paul's			
b.	Focus on parents & caregivers	N/A	
c.	Combined audience	4,806	
Note: Babytime; Books Before Bed; GRTR: RSR: PSST; 2nd Sat.; CAPCO Babytime; Pinwheels for Prevention; Diversity Reading Day; Storytime at Suggett; CAPCO PJ Party			

d.	N/A	N/A		
3.59	Total Attendance	9,976		
3.60 - C	ollaborators (check all that apply):			
a.	Childcare center(s)	Yes		
Note: R	acker Center; St. Paul's Nursery School			
b.	Public School District(s) and/or BOCES	No		
c.	Non-Public School(s)	No		
d.	Health care providers/agencies	No		
e.	Other (describe using the State note)	No		
Please r	Please report information on ADULT LITERACY for the 2022 calendar year.			
ADULT	LITERACY			
3.61 program	Did the library offer adult literacy as?	No		
3.62	Total group program sessions	0		
3.63	Total one-on-one program sessions	0		
3.64	Total group program attendance	0		
3.65	Total one-on-one program attendance	0		
3.66 - Collaborators (check all that apply)				
a. America	Literacy NY (Literacy Volunteers of	No		
b.				
υ.	Public School District(s) and/or BOCES	No		

Other (see instructions and describe No using Note)

Please report information on PROGRAMS FOR ENGLISH SPEAKERS OF OTHER LANGUAGES (ESOL) for the 2022 calendar year.

L)

PROGR	AMS FOR ENGLISH SPEAKERS OF	PROGRAMS FOR ENGLISH SPEAKERS OF OTHER LANGUAGES (ESOL)			
_	Did the library offer programs for Speakers of Other Languages (ESOL)? for Yes, N for No)	N			
3.68	Children's program sessions	0			
3.69	Young adult program sessions	0			
3.70	Adult program sessions	0			
3.71 + 3.70)	Total program sessions (total 3.68 + 3.69	0			
3.72	One-on-one program sessions	0			
3.73	Children's program attendance	0			
3.74	Young adult program attendance	0			
3.75	Adult program attendance	0			
3.76 3.74 + 3.	Total program attendance (total 3.73 + 75)	0			
3.77	One-on-one program attendance	0			
3.78 - Co	ollaborators (check all that apply):				
a. America	Literacy NY (Literacy Volunteers of)	No			
b.	Public School District(s) and/or BOCES	No			
c.	Non-Public School(s)	No			

d. Other (describe using the Note) No

Please report information on DIGITAL LITERACY for the 2022 calendar year.

DIGITAL LITERACY

3.79 program	Did the library offer digital literacy s?	Y
3.80	Total group program sessions	0
3.81	Total one-on-one program sessions	7
3.82	Total group program attendance	0
3.83	Total one-on-one program attendance	7
3.84 during th	Did your library offer teen-led activities ne 2022 calendar year?	N

4. LIBRARY TRANSACTIONS

Circulation/Electronic Use/Reference Transactions

Report all transactions as of the end of the fiscal year reported in Part 1. (Please note: Internal Library usage is <u>not</u> considered part of circulation.)

CATALOGED BOOK CIRCULATION

4.1	Adult Fiction Books	24,578
4.2	Adult Non-fiction Books	9,851
4.3 4.2)	Total Adult Books (Total questions 4.1 &	34,429
4.4	Children's Fiction Books	26,178
4.5	Children's Non-fiction Books	6,591
4.6 4.4 & 4.5	Total Children's Books (Total questions 5)	32,769

4.7 question	Total Cataloged Book Circulation (Total 4.3 & 4.6)	67,198
CIRCU	LATION OF OTHER MATERIALS	
4.8	Circulation of Adult Other Materials	20,183
4.9	Circulation of Children's Other Materials	3,784
4.10 (Total qu	Circulation of Other Physical Items testions 4.8, 4.9)	23,967
4.11 question	Physical Item Circulation (Total s 4.7 & 4.10)	91,165
ELECT	RONIC USE	
4.12	Use of Electronic Material	11,840
4.13 Informat	Successful Retrieval of Electronic	0
4.14 4.12 & 4	\ 1	11,840
4.15 question	Total Circulation of Materials (Total s 4.11 & 4.12)	103,005
4.16 4.13 & 4	Total Collection Use (Total questions 4.15)	103,005
4.17 Material	Grand Total Circulation of Children's s (Total questions 4.6 & 4.9)	36,553
	As of the end of the reporting period, library charge overdue fines to any users ey fail to return physical print materials by due?	No

REFERENCE TRANSACTIONS

4.19 Total Reference Transactions 2,001

Transact	Regarding the number of Reference ions entered, is this an annual count or an stimate based on a typical week or weeks?	CT - Annual Count
4.20	Does the library offer virtual reference?	Y
Interlibra	ry Loan	
INTERI	LIBRARY LOAN - MATERIALS RECE	IVED (BORROWED)
4.21	TOTAL MATERIALS RECEIVED	8,646
INTERI	LIBRARY LOAN - MATERIALS PROV	TDED (LOANED)
4.22	TOTAL MATERIALS PROVIDED	12,679
Report a	HNOLOGY AND TELECOMMU Il information as of December 31, 2022. MS AND SERVICES	UNICATIONS
5.1	Automated circulation system?	Y
5.2	Online public access catalog (OPAC)?	Y
5.3 outside t	Electronic access to the OPAC from he library?	Y
5.4 web site	Annual number of visits to the library's	88,905
	Does the library use Internet filtering on any computer?	Y
5.6	Does your library use social media?	Y
5.7	Does the library file for E-rate benefits?	N
5.8 rate bene	J 1	N

5.9 If yes, in which consortium are you N/A participating?

5.10 Name of the person responsible for the library's Information Technology (IT) services

5.11 IT contact's telephone number (enter 10 digits only and hit the Tab key)

5.12 IT contact's email address director@cortlandfreelibrary.org

6. STAFF INFORMATION

Note: Report figures as of the last day of the fiscal year reported in Part 1. Include the FTE for all positions funded in the library's budget whether those positions are filled or not. This report requires conversion of part-time hours to full-time equivalents (FTE). To compute the FTE of employees in any category, take the total number of hours worked per week for all budgeted positions in that category and divide that total by the number of hours per week the library considers to be full-time. Report the FTE to two decimal places.

