Ulysses Philomathic Library
Annual Report For Public And Association Libraries - 2019

1. GENERAL LIBRARY INFORMATION

Library/Director Information

Please note: Bibliostat CollectConnect is now compatible with major browsers including Google Chrome, Mozilla Firefox, Safari and Internet Explorer.

Please be advised Bibliostat CollectConnect is now using a new interface. If you have accessed or if you believe you may have accessed the old Bibliostat Collect, please click the new link here and you will be taken to the new interface. Please be sure you exit and close the old Bibliostat Collect before you begin your survey.

To avoid loss of data, only one person at a time should be logged into a member library report. Multiple people logged into the same report will cause data to be lost.

Libraries should not have reports from two different years open at the same time.

Report all information in Part 1 as of December 31, 2019, except for questions related to the current library director/manager (questions 1.37 through 1.44).

1.1	Library ID Number	2400616490
1.2	Library Name	ULYSSES PHILOMATHIC LIBRARY
1.3	Name Status (State use only)	00 (for no change from previous year)
1.4	Structure Status (State use only)	00 (for no change from previous year)
1.5	Community	Trumansburg
1.6	Beginning Fiscal Reporting Year	01/01/2019
1.7	Ending Fiscal Reporting Year	12/31/2019
1.8	Is the library now reporting on a different fiscal year than it reported on in the previous Annual Report?	No
1.9	If yes, please indicate the beginning date of library's new reporting year. Enter N/A if No was answered to Question 1.8.	N/A

1.10	Please indicate the ending date of library's new reporting year. Enter N/A if No was answered to Question 1.8.	N/A
1.11	Beginning <u>Local</u> Fiscal Year	01/01/2019
1.12	Ending <u>Local</u> Fiscal Year	12/31/2019
1.13	Address Status	00 (for no change from previous year)
1.14	Street Address	74 EAST MAIN STREET
1.15	City	TRUMANSBURG
1.16	Zip Code	14886
1.17	Mailing Address	P.O. Box 655
1.18	City	TRUMANSBURG
1.19	Zip Code	14886
1.20	Telephone Number (enter 10 digits only and hit the Tab key; enter N/A if no telephone number)	(607) 387-5623
1.21	Fax Number (enter 10 digits only and hit the Tab key; enter N/A if no fax number)	(607) 387-3823
1.22	E-Mail Address to Contact the Library (Enter N/A if no e-mail address)	director@trumansburglibrary.org
1.23	Library Home Page URL (Enter N/A if no home page URL)	https://trumansburglibrary.org/UPL/
1.24	Population Chartered to Serve (per 2010 Census)	4,900
1.25	Indicate the type of library as stated in the library's charter (select one):	ASSOCIATION
1.26	Indicate the area chartered to serve as stated in the library's charter (select one):	Town

1.27   During the reporting year, has there been any
        change to the library's legal service area
        boundaries? Changes must be the result of a   N
        Regents charter action. Answer Y for Yes, N for
        No.

1.28   Indicate the type of charter the library currently
        holds (select one):   Absolute

1.29   Date the library was granted its absolute charter
        or the date of the provisional charter if the library 03/23/1973
        does not have an absolute charter

1.30   Date the library was last registered   03/01/1937

1.31   Federal Employer Identification Number   223260334

1.32   County   TOMPKINS

1.33   School District   Trumansburg Central School

1.34   Town/City   Ulysses

1.35   Library System   Finger Lakes Library System

**THESE QUESTIONS ARE FOR NYC LIBRARIES ONLY. PLEASE PROCEED TO THE
NEXT QUESTION.**

1.36a   President/CEO Name

1.36b   President/CEO Phone Number

1.36c   President/CEO Email

NOTE: For questions 1.37 through 1.44, report all information for the current library
director/manager.

1.37   First Name of Library Director/Manager   Ksana

1.38   Last Name of Library Director/Manager   Broadwell

1.39   NYS Public Librarian Certification Number   26485

1.40   What is the highest education level of the library Master's Degree

manager/director?

1.41	If the library manager/director holds a Master's Degree, is it a Master's Degree in Library/Information Science?	Y
1.42	Do all staff working in the budgeted Librarian (certified) positions reported in 6.4 have an active NYS Public Librarian Certificate? If No, list the name and e-mail address of each staff member without an active certificate in a Note.	N
1.43	E-mail Address of the Director/Manager	director@trumansburglibrary.org
1.44	Fax Number of the Director/Manager	(607) 387-3823
1.45	Is the library a member of the New York State and Local Retirement System?	N
1.46	Does the library charge fees for library cards to people residing outside the system's service area?	N
1.47	Was all or part of the library's funding subject to a public vote(s) held during Calendar Year 2019? (Please respond even if the vote was unsuccessful). Enter Y for Yes, N for No. If Yes, complete one record for the public vote from each funding source. If no, go to question 1.48.	N

Public Votes/Contracts

1.	Name of municipality or district holding the public vote	N/A
2.	Indicate the type of municipality or district holding the public vote	N/A
3.	Date the vote was held (mm/dd/2019)	N/A
4.	Was the vote successful? Y/N	N/A
5.	What type of public vote was it?	N/A

6a.   Most recent prior year approved appropriation   N/A
        from a public vote:

6b.   Proposed increase in appropriation as a result of
        the vote held on the date reported in question   N/A
        number 3:

6c.   Total proposed appropriation (sum of 6a and 6b): N/A

This question should only be answered if "No" was answered in Q1.47 OR the library has votes from different municipalities/districts that were held in different years, both current and prior.

1.48   Did the library receive funding from an
        appropriation which was approved by public vote
        in a prior year? (Prior to Calendar Year 2019)
        Enter Y for Yes, N for No. If Yes, complete one   Y
        record for the vote from each funding source. If
        No, go to question 1.49.

1.   Name of municipality or district holding the
        public vote   Trumansburg Central School District

2.   Indicate the type of municipality or district
        holding the public vote   School District

3.   Date the last successful vote was held
        (mm/dd/yyyy)   05/15/2018

4.   What type of public vote was it?   school district ballot proposition (Ed.
                                                            Law §259(1)(a))

5.   What was the total dollar amount of the
        appropriation from tax dollars resulting from the $118,497
        last successful vote?

1.49   Does the reporting library have a contractual
        agreement with a municipality or district to
        provide library services to residents of an area
        not served by a chartered library? Enter Y for   N
        Yes, N for No. If yes, please complete one record
        for *each* contract. If no, go to question 1.50.

1.   Name of contracting municipality or district   N/A

2.   Is this a written contractual agreement?   N/A

3.   Population of the geographic area served by this   N/A
          contract

4.   Dollar amount of contract   N/A

5.   Enter the appropriate code for range of services   N/A
          provided (select one):

Unusual Circumstances

1.50   For the reporting year, has the library
          experienced any unusual circumstance(s) that
          affected the statistics reported (e.g., natural
          disaster, fire, closed for renovations, massive   N
          weeding of collection, etc.)? If yes, please
          annotate explaining the circumstance(s) and the
          impact on the library using the Note; if no, please
          go to Part 2, Library Collection.

2. LIBRARY COLLECTION

Print/Electronic/Other Holdings

Report holdings, additions, and subscriptions as of the end of the fiscal year reported in Part 1.
Please read general information instructions below before completing this section.
NOTE: This section of the survey (2.1-2.22) collects data on selected types of materials.

It does not cover all materials (i.e., microforms, loose sheet music, maps, and pictures) for which
expenditures are reported under Print Materials Expenditures, Electronic Materials Expenditures,
and Other Materials Expenditures (questions 12.6, 12.7 and 12.8). Under this category report only
items that have been purchased, leased or licensed by the library, a consortium, the state library, a
donor or other person or entity. Included items must only be accessible with a valid library card or at
a physical library location; inclusion in the catalog is not required. Do not include items freely
available without monetary exchange. Count electronic materials at the administrative entity level
(main library); do not duplicate numbers at each branch.

PRINT MATERIALS

Cataloged Books

2.1   Adult Fiction Books   8,228

2.2   Adult Non-fiction Books   5,423

2.3	Total Adult Books (Total questions 2.1 & 2.2)	13,651
2.4	Children's Fiction Books	6,335
2.5	Children's Non-fiction Books	2,545
2.6	Total Children's Books (Total questions 2.4 & 2.5)	8,880
2.7	Total Cataloged Books (Total questions 2.3 & 2.6)	22,531

Other Print Materials

2.8	Total Uncataloged Books	100
2.9	Total Print Serials	100
2.10	All Other Print Materials	100
2.11	Total Other Print Materials (Total questions 2.8 through 2.10)	300
2.12	Total Print Materials (Total questions 2.7 and 2.11)	22,831

ALL OTHER MATERIALS

Electronic Materials

2.13	Electronic Books	12,176
2.14	Local Electronic Collections	0
2.15	NOVELNY Electronic Collections	16
2.16	Total Electronic Collections (Total questions 2.14 and 2.15)	16
2.17	Audio - Downloadable Units	6,829
2.18	Video - Downloadable Units	425

2.19 Other Electronic Materials (Include items that are 0
not included in the above categories, such as e-
serials; electronic files; collections of digital
photographs; and electronic government
documents, reference tools, scores and maps.)

2.20 Total Electronic Materials (Total questions 2.13, 19,446
2.16, 2.17, 2.18 and 2.19)

Non-Electronic Materials

2.21 Audio - Physical Units 804

2.22 Video - Physical Units 1,499

2.23 Other Non-Electronic Materials (includes films, 70
slides, etc.)

2.24 Total Other Materials Holdings (Total questions 2,373
2.21 through 2.23)

Serials/Additions to Holdings

2.25 **GRAND TOTAL HOLDINGS** (Total questions 44,650
2.12, 2.20 and 2.24)

CURRENT SERIAL SUBSCRIPTIONS

2.26 Current Print Serial Subscriptions 42

ADDITIONS TO HOLDINGS - Do not subtract withdrawals or discards.

2.27 Cataloged Books 1,882

2.28 All Other Print Materials 0

2.29 Electronic Materials 4,247

2.30 All Other Materials 186

2.31 Total Additions (Total questions 2.27 through 6,315
2.30)

3. LIBRARY PROGRAMS, POLICIES, AND SERVICES

Borrowers/Visits/Policies/Accessibility

Report all information on questions 3.1 through 3.29 as of the end of the <u>fiscal</u> year reported in Part 1; report information on questions 3.30 through 3.83 for the 2019 <u>calendar</u> year. Please click <u>here</u> to read general instructions before completing this section.

Please report information on LIBRARY USE as of the end of the fiscal year reported in Part 1.

LIBRARY USE

3.1	Library visits (total annual attendance)	47,251
3.2	Registered resident borrowers	926
3.3	Registered non-resident borrowers	1,911

Please report information on WRITTEN POLICIES as of 12/31/19.

WRITTEN POLICIES (Answer Y for Yes, N for No)

3.4	Does the library have an open meeting policy?	Y
3.5	Does the library have a policy protecting the confidentiality of library records?	Y
3.6	Does the library have an Internet use policy?	Y
3.7	Does the library have a disaster plan?	Y
3.8	Does the library have a board-approved conflict of interest policy?	Y
3.9	Does the library have a board-approved whistle blower policy?	Y
3.10	Does the library have a board-approved sexual harassment prevention policy?	Y

Please report information on ACCESSIBILITY as of 12/31/19.

ACCESSIBILITY (Answer Y for Yes, N for No)

3.11	Does the library provide service to persons who cannot visit the library (homebound persons, persons in nursing homes, persons in jail, etc.)?	Y

3.12   Does the library have assistive devices for   N
        persons who are deaf and hearing impaired
        (TTY/TDD)?

3.13   Does the library have large print books?   Y

3.14   Does the library have assistive technology for   N
        people who are visually impaired or blind?

3.15 - If so, what do you have?

screen reader, such as JAWS, Windoweyes or   No
NVDA

refreshable Braille commonly referred to as a   No
refreshable Braille display

screen magnification software, such as Zoomtext No

electronic scanning and reading software, such as No
OpenBook

3.16   Is the library registered for services from either
        the New York State Talking Book and Braille
        Library (New York State Library, Albany) or the   N
        Andrew Heiskell Braille and Talking Book
        Library (The New York Public Library, New
        York)?

Library Sponsored Programs/Summer Reading Program

Please report information on LIBRARY SPONSORED PROGRAMS as of the end of the fiscal year
reported in Part 1.

LIBRARY SPONSORED PROGRAMS

3.17   Adult Program Sessions   243

3.18   Young Adult Program Sessions   97

3.19   Children's Program Sessions   191

3.20   All Other Program Sessions   2

3.21   Total Number of Program Sessions (Total   533

questions 3.17 through 3.20)

3.22	One-on-One Program Sessions	50

3.23	Do library staff, trustees and/or volunteers reach outside of the library to promote library programs and services through group presentations, information tables and/or other similar educational activities sponsored by the Library?	Yes

3.24	Adult Program Attendance	2,825

3.25	Young Adult Program Attendance	768

3.26	Children's Program Attendance	2,763

3.27	All Other Program Attendance	25

3.28	Total Program Attendance (Total questions 3.24 through 3.27)	6,381

3.29	One-on-One Program Attendance	50

Please report information on SUMMER READING PROGRAMS for the 2019 calendar year.