FTE (FULL-TIME EQUIVALENT CALCULATION)

6.1 The number of hours per workweek used 37.5 to compute FTE for all paid library personnel in this section.

BUDGETED POSITIONS IN FULL-TIME EQUIVALENTS

6.2	Library Director (certified)	1
6.3	Vacant Library Director (certified)	0
6.4	Librarian (certified)	1
6.5	Vacant Librarian (certified)	0
6.6	Library Manager (not certified)	0
6.7	Vacant Library Manager (not certified)	0
6.8 certified)	Library Specialist/Paraprofessional (not	0

6.9 Specialis	Vacant Library st/Paraprofessional (not certified)	0
6.10	Other Staff	5.18
	18 includes 4 staff members that did not withem the FTE's would be 4.72	ork the entirety of the year. If we are not to
6.11	Vacant Other Staff	0
6.12 6.2, 6.4,	TOTAL PAID STAFF (Total questions 6.6, 6.8 & 6.10)	7.18
6.13 question	VACANT TOTAL PAID STAFF (Total s 6.3, 6.5, 6.7, 6.9 & 6.11)	0.00
SALAR	Y INFORMATION	
6.14	FTE - Entry Level Librarian (certified)	0
6.15	Salary - Entry Level Librarian (certified)	\$0
6.16	FTE - Library Director (certified)	1

7. MINIMUM PUBLIC LIBRARY STANDARDS

Salary - Library Director (certified)

FTE - Library Manager (not certified)

Salary - Library Manager (not certified)

6.17

6.18

6.19

As of January 1, 2023 all public, free association and Indian libraries in New York State are required to meet the minimum standards listed below. Please indicate which of these standards your library meets as of **December 31, 2022**. Please click <u>here</u> to read general instructions before completing this section. <u>Helpful information for meeting minimum public library standards</u> is available on the State Library's website. Questions about the new standards should be directed to your library system.

\$58,258

0

\$0

library be reviewed	Is governed by written bylaws which e structure and governing functions of the oard of trustees, and which shall be and re-approved by the board of trustees once every five years or earlier if required	Y		
	Has a community-based, board- d, written long-range plan of service ed by the library board of trustees and	Y		
progress	Provides a board-approved written eport to the community on the library's in meeting its mission, goals and es, as outlined in the library's long-range ervice.	Y		
reviewed	Has board-approved written policies for ation of the library, which shall be and updated at least once every five earlier if required by law.	Y		
library to	Annually prepares and publishes a proved, written budget, which enables the address the community's needs, as in the library's long-range plan of service.	Y		
to address	Periodically evaluates the effectiveness brary's programs, services and collections as community needs, as outlined in the long-range plan of service.	Y		
	7. Is open the minimum standard number of Y public service hours for population served. (see instructions)			
8. Maintains a facility that addresses community needs, as outlined in the library's long-range plan of service, including adequate:				
8a.	space	Y		
8b.	lighting	Y		
8c.	shelving	Y		

8d.	seating	Y
8e.	power infrastructure	Y
8f.	data infrastructure	Y
8g.	public restroom	Y
	Provides programming to address nity needs, as outlined in the library's longan of service.	Y
10. Prov	vides	
10a. access to library c	a circulation system that facilitates the local library collection and other atalogs	Y
	equipment, technology, and internet vity to address community needs and e access to information.	Y
understa governa include	Provides access to current library tion in print and online, facilitating the inding of library services, operations and ince; information provided online shall the standards referenced in numbers (1) (5) above.	Y
12. with the 90.8.	Employs a paid director in accordance provisions of Commissioner's Regulation	Y
to addre	Provides library staff with annual ogy training, appropriate to their position, as community needs, as outlined in the long-range plan of service.	Y
organiza the com	Establishes and maintains partnerships er educational, cultural or community ations which enable the library to address munity's needs, as outlined in the library's ge plan of service.	Y

8. PUBLIC SERVICE INFORMATION

Report all information as of the end of the fiscal year reported in Part 1. Please click <u>here</u> to read general instructions before completing this section.

PUBLIC SERVICE OUTLETS - Libraries reporting main libraries, branches and bookmobiles should complete Service Outlets Information in Part 9.

8.1	Main Library	1
8.2	Branches	0
8.3	Bookmobiles	0
8.4	Other Outlets	0
8.5 (Total qu	TOTAL PUBLIC SERVICE OUTLETS uestions 8.1 - 8.4)	1

PUBLIC SERVICE HOURS - Report hours to two decimal places.

8.6 Minimum Weekly Total Hours - Main 55.50 Library

Note: Last year we erroneously reported our Minimum Required Hours (55) instead of our Minimum Scheduled Hours per week: 55.5.

8.7	Minimum	Weekly	Total	Hours -	Branch	0.00
Libraries						

8.8 Minimum Weekly Total Hours - 0.00 Bookmobiles

8.9 Minimum Weekly Total Hours - Total 55.50 Hours Open (Total questions 8.6 - 8.8)

8.10 Annual Total Hours - Main Library 2,886.00

Note: The increase is due to the fact that last year we erroneously entered our Minimum Weekly Total Hours as 55 (Min Hours) instead of 55.5 (our actual Min Scheduled Hours). This resulted in an increase in number reported for Annual Total Hours.

8.11 Annual Total Hours - Branch Libraries 0.00

8.13 Annual Hours Open - Total Hours Open 2,886.00 (Total questions 8.10 through 8.12)

8A. COVID

NOTE: This section of the survey (8A) collects data on the impact of the COVID-19 pandemic. Report all information in Part 8A from January 1, 2022 to December 31, 2022.

CV1 Were any of the library's outlets No physically closed to the public for any period of time due to the Coronavirus (COVID-19) pandemic?

CV2 Did library staff continue to provide No services to the public during any portion of the period when the building was physically closed to the public due to the Coronavirus (COVID-19) pandemic?

Note: N/A

CV3 Did the library allow users to complete Yes registration for library cards online without having to come to the library during the Coronavirus (COVID-19) pandemic?

CV4 Did the library provide reference service No via the Internet or telephone when the building was physically closed to the public during the Coronavirus (COVID-19) pandemic?

Note: N/A

CV5 Did the library provide 'outside' service No for circulation of physical materials at one or more outlets during the Coronavirus (COVID-19) pandemic?