SUMMER READING PROGRAM

3.30 - Indicate which of the following apply to the summer reading program(s) offered by the library during the summer of 2019 (check all that apply):

a.	Program(s) for children	Yes
b.	Program(s) for young adults	Yes
c.	Program(s) for Adults	Yes
d.	Summer Reading at New York Libraries name and/or logo used	Yes
e.	Collaborative Summer Library Program (CSLP Manual, provided through the New York State Library, used)	Yes
f.	N/A	No

3.31	Library outlets offering the summer reading program	1
3.32	Children registered for the library's summer reading program	156
3.33	Young adults registered for the library's summer reading program	25
3.34	Adults registered for the library's summer reading program	98
3.35	Total number registered for the library's summer reading program (total 3.32 + 3.33 + 3.34)	279
3.36	Children's program sessions - Summer 2019	26
3.37	Young adult program sessions - Summer 2019	13
3.38	Adult program sessions - Summer 2019	8
3.39	Total program sessions - Summer 2019 (total 3.36 + 3.37 + 3.38)	47
3.40	Children's program attendance - Summer 2019	519
3.41	Young adult program attendance - Summer 2019	35
3.42	Adult program attendance - Summer 2019	159
3.43	Total program attendance - Summer 2019 (total 3.40 + 3.41 + 3.42)	713

COLLABORATORS

3.44	Public school district(s) and/or BOCES	1
3.45	Non-public school(s)	0
3.46	Childcare center(s)	1
3.47	Summer camp(s)	2

3.48	Municipality/Municipalities	0

3.49	Literacy provider(s)	1

3.50	Other (describe using the State note)	1

3.51	Total Collaborators (total 3.44 through 3.50)	6

Please report information on EARLY LITERACY PROGRAMS for the 2019 calendar year.

EARLY LITERACY PROGRAMS

3.52	Did the library offer early literacy programs? (Enter Y for Yes, N for No)	Y

Early Literacy Programs/Adult Literacy Programs/Programs for ESOL/Digital Literacy Programs

3.53 - Indicate types of programs offered (check all that apply)

a.	Focus on birth - school entry (kindergarten)	No
b.	Focus on parents & caregivers	No
c.	Combined audience	Yes
d.	N/A	No

3.54 - Number of sessions

a.	Focus on birth - school entry (kindergarten)	N/A
b.	Focus on parents & caregivers	N/A
c.	Combined audience	12
d.	N/A	N/A

3.55	Total Sessions	12

3.56 - Attendance at sessions

a.	Focus on birth - school entry (kindergarten)	N/A
b.	Focus on parents & caregivers	N/A

c.   Combined audience   167

d.   N/A   N/A

3.57   Total Attendance   167

3.58 - Collaborators (check all that apply):
a.   Childcare center(s)   No

b.   Public School District(s) and/or BOCES   No

c.   Non-Public School(s)   Yes

d.   Health care providers/agencies   No

e.   Other (describe using the State note)   No

Please report information on ADULT LITERACY for the 2019 calendar year.

ADULT LITERACY

3.59   Did the library offer adult literacy programs?   No

3.60   Total group program sessions   N/A

3.61   Total one-on-one program sessions   N/A

3.62   Total group program attendance   N/A

3.63   Total one-on-one program attendance   N/A

3.64 - Collaborators (check all that apply)
a.   Literacy NY (Literacy Volunteers of America)   No

b.   Public School District(s) and/or BOCES   No

c.   Non-Public Schools   No

d.   Other (see instructions and describe using Note)   No

Please report information on PROGRAMS FOR ENGLISH SPEAKERS OF OTHER

LANGUAGES (ESOL) for the 2019 calendar year.

PROGRAMS FOR ENGLISH SPEAKERS OF OTHER LANGUAGES (ESOL)

3.65	Did the library offer programs for English Speakers of Other Languages (ESOL)? (Enter Y for Yes, N for No)	N
3.66	Children's program sessions	N/A
3.67	Young adult program sessions	N/A
3.68	Adult program sessions	N/A
3.69	Total program sessions (total 3.66 + 3.67 + 3.68)	0
3.70	One-on-one program sessions	N/A
3.71	Children's program attendance	N/A
3.72	Young adult program attendance	N/A
3.73	Adult program attendance	N/A
3.74	Total program attendance (total 3.71 + 3.72 + 3.73)	0
3.75	One-on-one program attendance	N/A

3.76 - Collaborators (check all that apply):

a.	Literacy NY (Literacy Volunteers of America)	No
b.	Public School District(s) and/or BOCES	No
c.	Non-Public School(s)	No
d.	Other (describe using the Note)	No

Please report information on DIGITAL LITERACY for the 2019 calendar year.

DIGITAL LITERACY

3.77	Did the library offer digital literacy programs?	N

3.78	Total group program sessions	N/A

3.79	Total one-on-one program sessions	N/A

3.80	Total group program attendance	N/A

3.81	Total one-on-one program attendance	N/A

3.82	Did your library offer teen-led activities during the 2019 calendar year?	Y

3.83	Did your library offer teen-led activities during the 2018 calendar year?	N

4. LIBRARY TRANSACTIONS

Circulation/Electronic Use/Reference Transactions

Report all transactions as of the end of the fiscal year reported in Part 1. (Please note: Internal Library usage is <u>not</u> considered part of circulation.)

CATALOGED BOOK CIRCULATION

4.1	Adult Fiction Books	20,249

4.2	Adult Non-fiction Books	10,252

4.3	Total Adult Books (Total questions 4.1 & 4.2)	30,501

4.4	Children's Fiction Books	19,820

4.5	Children's Non-fiction Books	3,696

4.6	Total Children's Books (Total questions 4.4 & 4.5)	23,516

4.7	Total Cataloged Book Circulation (Total question 4.3 & 4.6)	54,017

CIRCULATION OF OTHER MATERIALS

4.8	Circulation of Adult Other Materials	10,344

| 4.9 | Circulation of Children's Other Materials | 3,624 |

| 4.10 | Total Circulation of Other Materials (Total questions 4.8, 4.9) | 13,968 |

| 4.11 | Physical Item Circulation (Total questions 4.7 & 4.10) | 67,985 |

ELECTRONIC USE

| 4.12 | Use of Electronic Material | 6,597 |

| 4.13 | Successful Retrieval of Electronic Information | 941 |

| 4.14 | Electronic Content Use (Total questions 4.12 & 4.13) | 7,538 |

| 4.15 | Total Circulation of Materials (Total questions 4.11 & 4.12) | 74,582 |

| 4.16 | Total Collection Use (Total questions 4.13 & 4.15) | 75,523 |

| 4.17 | Grand Total Circulation of Children's Materials (Total questions 4.6 & 4.9) | 27,140 |

REFERENCE TRANSACTIONS

| 4.18 | Total Reference Transactions | 663 |

| 4.19 | Does the library offer virtual reference? | Y |

Interlibrary Loan

INTERLIBRARY LOAN - MATERIALS RECEIVED (BORROWED)

| 4.20 | TOTAL MATERIALS RECEIVED | 13,895 |

INTERLIBRARY LOAN - MATERIALS PROVIDED (LOANED)

| 4.21 | TOTAL MATERIALS PROVIDED | 6,887 |

5. TECHNOLOGY AND TELECOMMUNICATIONS

Report all information as of December 31, 2019.