CV6 Did the library intentionally provide Wi-Yes Fi Internet access to users outside the building at one or more outlets during COVID-19 pandemic?

CV7 Did the library increase access to Wi-Fi No Internet access to users outside the building at one or more outlets during the Coronavirus (COVID-19) pandemic?

Note: N/A

CV8 Did library staff work for other No government agencies or nonprofit organizations instead of, or in addition to, their normal duties during the Coronavirus (COVID-19) pandemic?

CV9 Number of Weeks an Outlet Had Limited 0 Occupancy Due to COVID-19

9. SERVICE OUTLET INFORMATION

Please Note: last year's answers for repeating groups cannot be displayed.

Outlets should be arranged in alphabetical order if possible.

Report all information as of the end of the fiscal year reported in Part 1. Please click <u>here</u> to read general instructions before completing this section.

NOTE: Libraries reporting Public Service Outlets in questions 8.1, 8.2 and 8.3 of Part 8 are required to complete this part of the Annual Report. Use this section to enter outlet information on main libraries, branches or bookmobiles. Complete one record for *each* main library, branch or bookmobile.

If you have multiple libraries, you may 1) enter the data for the Service Outlet Information section directly into the survey as usual or 2) send Baker and Taylor the data for this section to be uploaded into CollectConnect. If you choose to send your data for uploading, you will enter the data into the spreadsheet form available in the survey by clicking a link to an Excel sheet listing prior year outlets is located in section 9. Complete this form and email it to collectconnect@baker-taylor.com and your data will be uploaded into CollectConnect within 24 hours. The data will be loaded in the same order in which it appears in your file, so libraries should be in the correct order on the spreadsheet.

1.	Outlet Name	Cortland Free Library
2.	Outlet Name Status	00 (for no change)
3.	Street Address	32 Church Street
4.	Outlet Street Address Status	00 (for no change)
5.	City	Cortland

6.	Zip Code	13045
7.	Phone (enter 10 digits only)	(607) 753-1042
8.	Fax Number (enter 10 digits only)	(607) 758-7329
9.	E-mail Address	director@cortlandfreelibrary.org
10.	Outlet URL	cortlandfreelibrary.org
11.	County	Cortland
12.	School District	Cortland
13.	Library System	Finger Lakes Library System
14.	Outlet Type Code (select one):	CE
15. Outlet	Public Service Hours Per Year for This	2,886
16.	Number of Weeks This Outlet is Open	52
16a COVID	Number of weeks an outlet closed due to -19	0
16b occupan	Number of weeks an outlet had limited acy due to COVID-19	0
	Does this outlet have meeting space e for public use (non-library sponsored as, meetings and/or events)?	Y
18. Is the meeting space available for public N use even when the outlet is closed?		
19. Total number of non-library sponsored programs, meetings and/or events at this outlet		

Note: Includes CCMA's Really Free Markets; Girl Scouts; various one-time groups/meetings and meeting room reservations; Cortland Voice use of the meeting room.

20. one):	Enter the appropriate outlet code (select	LO
21.	Who owns this outlet building?	Library Board
22. is built?	Who owns the land on which this outlet	Library Board
23.	3	1927
24. major re	Indicate the year this outlet underwent a enovation costing \$25,000 or more	2020
25.	Square footage of the outlet	30,200
26. General	Number of Internet Computers Used by Public	10
27. Internet	Number of uses (sessions) of public computers per year	4,382
27a of Publi	Reporting Method for Number of Uses c Internet Computers Per Year	CT - Annual Count
28. Internet	Type of connection on the outlet's public computers	Cable
29. connect compute	Maximum download speed of ion on the outlet's public Internet ers	11 Greater than or equal to 100 mbps and less than 1 gbps
30. on the o	Maximum <u>upload</u> speed of connection utlet's public Internet computers	7 Greater than or equal to 10 mbps and less than 15 mbps
31.	Internet Provider	Spectrum/Time Warner Cable
32.	WiFi Access	No restrictions to access
33.	Wireless Sessions	5,042

- 33a Reporting Method for Wireless Sessions CT Annual Count
- 34. Does the outlet have a building entrance Y that is physically accessible to a person in a wheelchair?
- 35. Is every public part of the outlet N accessible to a person in a wheelchair?
- 36. Does your **outlet** have a Makerspace? N
- 37. *LIBID* 2400111610
- 38. *FSCSID* NY0143
- 39. Number of Bookmobiles in the Bookmobile Outlet Record
- 40. Outlet Structure Status 00 (for no change from previous year)

10. OFFICERS AND TRUSTEES

Trustees and Terms/Board President/Trustee Names

Report information about trustee meetings as of December 31, 2022. All public and association libraries are required by Education Law to hold at least four meetings a year.

BOARD MEETINGS

10.1 Total number of board meetings held during calendar year (January 1, 2022 to December 31, 2022)

Note: Meetings were held 1/26/22; 2/16/22; 2/25/22 (special meeting); 3/1/22 (special); 3/16/22; 4/20/22; 5/18/22; 6/15/22; 8/31/22 (special); 9/21/22; 11/16/22; 12/21/22 (annual and regular meetings).

NUMBER OF TRUSTEES AND TERMS

10.2 Does your library have a range of No trustees stated in the library's charter documents (incorporation)?

10.5	If your library does not have a range,	15
how ma	my voting positions are stated in the	
library's	s charter documents (incorporation)?	

10.6 Does your library's charter documents Yes (incorporation) state a specified term for trustees? If no, please explain in a Note.

10.7 If yes, what is the trustee term length, as 5 years stated in your library's charter documents (incorporation)?

BOARD MEMBER SELECTION

10.8 Enter Board Member Selection Code (select one): O - other (specify using the State note)

Note: Note: The current library board nominates members of the community as new trustees and then votes via a private ballot.

List Officers and Board Members as of February 1, 2023. Complete one record for each board member. There must be a record for each voting position, whether filled or vacant. Do not include non-voting positions.

BOARD PRESIDENT

10.9	First Name	Lauren
10.10	Last Name	Mossotti-Kline
10.11	Mailing Address	385 Nye Road
10.12	City	Cortland
10.13	Zip Code (5 digits only)	13045
10.14	Phone (enter 10 digits only)	(607) 591-5854
10.15	E-mail Address	laurenmk@lmkvoce.com
10.16	Term Begins - Month	January
10.17	Term Begins - Year (yyyy)	2023

10.18	Term Expires - Month	December
10.19	Term Expires - Year (yyyy)	2027
trustee w should ic the unex Trustee i	Is the trustee serving a full term? If No, the term the Note should identify the previous whose unexpired term is being filled, and lentify the beginning and ending date of pired previous trustee's term. Example: s filling the remainder of [name]'s term, as to run from beginning date to ending	Yes
10.21 (mm/dd/	The date the Oath of Office was taken yyyy)	N/A
10.22 with tow	The date the Oath of Office was filed in or county clerk (mm/dd/yyyy)	N/A
10.23	Is this a brand new trustee?	N

Please Note: last year's answers for repeating groups cannot be displayed.

You may 1) enter the data for the Officers and Board Members directly into the survey as usual or 2) send Baker and Taylor the data for this section to be uploaded into CollectConnect (but do not include the Board President—this information should still be entered directly into the survey). If you choose to send your data for uploading, you must enter the data into the spreadsheet form available here. Please Note: It is customized and contains all the data entered last year to be updated this year. Complete this form and email it to collectconnect@baker-taylor.com.

1.	Status	Filled
2.	First Name of Board Member	Diane
3.	Last Name of Board Member	Ames
4.	Mailing Address	45 W. Court Street
5.	City	Cortland
6.	Zip Code (5 digits only)	13045
7.	E-mail address	diane@ameslinen.com

8.	Office Held or Trustee	Trustee
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2019
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2023
trustee v should ic the unex Trustee	Is the trustee serving a full term? If No, ote. The Note should identify the previous whose unexpired term is being filled, and dentify the beginning and ending date of pired previous trustee's term. Example: is filling the remainder of [name]'s term, was to run from beginning date to ending	Yes
14. (mm/dd/	The date the Oath of Office (yyyy) was taken	N/A
15. with tow	The date the Oath of Office was filed on or county clerk (mm/dd/yyyy)	N/A
16.	Is this a brand new trustee?	N
1.	Status	Filled
2.	First Name of Board Member	Mike
3.	Last Name of Board Member	Anderson
4.	Mailing Address	4387 Meadow Lane
5.	City	Cortland
6.	Zip Code (5 digits only)	13045
7.	E-mail address	mja4387@gmail.com

8.	Office Held or Trustee	Secretary
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2020
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2024
trustee v should ic the unex Trustee	Is the trustee serving a full term? If No, ote. The Note should identify the previous whose unexpired term is being filled, and dentify the beginning and ending date of pired previous trustee's term. Example: is filling the remainder of [name]'s term, was to run from beginning date to ending	Yes
14. (mm/dd/	The date the Oath of Office (yyyy) was taken	N/A
15. with tow	The date the Oath of Office was filed on or county clerk (mm/dd/yyyy)	N/A
16.	Is this a brand new trustee?	N
1.	Status	Filled
2.	First Name of Board Member	Julie
3.	Last Name of Board Member	Campbell
4.	Mailing Address	46 Greenbush Street
5.	City	Cortland
6.	Zip Code (5 digits only)	13045
7.	E-mail address	cfltrustees@gmail.com

8.	Office Held or Trustee	Trustee
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2022
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2026
trustee w should ic the unex Trustee	Is the trustee serving a full term? If No, ote. The Note should identify the previous whose unexpired term is being filled, and dentify the beginning and ending date of pired previous trustee's term. Example: is filling the remainder of [name]'s term, was to run from beginning date to ending	Yes
14. (mm/dd/	The date the Oath of Office (yyyy) was taken	N/A
15. with tow	The date the Oath of Office was filed on or county clerk (mm/dd/yyyy)	N/A
16.	Is this a brand new trustee?	N
1.	Status	Filled
2.	First Name of Board Member	Elizabeth
3.	Last Name of Board Member	Cole
4.	Mailing Address	7 Wadsworth Street
5.	City	Cortland
6.	Zip Code (5 digits only)	13045
7.	E-mail address	lizzy.cole@gmail.com

8.	Office Held or Trustee	Trustee
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2022
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2026
trustee v should ic the unex Trustee	Is the trustee serving a full term? If No, ote. The Note should identify the previous whose unexpired term is being filled, and dentify the beginning and ending date of pired previous trustee's term. Example: is filling the remainder of [name]'s term, was to run from beginning date to ending	Yes
14. (mm/dd/	The date the Oath of Office (yyyy) was taken	N/A
15. with tow	The date the Oath of Office was filed on or county clerk (mm/dd/yyyy)	N/A
16.	Is this a brand new trustee?	N
1.	Status	Filled
2.	First Name of Board Member	Kim
3.	Last Name of Board Member	Нау
4.	Mailing Address	134 Tompkins Street
5.	City	Cortland
6.	Zip Code (5 digits only)	13045
7.	E-mail address	khay@cortlandschools.org

8.	Office Held or Trustee	Trustee
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2023
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2027
trustee v should ic the unex Trustee	Is the trustee serving a full term? If No, ote. The Note should identify the previous whose unexpired term is being filled, and dentify the beginning and ending date of pired previous trustee's term. Example: is filling the remainder of [name]'s term, was to run from beginning date to ending	No
14. (mm/dd/	The date the Oath of Office (yyyy) was taken	N/A
15. with tow	The date the Oath of Office was filed on or county clerk (mm/dd/yyyy)	N/A
16.	Is this a brand new trustee?	N
1.	Status	Filled
2.	First Name of Board Member	Kathleen
3.	Last Name of Board Member	Hennessy
4.	Mailing Address	7482 Song Lake Rd
5.	City	Tully
6.	Zip Code (5 digits only)	13159
7.	E-mail address	kathvsop@gmail.com

8.	Office Held or Trustee	Trustee
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2020
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2024
trustee v should ic the unex Trustee	Is the trustee serving a full term? If No, ote. The Note should identify the previous whose unexpired term is being filled, and dentify the beginning and ending date of pired previous trustee's term. Example: is filling the remainder of [name]'s term, was to run from beginning date to ending	Yes
14. (mm/dd/	The date the Oath of Office (yyyy) was taken	N/A
15. with tow	The date the Oath of Office was filed on or county clerk (mm/dd/yyyy)	N/A
16.	Is this a brand new trustee?	N
1.	Status	Filled
2.	First Name of Board Member	John
3.	Last Name of Board Member	Hoeschele
4.	Mailing Address	53 Prospect Terrace
5.	City	Cortland
6.	Zip Code (5 digits only)	13045
7.	E-mail address	jhoeschele@gmail.com