SYSTEMS AND SERVICES

5.1	Automated circulation system?	Y
5.2	Online public access catalog (OPAC)?	Y
5.3	Electronic access to the OPAC from outside the library?	Y
5.4	Annual number of visits to the library's web site	22,000
5.5	Does the library use Internet filtering software on any computer?	N
5.6	Does your library use social media?	Y
5.7	Does the library file for E-rate benefits?	N
5.8	Is the library part of a consortium for E-rate benefits?	N
5.9	If yes, in which consortium are you participating?	n/a
5.10	Name of the person responsible for the library's Information Technology (IT) services	Ksana Broadwell
5.11	IT contact's telephone number (enter 10 digits only and hit the Tab key)	(607) 387-5623
5.12	IT contact's email address	director@trumansburglibrary.org

6. STAFF INFORMATION

Note: Report figures as of the last day of the fiscal year reported in Part 1. Include the FTE for all positions funded in the library's budget whether those positions are filled or not. This report requires conversion of part-time hours to full-time equivalents (FTE). To compute the FTE of employees in any category, take the total number of hours worked per week for all budgeted positions in that category and divide that total by the number of hours per week the library considers to be full-time. Report the FTE to two decimal places.

FTE (FULL-TIME EQUIVALENT CALCULATION)

6.1	The number of hours per workweek used to compute FTE for all paid library personnel in this section.	35

BUDGETED POSITIONS IN FULL-TIME EQUIVALENTS

6.2	Library Director (certified)	0
6.3	Vacant Library Director (certified)	N/A
6.4	Librarian (certified)	0
6.5	Vacant Librarian (certified)	N/A
6.6	Library Manager (not certified)	1
6.7	Vacant Library Manager (not certified)	N/A
6.8	Library Specialist/Paraprofessional (not certified)	1
6.9	Vacant Library Specialist/Paraprofessional (not certified)	N/A
6.10	Other Staff	3
6.11	Vacant Other Staff	N/A
6.12	TOTAL PAID STAFF (Total questions 6.2, 6.4, 6.6, 6.8 & 6.10)	5.00
6.13	VACANT TOTAL PAID STAFF (Total questions 6.3, 6.5, 6.7, 6.9 & 6.11)	0.00

SALARY INFORMATION

6.14	FTE - Entry Level Librarian (certified)	0
6.15	Salary - Entry Level Librarian (certified)	N/A
6.16	FTE - Library Director (certified)	0
6.17	Salary - Library Director (certified)	N/A
6.18	FTE - Library Manager (not certified)	1
6.19	Salary - Library Manager (not certified)	$49,536

7. MINIMUM PUBLIC LIBRARY STANDARDS (CURRENT)

Report all information as of December 31, 2019. Please click here to read general instructions before completing this section.

7.1	1. Is governed by board-approved written bylaws which outline the responsibilities and procedures of the library board of trustees.	Y
7.2	2. Has a board-approved written long range plan of service.	Y
7.3	3. Presents a board-approved annual report to the community on the library's progress in meeting its goals and objectives.	Y
7.4	4. Has board-approved written policies for the operation of the library.	Y
7.5	5. Presents annually to appropriate funding agencies a written board-approved budget which would enable the library to meet or exceed these standards and to carry out its long-range plan of service.	Y
7.6	6. Periodically evaluates the effectiveness of the library's collection and services in meeting community needs.	Y
7.7	7. Is open the minimum standard number of public service hours for population served. (see instructions)	Y

8. Maintains a facility to meet community needs, including adequate:

7.8	8a. space	Y
7.9	8b. lighting	Y
7.10	8c. shelving	Y
7.11	8d. seating	Y
7.12	8e. restroom (see instructions)	Y

9. Provides equipment and connections to meet community needs and provide access to other library catalogs and other electronic information, including but not limited to the following:

7.13   9a. telephone   Y

7.14   9b. photocopier (see instructions)   Y

7.15   9c. microcomputer or terminal   Y

7.16   9d. printer   Y

7.17   9e. Fax capability (see instructions)   Y

7.18   10. Distributes board-approved printed
        information listing the library's hours open,
        borrowing rules, services, location and phone   Y
        number.

7.19   11. Employs a paid director in accordance with
        the provisions of Commissioner's Regulation   Y
        90.8.

7. MINIMUM PUBLIC LIBRARY STANDARDS (AS OF 2021)

As of January 1, 2021 all public, free association and Indian libraries in New York State will be required to meet the minimum standards listed below. Please indicate which of these standards your library already meets as of **December 31, 2019**. This 2019 data will be helpful in informing statewide and regional efforts to ensure that all of New York's libraries are able to successfully comply with the new minimum standards. Please click here to read general instructions before completing this section. Helpful information for meeting minimum public library standards is available on the State Library's website. Questions about the new standards should be directed to your library system.

1.   Is governed by written bylaws which define the
        structure and governing functions of the library
        board of trustees, and which shall be reviewed
        and re-approved by the board of trustees at least   N
        once every five years or earlier if required by
        law.

2.   Has a community-based, board-approved, written
        long-range plan of service developed by the   Y
        library board of trustees and staff.

3.   Provides a board-approved written annual report
        to the community on the library's progress in
        meeting its mission, goals and objectives, as   Y
        outlined in the library's long-range plan of
        service.

4.   Has board-approved written policies for the
         operation of the library, which shall be reviewed   Y
         and updated at least once every five years or
         earlier if required by law.

5.   Annually prepares and publishes a board-
         approved, written budget, which enables the
         library to address the community's needs, as   Y
         outlined in the library's long-range plan of
         service.

6.   Periodically evaluates the effectiveness of the
         library's programs, services and collections to   Y
         address community needs, as outlined in the
         library's long-range plan of service.

7.   Is open the minimum standard number of public
         service hours for population served. (see   Y
         instructions)

8. Maintains a facility that addresses community needs, as outlined in the library's long-range plan
of service, including adequate:

8a.   space   Y

8b.   lighting   Y

8c.   shelving   Y

8d.   seating   Y

8e.   power infrastructure   Y

8f.   data infrastructure   Y

8g.   public restroom   Y

9.   Provides programming to address community
         needs, as outlined in the library's long-range plan Y
         of service.