8.	Office Held or Trustee	Vice President
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2019
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2023
trustee v should i the unex Trustee	Is the trustee serving a full term? If No, ote. The Note should identify the previous whose unexpired term is being filled, and dentify the beginning and ending date of apired previous trustee's term. Example: is filling the remainder of [name]'s term, was to run from beginning date to ending	Yes
14. (mm/dd	The date the Oath of Office /yyyy) was taken	N/A
15. with tov	The date the Oath of Office was filed on or county clerk (mm/dd/yyyy)	N/A
16.	Is this a brand new trustee?	N
1.	Status	Filled
2.	First Name of Board Member	Mark L.
3.	Last Name of Board Member	Martin
4.	Mailing Address	4351 Kinney Gulf Road
5.	City	Cortland
6.	Zip Code (5 digits only)	13045
7.	E-mail address	janisemartin@verizon.net

8.	Office Held or Trustee	Trustee
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2021
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2025
trustee v should ic the unex Trustee	Is the trustee serving a full term? If No, ote. The Note should identify the previous whose unexpired term is being filled, and dentify the beginning and ending date of pired previous trustee's term. Example: is filling the remainder of [name]'s term, was to run from beginning date to ending	Yes
14. (mm/dd/	The date the Oath of Office (yyyy) was taken	N/A
15. with tow	The date the Oath of Office was filed on or county clerk (mm/dd/yyyy)	N/A
16.	Is this a brand new trustee?	N
1.	Status	Filled
2.	First Name of Board Member	Bryan
3.	Last Name of Board Member	Riccardi
4.	Mailing Address	69 N. Main Street
5.	City	Cortland
6.	Zip Code (5 digits only)	13045
7.	E-mail address	riccardifh@icloud.com

8.	Office Held or Trustee	Trustee
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2019
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2023
trustee w should ic the unex Trustee i	Is the trustee serving a full term? If No, ote. The Note should identify the previous whose unexpired term is being filled, and dentify the beginning and ending date of pired previous trustee's term. Example: is filling the remainder of [name]'s term, as to run from beginning date to ending	Yes
14. (mm/dd/	The date the Oath of Office (yyyy) was taken	N/A
15. with tow	The date the Oath of Office was filed on or county clerk (mm/dd/yyyy)	N/A
16.	Is this a brand new trustee?	N
1.	Status	Filled
2.	First Name of Board Member	Eugene
3.	Last Name of Board Member	Waldbauer
4.	Mailing Address	1204 Starr Road
5.	City	Cortland
6.	Zip Code (5 digits only)	13045
7.	E-mail address	ewaldbauer@jwdanforth.com

8.	Office Held or Trustee	Trustee
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2022
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2024
trustee w should ic the unex Trustee i	Is the trustee serving a full term? If No, ote. The Note should identify the previous whose unexpired term is being filled, and dentify the beginning and ending date of pired previous trustee's term. Example: is filling the remainder of [name]'s term, as to run from beginning date to ending	No
14. (mm/dd/	The date the Oath of Office (yyyy) was taken	N/A
15. with tow	The date the Oath of Office was filed on or county clerk (mm/dd/yyyy)	N/A
16.	Is this a brand new trustee?	Y
1.	Status	Filled
2.	First Name of Board Member	Myron
3.	Last Name of Board Member	Walter
4.	Mailing Address	1400 Elm Street Ext.
5.	City	Groton
6.	Zip Code (5 digits only)	13073
7.	E-mail address	mjwalter.cfl@gmail.com

8.	Office Held or Trustee	Trustee
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2021
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2025
trustee v should ic the unex Trustee	Is the trustee serving a full term? If No, ote. The Note should identify the previous whose unexpired term is being filled, and dentify the beginning and ending date of pried previous trustee's term. Example: is filling the remainder of [name]'s term, was to run from beginning date to ending	Yes
14. (mm/dd/	The date the Oath of Office (yyyy) was taken	N/A
15. with tow	The date the Oath of Office was filed on or county clerk (mm/dd/yyyy)	N/A
16.	Is this a brand new trustee?	N
1.	Status	Filled
2.	First Name of Board Member	Mark
3.	Last Name of Board Member	Webster
4.	Mailing Address	983 Beechwood Lane
5.	City	Cortland
6.	Zip Code (5 digits only)	13045
7.	E-mail address	mwebster8355@gmail.com

8.	Office Held or Trustee	Financial Officer
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2022
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2025
trustee v should ic the unex Trustee	Is the trustee serving a full term? If No, ote. The Note should identify the previous whose unexpired term is being filled, and dentify the beginning and ending date of pired previous trustee's term. Example: is filling the remainder of [name]'s term, has to run from beginning date to ending	No
14. (mm/dd/	The date the Oath of Office (yyyy) was taken	N/A
15. with tow	The date the Oath of Office was filed on or county clerk (mm/dd/yyyy)	N/A
16.	Is this a brand new trustee?	Y
1.	Status	Filled
2.	First Name of Board Member	Glenn
3.	Last Name of Board Member	Reisweber
4.	Mailing Address	3264 Coventry Lane
5.	City	Cortland
6.	Zip Code (5 digits only)	13045
7.	E-mail address	glennreisweber@gmail.com

8.	Office Held or Trustee	Trustee
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2023
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2026
trustee w should ic the unex Trustee i	Is the trustee serving a full term? If No, ote. The Note should identify the previous whose unexpired term is being filled, and dentify the beginning and ending date of pired previous trustee's term. Example: s filling the remainder of [name]'s term, as to run from beginning date to ending	No
14. (mm/dd/	The date the Oath of Office yyyy) was taken	N/A
15. with tow	The date the Oath of Office was filed on or county clerk (mm/dd/yyyy)	N/A
16.	Is this a brand new trustee?	Y
1.	Status	Vacant
2.	First Name of Board Member	N/A
3.	Last Name of Board Member	N/A
4.	Mailing Address	N/A
5.	City	N/A
6.	Zip Code (5 digits only)	N/A
7.	E-mail address	N/A