10. Provides

10a.   a circulation system that facilitates access to the Y
         local library collection and other library catalogs

10b.   equipment, technology, and internet connectivity
        to address community needs and facilitate access   Y
        to information.

11.   Provides access to current library information in
        print and online, facilitating the understanding of
        library services, operations and governance;
        information provided online shall include the   Y
        standards referenced in numbers (1) through (5)
        above.

12.   Employs a paid director in accordance with the   Y
        provisions of Commissioner's Regulation 90.8.

13.   Provides library staff with annual technology
        training, appropriate to their position, to address
        community needs, as outlined in the library's   Y
        long-range plan of service.

14.   Establishes and maintains partnerships with other
        educational, cultural or community organizations
        which enable the library to address the   Y
        community's needs, as outlined in the library's
        long-range plan of service.

8. PUBLIC SERVICE INFORMATION

Report all information as of the end of the fiscal year reported in Part 1. Please click here to read
general instructions before completing this section.

PUBLIC SERVICE OUTLETS - Libraries reporting main libraries, branches and bookmobiles
should complete Service Outlets Information in Part 9.

8.1   Main Library   1

8.2   Branches   0

8.3   Bookmobiles   0

8.4   Other Outlets   0

8.5   TOTAL PUBLIC SERVICE OUTLETS (Total
        questions 8.1 - 8.4)   1

PUBLIC SERVICE HOURS - Report hours to two decimal places.
8.6   Minimum Weekly Total Hours - Main Library   45.00

8.7	Minimum Weekly Total Hours - Branch Libraries	0.00

| 8.8 | Minimum Weekly Total Hours - Bookmobiles | 0.00 |

8.9   Minimum Weekly Total Hours - Total Hours Open (Total questions 8.6 - 8.8)   45.00

| 8.10 | Annual Total Hours - Main Library | 2,340.00 |

| 8.11 | Annual Total Hours - Branch Libraries | 0.00 |

| 8.12 | Annual Total Hours - Bookmobiles | 0.00 |

8.13   Annual Hours Open - Total Hours Open (Total questions 8.10 through 8.12)   2,340.00

9. SERVICE OUTLET INFORMATION

Report all information as of the end of the fiscal year reported in Part 1. Please click here to read general instructions before completing this section.

NOTE: Libraries reporting Public Service Outlets in questions 8.1, 8.2 and 8.3 of Part 8 are required to complete this part of the Annual Report. Use this section to enter outlet information on main libraries, branches or bookmobiles. Complete one record for *each* main library, branch or bookmobile.

If you have multiple libraries, you may 1) enter the data for the Service Outlet Information section directly into the survey as usual or 2) send Baker and Taylor the data for this section to be uploaded into CollectConnect. If you choose to send your data for uploading, you must enter the data into the spreadsheet form available in the survey by clicking here

1.	Outlet Name	Ulysses Philomathic Library

| 2. | Outlet Name Status | 00 (for no change) |

| 3. | Street Address | 74 E. Main Street |

| 4. | Outlet Street Address Status | 00 (for no change) |

| 5. | City | TRUMANSBURG |

| 6. | Zip Code | 14886 |

7.   Phone (enter 10 digits only)   (607) 387-5623

8.   Fax Number (enter 10 digits only)   (607) 387-3823

9.   E-mail Address   upl@trumansburglibrary.org

10.   Outlet URL   www.trumansburglibrary.org

11.   County   Tompkins

12.   School District   Trumansburg Central School

13.   Library System   Finger Lakes Library System

14.   Outlet Type Code (select one):   CE

15.   Public Service Hours Per Year for This Outlet   2,340

16.   Number of Weeks This Outlet is Open   52

17.   Does this outlet have meeting space available for
         public use (non-library sponsored programs,   Y
         meetings and/or events)?

18.   Is the meeting space available for public use even   Y
         when the outlet is closed?

19.   Total number of non-library sponsored programs,   688
         meetings and/or events at this outlet

20.   Enter the appropriate outlet code (select one):   LO

21.   Who owns this outlet building?   Library Board

22.   Who owns the land on which this outlet is built?   Library Board

23.   Indicate the year this outlet was initially   2000
         constructed

24.   Indicate the year this outlet underwent a major   2015
         renovation costing $25,000 or more

25.	Square footage of the outlet	7,900
26.	Number of internet computers at this outlet used by general public	8
27.	Number of uses (sessions) of public Internet computers per year	5,890
28.	Type of connection on the outlet's public Internet computers	Fiber
29.	Maximum <u>download</u> speed of connection on the outlet's public Internet computers	11 Greater than or equal to 100 mbps and less than 1 gbps
30.	Maximum <u>upload</u> speed of connection on the outlet's public Internet computers	11 Greater than or equal to 100 mbps and less than 1 gbps
31.	Internet Provider	Trumansburg Telephone
32.	WiFi Access	No restrictions to access
33.	Number of wireless sessions provided by the library wireless service per year	19,122
34.	Does the outlet have interactive videoconferencing capability for public use?	N
35.	Does the outlet have a building entrance that is physically accessible to a person in a wheelchair?	Y
36.	Is every public part of the outlet accessible to a person in a wheelchair?	Y
37.	Does your **outlet** have a Makerspace?	Y
38.	*LIBID*	2400616490
39.	*FSCSID*	NY0162
40.	*Number of Bookmobiles in the Bookmobile Outlet Record*	0
41.	*Outlet Structure Status*	00 (for no change from previous year)

10. OFFICERS AND TRUSTEES

Trustees and Terms/Board President/Trustee Names

Report information about trustee meetings as of December 31, 2019. All public and association libraries are required by Education Law to hold at least four meetings a year.

BOARD MEETINGS

10.1	Total number of board meetings held during calendar year (January 1, 2019 to December 31, 2019)	4

NUMBER OF TRUSTEES AND TERMS

10.2	Does your library have a range of trustees stated in the library's charter documents (incorporation)?	Yes
10.3	If yes, what is the range?	14
10.4	If your library has a range, how many voting positions are stated in the library's current by-laws?	14
10.5	If your library does not have a range, how many voting positions are stated in the library's charter documents (incorporation)?	
10.6	Does your library's charter documents (incorporation) state a specified term for trustees? If no, please explain in a Note.	Yes
10.7	If yes, what is the trustee term length, as stated in your library's charter documents (incorporation)?	3 years

BOARD MEMBER SELECTION

10.8	Enter Board Member Selection Code (select one):	EA - board members are elected by the library association membership

List Officers and Board Members as of February 1, 2020. Complete one record for each board member. There must be a record for each voting position, whether filled or vacant. Do not include non-voting positions.