8.	Office Held or Trustee	
9.	Term Begins - Month	
10.	Term Begins - Year (year)	N/A
11.	Term Expires	N/A
12.	Term Expires - Year (yyyy)	N/A
trustee w should ic the unex Trustee i	Is the trustee serving a full term? If No, ote. The Note should identify the previous whose unexpired term is being filled, and dentify the beginning and ending date of pired previous trustee's term. Example: is filling the remainder of [name]'s term, as to run from beginning date to ending	N/A
14. (mm/dd/	The date the Oath of Office (yyyy) was taken	N/A
15. with tow	The date the Oath of Office was filed on or county clerk (mm/dd/yyyy)	N/A
16.	Is this a brand new trustee?	
Trustee E	ducation	
Please N	ote: last year's answers for repeating group	os cannot be displayed.
Complet		rustee as of December 31, 2022. These trustees
1.	Trustee Name	Vivian Bosch
2. educatio	Has the trustee participated in trustee n in the last calendar year (2022)?	Y
1.	Trustee Name	Elizabeth Cole
2. educatio	Has the trustee participated in trustee n in the last calendar year (2022)?	Y

1.	Trustee Name	Lauren Mossotti-Kline
2. education	Has the trustee participated in trustee on in the last calendar year (2022)?	Y
1.	Trustee Name	Kim Hay
2. education	Has the trustee participated in trustee on in the last calendar year (2022)?	Y
1.	Trustee Name	Diane Ames
2. education	Has the trustee participated in trustee on in the last calendar year (2022)?	N
1.	Trustee Name	Mike Anderson
2. education	Has the trustee participated in trustee on in the last calendar year (2022)?	N
1.	Trustee Name	Julie Campbell
2. education	Has the trustee participated in trustee on in the last calendar year (2022)?	N
1.	Trustee Name	Kathleen Hennessy
2. education	Has the trustee participated in trustee on in the last calendar year (2022)?	N
1.	Trustee Name	John Hoeschele
2. education	Has the trustee participated in trustee on in the last calendar year (2022)?	N
1.	Trustee Name	Mark Martin
2. educatio	Has the trustee participated in trustee on in the last calendar year (2022)?	N
1.	Trustee Name	Bryan Riccardi

Has the trustee participated in trustee 2. N education in the last calendar year (2022)? Trustee Name 1. Myron Walter Has the trustee participated in trustee N 2. education in the last calendar year (2022)? 1. Trustee Name John Whittleton Has the trustee participated in trustee N education in the last calendar year (2022)? 1. Trustee Name Mark Webster Has the trustee participated in trustee N education in the last calendar year (2022)? 1. Trustee Name Eugene Waldbauer 2. Has the trustee participated in trustee N education in the last calendar year (2022)?

11. OPERATING FUNDS RECEIPTS

Local Public Funds/System Cash Grants/Other State

Report financial data based on the fiscal reporting year reported in Part 1. (Q1.6 and Q1.7, or Q1.9 and Q1.10 if the fiscal reporting year has changed since the previous annual report). *ROUND TO THE NEAREST DOLLAR*. Please click <u>here</u> to read general instructions before completing this section.

LOCAL PUBLIC FUNDS

Specify by name the municipalities or school districts which are the source of funds.

11.1 Does the library receive any local public Y funds? If yes, complete one record for each taxing authority; if no, go to question 11.3.

Please Note: last year's answers for repeating groups cannot be displayed.

1. Source of Funds School District

2. or School	Name of funding County, Municipality of District	Cortland Enlarged City School District			
3.	Amount	\$412,217			
4. year or i	Subject to public vote held in reporting n a previous reporting year(s).	Y			
5.	Written Contractual Agreement	N			
11.2	TOTAL LOCAL PUBLIC FUNDS	\$412,217			
SYSTE	M CASH GRANTS TO MEMBER LIBI	RARY			
11.3	Local Library Services Aid (LLSA)	\$10,066			
Note: D	ecrease due to the 2021 amount included d	lelayed payments from 2020.			
11.4 monies	Record all Central Library Services Aid received from system headquarters	\$0			
11.5 System	Additional State Aid received from the	\$0			
11.6	Federal Aid received from the System	\$0			
11.7	Other Cash Grants	\$2,000			
Note: Increase due to new \$2,000 grant received for Collection Development from FLLS					
11.8 (Add Qu	TOTAL SYSTEM CASH GRANTS uestions 11.3, 11.4, 11.5, 11.6 and 11.7)	\$12,066			
ОТНЕН	OTHER STATE AID				
•	State Aid other than LLSA, Central Aid (CLDA and/or CBA), or other State orted as system cash grants	\$0			

Federal Aid/Other Receipts

FEDERAL AID FOR LIBRARY OPERATION

11.10 LSTA \$0

11.11 Other Federal Aid \$10,000

Note: New American Library Association Humanities Grant \$10,000

11.12 **TOTAL FEDERAL AID** (Add \$10,000

Questions 11.10 and 11.11)

11.13 CONTRACTS WITH PUBLIC \$0 LIBRARIES AND/OR PUBLIC LIBRARY SYSTEMS IN NEW YORK STATE

OTHER RECEIPTS

11.14 Gifts and Endowments \$140,629

Note: General increase in Donations for the year Specifically 2 large estate donations of \$77,285.48 and \$22,943.97

11.15 Fund Raising \$2,248

Note: Increase in fund raising efforts for the year

11.16 Income from Investments \$95,219

11.17 Library Charges \$6,013

Note: Overall increase in Library Fees collected, specifically \$828 increase in copier fees collected.

\$0

11.18 Other \$25,941

Note: Increase due to receiving the Federal ERTC payroll tax credit for 2020 of \$22,659.21

11.19 TOTAL OTHER RECEIPTS (Add \$270,050

Questions 11.14, 11.15, 11.16, 11.17 and 11.18)

11.20 TOTAL OPERATING FUND \$704,333

RECEIPTS (Add Questions 11.2, 11.8, 11.9,

11.12, 11.13 and 11.19)

Transfers/Grant Total

TRANSFERS

11.22 From Capital Fund (Same as Question \$0

14.8)

Note: Decrease due to completed construction projects, so no transfers made in 2022

11.23 From Other Funds \$18,176

Note: Decrease due to lowered allocations from Endowment spending in 2022

11.24 TOTAL TRANSFERS (Add Questions \$18,176

11.22 and 11.23)

11.25 BALANCE IN OPERATING FUND - \$231,593

Beginning Balance for Fiscal Year Ending 2022 (Same as Question 12.39 of previous year if fiscal year has not changed)

11.26 **GRAND TOTAL RECEIPTS,** \$954,102

BUDGET LOANS, TRANSFERS AND

BALANCE (Add Questions 11.20, 11.21, 11.24

and 11.25; Same as Question 12.40)

12. OPERATING FUND DISBURSEMENTS

Staff/Collection/Capital/Operation and Maintenance

Report financial data based on the fiscal reporting year reported in Part 1. (Q1.6 and Q1.7, or Q1.9 and Q1.10 if the fiscal reporting year has changed since the previous annual report). ROUND TO THE NEAREST DOLLAR. Please click here to read general instructions before completing this section.

STAFF EXPENDITURES

Salaries & Wages Paid from Library Funds

12.1 Certified Librarians \$110,662

Note: Increase in salaries for 2022

12.2 Other Staff

\$153,599

Note: Decrease due to eliminating Business Manager position (replaced with outsourced bookkeeper), custodial position, and 1 Circulation Desk Assistant

12.3 **Total Salaries & Wages Expenditures** \$264,261 (Add Questions 12.1 and 12.2)

Note: Decrease due to eliminating custodial and in-house Business Manager position

12.4 Employee Benefits Expenditures \$61,954

Note: Decrease due to eliminating Business Manager position (replaced with outsourced bookkeeper), custodial position, and 1 Circulation Desk Assistant

12.5 Total Staff Expenditures (Add \$326,215 Questions 12.3 and 12.4)

Note: Decrease due to eliminating Business Manager position (replaced with outsourced bookkeeper), custodial position, and 1 Circulation Desk Assistant

COLLECTION EXPENDITURES

12.6	Print Materials Expenditures	\$59,787
12.0	1 Till Materials Expellentiales	$\psi \cup J_{3} \cap U \cap$

Note: Increase due to inflation/higher costs

12.7 Electronic Materials Expenditures \$3,446

Note: Decrease due to lower spending for YS materials

12.8 Other Materials Expenditures \$10,100

Note: Increase due to inflation/higher costs

12.9 **Total Collection Expenditures** (Add \$73,333

Questions 12.6, 12.7 and 12.8)

CAPITAL EXPENDITURES FROM OPERATING FUNDS

12.10	From Loca	l Public Funds	s (71PF) \$0

12.11 From Other Funds (71OF) \$0

12.12 **Total Capital Expenditures** (Add \$0

Questions 12.10 and 12.11)

OPERATION AND MAINTENANCE OF BUILDINGS

Repairs to Building & Building Equipment

12.13 From Local Public Funds (72PF) \$1,251

Note: Decrease in required building repairs in 2022

12.14 From Other Funds (72OF) \$0

12.15 **Total Repairs** (Add Questions 12.13 and \$1,251

12.14)

12.16 Other Disbursements for Operation & \$53,777

Maintenance of Buildings

Note: Increase due to inflation/higher costs

12.17 **Total Operation & Maintenance of** \$55,028

Buildings (Add Questions 12.15 and 12.16)

MISCELLANEOUS EXPENSES

12.18 Office and Library Supplies \$3,311

Note: Decrease due to eliminating Business Manager position and related costs

12.19 Telecommunications \$4,517

Note: Increase due to inflation/higher costs

12.20 Postage and Freight \$1,341

12.21 Professional & Consultant Fees \$71,924

Note: Increase due to eliminating Business Manager position and including out-sourced bookkeeping services of \$26,929.00. Also, general inflation/higher costs

12.22 Equipment \$9,854

Note: Decrease from 2021 in spending on staff computers according to library replacement plan

12.23 Other Miscellaneous \$42,577

Note: Increase due to resuming full programming and continuing education opportunities since pandemic

12.24 Total Miscellaneous Expenses (Add	\$133,524
Questions 12.18, 12.19, 12.20, 12.21, 12.22 and	
12.23)	

Contracts/Debt Service/Transfers/Grand Total

12.25 CONTRACTS WITH PUBLIC LIBRARIES AND/OR PUBLIC LIBRARY SYSTEMS IN NEW YORK STATE

DEBT SERVICE

Capital Purposes Loans (Principal and Interest)

12.26 From Local Public Funds (73PF) \$97,973

Note: Increase in Capital Loan Payments due to allocating large estate donation that was used to pay down the debt. \$29,743 budgeted debt repayment \$68,230 estate donation allocated to additional debt repayment \$97,973 Total Debt Repayment

\$695,523

\$9,450

12.27	From Other Funds (73OF)	\$0
12.28	Total (Add Questions 12.26 and 12.27)	\$97,973
Other Lo	pans	
12.29	Budget Loans (Principal and Interest)	\$0
12.30	Short-Term Loans	\$0
12.31 12.28, 1	Total Debt Service (Add Questions 2.29 and 12.30)	\$97,973

TRANSFERS

12.32

Transfers to Capital Fund

12.33 From Local Public Funds (76PF) \$0

TOTAL OPERATING FUND

DISBURSEMENTS (Add Questions 12.5, 12.9,

12.12, 12.17, 12.24, 12.25 and 12.31)

12.34	From	Other	Funds	(76OF)
14.57	1 10111	Outer	I unus	$(/ \cup \cup I)$

\$0

12.35 **Total Transfers to Capital Fund** (Add \$0 Questions 12.33 and 12.34; same as Question 13.8)

12.36 Transfer to Other Funds

\$35,000

Note: Increase over 2021 due to increase in current year donations transferred to Endowment Fund per Library gift policy

12.37 **TOTAL TRANSFERS** (Add Questions \$35,000 12.35 and 12.36)

12.38 **TOTAL DISBURSEMENTS AND** \$730,523 **TRANSFERS** (Add Questions 12.32 and 12.37)

12.39 BALANCE IN OPERATING FUND - \$223,579 Ending Balance for the Fiscal Year Ending 2022

12.40 **GRAND TOTAL DISBURSEMENTS**, \$954,102 **TRANSFERS & BALANCE** (Add Questions 12.38 and 12.39; same as Question 11.26)

ASSURANCE

12.41 The Library operated in accordance with 02/24/2023 all provisions of Education Law and the Regulations of the Commissioner, and assures that the "Annual Report" was reviewed and accepted by the Library Board on (date - mm/dd/yyyy).