BOARD PRESIDENT

10.9	First Name	Stevan

10.10	Last Name	Knapp
10.11	Mailing Address	9755 Savercool Rd
10.12	City	Trumansburg
10.13	Zip Code (5 digits only)	14886
10.14	Phone (enter 10 digits only)	(607) 387-6357
10.15	E-mail Address	sknapp@trumansburglibrary.org
10.16	Term Begins - Month	January
10.17	Term Begins - Year (yyyy)	2020
10.18	Term Expires - Month	December
10.19	Term Expires - Year (yyyy)	2021
10.20	Is the trustee serving a full term? If No, add a Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date.	No
10.21	The date the Oath of Office was taken (mm/dd/yyyy)	N/A
10.22	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	N/A
10.23	Is this a brand new trustee?	N

You may 1) enter the data for the Officers and Board Members directly into the survey as usual or 2) send Baker and Taylor the data for this section to be uploaded into CollectConnect (but do not include the Board President—this information should still be entered directly into the survey). If you choose to send your data for uploading, you must enter the data into the spreadsheet form available here. Complete this form and email it to bibliostat@btol.com.

1.	Status	Filled

2.	First Name of Board Member	David
3.	Last Name of Board Member	Breeden
4.	Mailing Address	PO Box 434
5.	City	Trumansburg
6.	Zip Code (5 digits only)	14886
7.	E-mail address	dbreeden@trumansburglibrary.org
8.	Office Held or Trustee	Trustee
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2020
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2022
13.	Is the trustee serving a full term? If No, add a Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date.	Yes
14.	The date the Oath of Office (mm/dd/yyyy) was taken	N/A
15.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	N/A
16.	Is this a brand new trustee?	Y
1.	Status	Filled

2.	First Name of Board Member	Dolores
3.	Last Name of Board Member	Higareda
4.	Mailing Address	35 Bradley Street
5.	City	Trumansburg
6.	Zip Code (5 digits only)	14886
7.	E-mail address	dhigareda@trumansburglibrary.org
8.	Office Held or Trustee	Secretary
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2020
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2020
13.	Is the trustee serving a full term? If No, add a Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date.	No
14.	The date the Oath of Office (mm/dd/yyyy) was taken	N/A
15.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	N/A
16.	Is this a brand new trustee?	N
1.	Status	Filled
2.	First Name of Board Member	Cynthia

3.	Last Name of Board Member	Mannino
4.	Mailing Address	124 Tamarack Lane
5.	City	Trumansburg
6.	Zip Code (5 digits only)	14886
7.	E-mail address	cmannino@trumansburglibrary.org
8.	Office Held or Trustee	Financial Officer
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2018
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2020
13.	Is the trustee serving a full term? If No, add a Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date.	Yes
14.	The date the Oath of Office (mm/dd/yyyy) was taken	N/A
15.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	N/A
16.	Is this a brand new trustee?	N
1.	Status	Filled
2.	First Name of Board Member	Rene

3.   Last Name of Board Member   Carver

4.   Mailing Address   PO Box 284

5.   City   Trumansburg

6.   Zip Code (5 digits only)   14886

7.   E-mail address   rcarver@trumansburglibrary.org

8.   Office Held or Trustee   Vice President

9.   Term Begins - Month   January

10.   Term Begins - Year (year)   2019

11.   Term Expires   December

12.   Term Expires - Year (yyyy)   2021

13.   Is the trustee serving a full term? If No, add a Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date.   Yes

14.   The date the Oath of Office (mm/dd/yyyy) was taken   N/A

15.   The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)   N/A

16.   Is this a brand new trustee?   N

1.   Status   Filled

2.   First Name of Board Member   Joanna

3.   Last Name of Board Member   Lynch

4.	Mailing Address	3149 Van Dorn Corners Road
5.	City	Ithaca
6.	Zip Code (5 digits only)	14850
7.	E-mail address	jlynch@trumansburglibrary.org
8.	Office Held or Trustee	Trustee
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2018
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2020
13.	Is the trustee serving a full term? If No, add a Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date.	Yes
14.	The date the Oath of Office (mm/dd/yyyy) was taken	N/A
15.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	N/A
16.	Is this a brand new trustee?	N
1.	Status	Filled
2.	First Name of Board Member	Kate
3.	Last Name of Board Member	Frazer

4.	Mailing Address	6 Bradley Street
5.	City	Trumansburg
6.	Zip Code (5 digits only)	14886
7.	E-mail address	kfrazer@trumansburglibrary.org
8.	Office Held or Trustee	Trustee
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2020
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2022
13.	Is the trustee serving a full term? If No, add a Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date.	Yes
14.	The date the Oath of Office (mm/dd/yyyy) was taken	N/A
15.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	N/A
16.	Is this a brand new trustee?	Y
1.	Status	Filled
2.	First Name of Board Member	Roxanne
3.	Last Name of Board Member	Marino
4.	Mailing Address	4124 Reynolds Road

5.	City	Trumansburg
6.	Zip Code (5 digits only)	14886
7.	E-mail address	rmarino@trumansburglibrary.org
8.	Office Held or Trustee	Trustee
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2019
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2021
13.	Is the trustee serving a full term? If No, add a Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date.	Yes
14.	The date the Oath of Office (mm/dd/yyyy) was taken	N/A
15.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	N/A
16.	Is this a brand new trustee?	N

1.	Status	Filled
2.	First Name of Board Member	Richard
3.	Last Name of Board Member	Darfler
4.	Mailing Address	18 Eldorado Drive

5.	City	Trumansburg

| 6. | Zip Code (5 digits only) | 14886 |

| 7. | E-mail address | rdarfler@trumansburglibrary.org |

| 8. | Office Held or Trustee | Trustee |

| 9. | Term Begins - Month | January |

| 10. | Term Begins - Year (year) | 2020 |

| 11. | Term Expires | December |

| 12. | Term Expires - Year (yyyy) | 2021 |

| 13. | Is the trustee serving a full term? If No, add a Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date. | No |

| 14. | The date the Oath of Office (mm/dd/yyyy) was taken | N/A |

| 15. | The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) | N/A |

| 16. | Is this a brand new trustee? | N |

| 1. | Status | Filled |

| 2. | First Name of Board Member | Annette |

| 3. | Last Name of Board Member | Griswold |

| 4. | Mailing Address | 6314 Rt 227 |

| 5. | City | Trumansburg |

6.   Zip Code (5 digits only)   14886

7.   E-mail address   agriswold@trumansburglibrary.org

8.   Office Held or Trustee   Trustee

9.   Term Begins - Month   January

10.   Term Begins - Year (year)   2019

11.   Term Expires   December

12.   Term Expires - Year (yyyy)   2021

13.   Is the trustee serving a full term? If No, add a
Note. The Note should identify the previous
trustee whose unexpired term is being filled, and
should identify the beginning and ending date of
the unexpired previous trustee's term. Example: Yes
Trustee is filling the remainder of [name]'s term,
which was to run from beginning date to ending
date.

14.   The date the Oath of Office (mm/dd/yyyy) was   N/A
taken

15.   The date the Oath of Office was filed with town   N/A
or county clerk (mm/dd/yyyy)

16.   Is this a brand new trustee?   N

1.   Status   Filled

2.   First Name of Board Member   Rachel

3.   Last Name of Board Member   Kennedy

4.   Mailing Address   18 Lake Street

5.   City   Trumansburg

| 6. | Zip Code (5 digits only) | 14886 |

| 7. | E-mail address | rkennedy@trumansburglibrary.org |

| 8. | Office Held or Trustee | Trustee |

| 9. | Term Begins - Month | January |

| 10. | Term Begins - Year (year) | 2019 |

| 11. | Term Expires | December |

| 12. | Term Expires - Year (yyyy) | 2021 |

| 13. | Is the trustee serving a full term? If No, add a Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date. | Yes |

| 14. | The date the Oath of Office (mm/dd/yyyy) was taken | N/A |

| 15. | The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) | N/A |

| 16. | Is this a brand new trustee? | N |

| 1. | Status | Filled |

| 2. | First Name of Board Member | Jeffery |

| 3. | Last Name of Board Member | Probert |

| 4. | Mailing Address | 3098 Swamp College Rd |

| 5. | City | Trumansburg |

| 6. | Zip Code (5 digits only) | 14886 |

7.	E-mail address	jprobert@trumansburglibrary.org
8.	Office Held or Trustee	Trustee
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2018
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2020
13.	Is the trustee serving a full term? If No, add a Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date.	Yes
14.	The date the Oath of Office (mm/dd/yyyy) was taken	N/A
15.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	N/A
16.	Is this a brand new trustee?	N
1.	Status	Filled
2.	First Name of Board Member	Jaren
3.	Last Name of Board Member	Harth
4.	Mailing Address	243 Pennsylvania Ave
5.	City	Trumansburg
6.	Zip Code (5 digits only)	14886

7.	E-mail address	jharth@trumansburglibrary.org
8.	Office Held or Trustee	Trustee
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2020
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2022
13.	Is the trustee serving a full term? If No, add a Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date.	Yes
14.	The date the Oath of Office (mm/dd/yyyy) was taken	N/A
15.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	N/A
16.	Is this a brand new trustee?	Y
1.	Status	Filled
2.	First Name of Board Member	Molly
3.	Last Name of Board Member	Wadzeck Kraus
4.	Mailing Address	3755 W. Seneca Road
5.	City	Trumansburg
6.	Zip Code (5 digits only)	14886
7.	E-mail address	mwadzeckkraus@trumansburglibrary.org

8.	Office Held or Trustee	Trustee
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2020
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2022
13.	Is the trustee serving a full term? If No, add a Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date.	Yes
14.	The date the Oath of Office (mm/dd/yyyy) was taken	N/A
15.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	N/A
16.	Is this a brand new trustee?	Y

Trustee Education

1.	Trustee Name	Stevan Knapp
2.	Has the trustee participated in trustee education in the last calendar year (2019)?	Y

1.	Trustee Name	René Carver
2.	Has the trustee participated in trustee education in the last calendar year (2019)?	Y

1.   Trustee Name   Cynthia Mannino

2.   Has the trustee participated in trustee education
        in the last calendar year (2019)?   Y

1.   Trustee Name   David Breeden

2.   Has the trustee participated in trustee education
        in the last calendar year (2019)?   N

1.   Trustee Name   Joanna Lynch

2.   Has the trustee participated in trustee education
        in the last calendar year (2019)?   Y

1.   Trustee Name   Kate Frazer

2.   Has the trustee participated in trustee education
        in the last calendar year (2019)?   N

1.   Trustee Name   Roxanne Marino

2.   Has the trustee participated in trustee education
        in the last calendar year (2019)?   Y

1.   Trustee Name   Richard Darfler

2.   Has the trustee participated in trustee education
        in the last calendar year (2019)?   Y

1.   Trustee Name   Annette Griswold

2.   Has the trustee participated in trustee education
        in the last calendar year (2019)?   Y

1.   Trustee Name   Rachel Kennedy

2. Has the trustee participated in trustee education in the last calendar year (2019)?   Y

1. Trustee Name   Jeffery Probert

2. Has the trustee participated in trustee education in the last calendar year (2019)?   Y

1. Trustee Name   Dolores Higareda

2. Has the trustee participated in trustee education in the last calendar year (2019)?   Y

1. Trustee Name   Jaren Harth

2. Has the trustee participated in trustee education in the last calendar year (2019)?   Y

1. Trustee Name   Molly Wadzeck Kraus

2. Has the trustee participated in trustee education in the last calendar year (2019)?   N

11. OPERATING FUNDS RECEIPTS

Local Public Funds/System Cash Grants/Other State Aid

Report financial data based on the fiscal reporting year reported in Part 1. *ROUND TO THE NEAREST DOLLAR.* Please click here to read general instructions before completing this section.

LOCAL PUBLIC FUNDS
Specify by name the municipalities or school districts which are the source of funds.

11.1 Does the library receive any local public funds? If yes, complete one record for each taxing authority; if no, go to question 11.3.   Y

1. Source of Funds   School District

2.	Name of funding County, Municipality or School District	Trumansburg Central School
3.	Amount	$118,497
4.	Subject to public vote held in reporting year or in a previous reporting year(s).	Y
5.	Written Contractual Agreement	Y

1.	Source of Funds	County
2.	Name of funding County, Municipality or School District	Tompkins County
3.	Amount	$34,486
4.	Subject to public vote held in reporting year or in a previous reporting year(s).	N
5.	Written Contractual Agreement	Y

1.	Source of Funds	Town
2.	Name of funding County, Municipality or School District	Ulysses Town
3.	Amount	$12,490
4.	Subject to public vote held in reporting year or in a previous reporting year(s).	N
5.	Written Contractual Agreement	N