Indicate type of audit (select one):

FISCAL AUDIT

12.42	Last audit performed (mm/dd/yyyy)	09/21/2022
	Time period covered by this audit yyyy) - (mm/dd/yyyy)	01/01/2021 - 12/31/2021

Private Accounting Firm

CAPITAL FUND

12.44

12.45 Does the library have a Capital Fund? Y Enter Y for Yes, N for No. If No, stop here. If Yes, complete the Capital Fund Report.

13. CAPITAL FUND RECEIPTS

Report financial data based on the fiscal year reported in Part 1. *ROUND TO THE NEAREST DOLLAR*. Please click <u>here</u> to read general instructions before completing this section.

REVENUES FROM LOCAL SOURCES

13.1 Sources	Revenues from Local Government	\$0
13.2	All Other Revenues from Local Sources	\$0

13.3 **Total Revenues from Local Sources** \$0 (Add Questions 13.1 and 13.2)

STATE AID FOR CAPITAL PROJECTS

13.4 State Aid Received for Construction \$19,171

Note: NYS Construction Grant final 10% received into Operating account then transferred to Capital Funds account

13.5 Other State Aid \$0

13.6 **Total State Aid** (Add Questions 13.4 \$19,171 and 13.5)

FEDERAL AID FOR CAPITAL PROJECTS

13.7 TOTAL FEDERAL AID \$0

INTERFUND REVENUE

13.8 Transfer from Operating Fund (Same as \$0 Question 12.35)

13.9 **TOTAL REVENUES** (Add Questions \$19,171 13.3, 13.6, 13.7 and 13.8)

13.10 NON-REVENUE RECEIPTS \$0

13.11 Question	TOTAL CASH RECEIPTS (Add ns 13.9 and 13.10)	\$19,171
(Same a	BALANCE IN CAPITAL FUND - ng Balance for Fiscal Year Ending 2022 s Question 14.11 of previous year, if fiscal not changed)	\$37,713
	TOTAL CASH RECEIPTS AND ICE(Add Questions 13.11 and 13.12; Question 14.12)	\$56,884
14. CA	APITAL FUND DISBURSEMENT	'S
	EST DOLLAR. Please click <u>here</u> to read ;	ng year reported in Part 1. ROUND TO THE general instructions before completing this
PROJE	CT EXPENDITURES	
14.1	Construction	\$0
14.2	Incidental Construction	\$0
Other D	Disbursements	
14.3	Purchase of Buildings	\$0
14.4	Interest	\$0
14.5	Collection Expenditures	\$0
14.6 Question	Total Other Disbursements (Add ns 14.3, 14.4 and 14.5)	\$0
14.7 (Add Qu	TOTAL PROJECT EXPENDITURES uestions 14.1, 14.2 and 14.6)	\$0
14.8	TRANSFER TO OPERATING FUND	\$0

14.9 NON-PROJECT EXPENDITURES \$0

(Same as Question 11.22)

14.10	TOTAL CASH DISBURSEMENTS	\$0
AND TI	RANSFERS (Add Questions 14.7, 14.8	
and 14.9		

14.11 BALANCE IN CAPITAL FUND - \$56,884

Ending Balance for the Fiscal Year Ending 2022

14.12 TOTAL CASH DISBURSEMENTS \$56,884

AND BALANCE (Add Questions 14.10 and

14.11; same as Question 13.13)

15. CENTRAL LIBRARIES

PART 15 EXISTS FOR THE CENTRAL/CO-CENTRAL LIBRARIES ONLY. PLEASE PROCEED TO SECTION 16. FEDERAL TOTALS AND CONTINUE ON WITH YOUR SURVEY

16. FEDERAL TOTALS

All questions in Part 16 are calculated, locked fields.

Note: See instructions for definitions and calculations of each of these Federal Totals.

Note: Decrease due to the 2021 amount included deleved novem			
16.5	State Government Revenue	\$10,066	
16.4	Total Paid Employees	6.74	
16.3	All Other Paid Staff	4.86	
16.2	Total Librarians	1.88	
16.1	Total ALA-MLS	1.88	

Note: Decrease due to the 2021 amount included delayed payments from 2020.

16.6 Federal Government Revenue \$10,000

Note: New American Library Association Humanities Grant \$10,000

16.7 Other Operating Revenue \$272,050

Note: General increase in Donations for the year Specifically 2 large estate donations of \$77,285.48 and \$22,943.97 and Increase due to receiving the Federal ERTC payroll tax credit for 2020 of \$22,659.21

16.8 Total Operating Revenue \$704,333

16.9	Other Operating Expenditures	\$198,002
16.10	Total Operating Expenditures	\$597,550
16.11	Total Capital Expenditures	\$0
16.12	Print Materials	66,596
16.12a	Total Physical Items in Collection	75,020
16.13	Total Registered Borrowers	6,758
16.14	Other Capital Revenue and Receipts	\$0
16.15 General	Number of Internet Computers Used by Public	10
16.16 Comput	Total Uses (sessions) of Public Internet ters Per Year	4,382
16.17	Wireless Sessions	5,042
16.18	Total Capital Revenue	\$19,171

Note: NYS Construction Grant final 10% received into Operating account then transferred to Capital Funds account

17. FOR NEW YORK STATE LIBRARY USE ONLY

17.1	LIB ID	2400111610
17.2	Interlibrary Relationship Code	ME
17.3	Legal Basis Code	NP
17.4	Administrative Structure Code	SO
17.5	FSCS Public Library Definition	Y
17.6	Geographic Code	MD2

17.7 *FSCS ID* NY0143

17.8 SED CODE 110200700003

17.9 *INSTITUTION ID* 800000053633

SUGGESTED IMPROVEMENTS

Library Name: CORTLAND FREE

LIBRARY

Library System: Finger Lakes Library System

Name of Person Completing Form: Jen Graney

Phone Number: (607) 753-1042

I am satisfied that this resource (Collect) Agree

is meeting library needs:

Applying this resource (Collect) will

help improve library services to the public:

Agree

Please share with us your suggestions for improving the *Annual Report*. When providing feedback, if applicable please indicate the question number each comment/suggestion refers to. Thank you!