1.	Source of Funds	Town
2.	Name of funding County, Municipality or School District	Trumanbsurg/Ulysses Joint Youth

| 3. | Amount | $4,000 |

| 4. | Subject to public vote held in reporting year or in a previous reporting year(s). | N |

| 5. | Written Contractual Agreement | N |

| 1. | Source of Funds | Village |

| 2. | Name of funding County, Municipality or School District | Trumansburg Village |

| 3. | Amount | $5,000 |

| 4. | Subject to public vote held in reporting year or in a previous reporting year(s). | N |

| 5. | Written Contractual Agreement | N |

| 11.2 | **TOTAL LOCAL PUBLIC FUNDS** | $174,473 |

SYSTEM CASH GRANTS TO MEMBER LIBRARY

| 11.3 | Local Library Services Aid (LLSA) | $1,439 |

| 11.4 | Central Library Aid (CLDA and/or CBA) | $0 |

| 11.5 | Additional State Aid received from the System | $0 |

| 11.6 | Federal Aid received from the System | $0 |

| 11.7 | Other Cash Grants | $191 |

| 11.8 | **TOTAL SYSTEM CASH GRANTS** (Add Questions 11.3, 11.4, 11.5, 11.6 and 11.7) | $1,630 |

OTHER STATE AID

| 11.9 | State Aid other than LLSA, Central Library Aid (CLDA and/or CBA), or other State Aid reported as system cash grants | $0 |

Federal Aid/Other Receipts

FEDERAL AID FOR LIBRARY OPERATION

11.10   LSTA $0

11.11   Other Federal Aid $0

11.12   **TOTAL FEDERAL AID** (Add Questions 11.10 $0
        and 11.11)

11.13   **CONTRACTS WITH PUBLIC LIBRARIES
        AND/OR PUBLIC LIBRARY SYSTEMS IN** $0
        NEW YORK STATE

OTHER RECEIPTS

11.14   Gifts and Endowments $50,644

11.15   Fund Raising $6,335

11.16   Income from Investments $101

11.17   Library Charges $3,046

11.18   Other $14,022

11.19   **TOTAL OTHER RECEIPTS** (Add Questions $74,148
        11.14, 11.15, 11.16, 11.17 and 11.18)

11.20   **TOTAL OPERATING FUND RECEIPTS**
        (Add Questions 11.2, 11.8, 11.9, 11.12, 11.13 and $250,251
        11.19)

11.21   **BUDGET LOANS** $0

Transfers/Grant Total

TRANSFERS

11.22   From Capital Fund (Same as Question 14.8) $0

11.23   From Other Funds $70,812

11.24 **TOTAL TRANSFERS** (Add Questions 11.22 $70,812
       and 11.23)

11.25 BALANCE IN OPERATING FUND - Beginning
       Balance for Fiscal Year Ending 2019 (Same as
       Question 12.40 of previous year if fiscal year has $87,474
       not changed)

11.26 **GRAND TOTAL RECEIPTS, BUDGET
       LOANS, TRANSFERS AND BALANCE** (Add
       Questions 11.20, 11.21, 11.24 and 11.25; Same as $408,537
       Question 12.41)

12. OPERATING FUND DISBURSEMENTS

Staff/Collection/Capital/Operation and Maintenance/Miscellaneous

**Report financial data based on the fiscal reporting year reported in Part 1. ROUND TO THE
NEAREST DOLLAR. Please click here to read general instructions before completing this
section.**

STAFF EXPENDITURES

Salaries & Wages Paid from Library Funds

12.1   Certified Librarians $0

12.2   Other Staff $166,045

12.3   **Total Salaries & Wages Expenditures** (Add
       Questions 12.1 and 12.2) $166,045

12.4   **Employee Benefits Expenditures** $33,568

12.5   **Total Staff Expenditures (Add Questions 12.3
       and 12.4)** $199,613

COLLECTION EXPENDITURES

12.6   Print Materials Expenditures $26,851

12.7   Electronic Materials Expenditures $0

12.8   Other Materials Expenditures $5,541

12.9   **Total Collection Expenditures** (Add Questions 12.6, 12.7 and 12.8) $32,392

CAPITAL EXPENDITURES FROM OPERATING FUNDS

12.10   From Local Public Funds (71PF) $0

12.11   From Other Funds (71OF) $0

12.12   **Total Capital Expenditures** (Add Questions 12.10 and 12.11) $0

OPERATION AND MAINTENANCE OF BUILDINGS

Repairs to Building & Building Equipment

12.13   From Local Public Funds (72PF) $0

12.14   From Other Funds (72OF) $8,490

12.15   **Total Repairs** (Add Questions 12.13 and 12.14) $8,490

12.16   Other Disbursements for Operation & Maintenance of Buildings $17,193

12.17   **Total Operation & Maintenance of Buildings** (Add Questions 12.15 and 12.16) $25,683

MISCELLANEOUS EXPENSES

12.18   Office and Library Supplies $3,986

12.19   Telecommunications $2,693

12.20   Binding Expenses $0

12.21   Postage and Freight $321

12.22   Professional & Consultant Fees $6,278

12.23   Equipment $5,040

12.24   Other Miscellaneous $6,325

12.25   **Total Miscellaneous Expenses** (Add Questions $24,643
        12.18, 12.19, 12.20, 12.21, 12.22, 12.23 and
        12.24)

Contracts/Debt Service/Transfers/Grand Total

12.26   **CONTRACTS WITH PUBLIC LIBRARIES
        AND/OR PUBLIC LIBRARY SYSTEMS IN $8,500
        NEW YORK STATE**

DEBT SERVICE

Capital Purposes Loans (Principal and Interest)

12.27   From Local Public Funds (73PF) $0

12.28   From Other Funds (73OF) $0

12.29   **Total** (Add Questions 12.27 and 12.28) $0

Other Loans

12.30   Budget Loans (Principal and Interest) $0

12.31   Short-Term Loans $0

12.32   **Total Debt Service** (Add Questions 12.29, 12.30 $0
        and 12.31)

12.33   **TOTAL OPERATING FUND
        DISBURSEMENTS** (Add Questions 12.5, 12.9, $290,831
        12.12, 12.17, 12.25, 12.26 and 12.32)

TRANSFERS

Transfers to Capital Fund

12.34   From Local Public Funds (76PF) $0

12.35   From Other Funds (76OF) $0

12.36   **Total Transfers to Capital Fund** (Add
        Questions 12.34 and 12.35; same as Question $0
        13.8)

12.37   **Transfer to Other Funds** $0

12.38 **TOTAL TRANSFERS** (Add Questions 12.36 and 12.37) $0

12.39 **TOTAL DISBURSEMENTS AND TRANSFERS** (Add Questions 12.33 and 12.38) $290,831

12.40 BALANCE IN OPERATING FUND - Ending Balance for the Fiscal Year Ending 2019 $117,706

12.41 **GRAND TOTAL DISBURSEMENTS, TRANSFERS & BALANCE** (Add Questions 12.39 and 12.40; same as Question 11.26) $408,537

ASSURANCE

12.42 The Library operated in accordance with all provisions of Education Law and the Regulations of the Commissioner, and assures that the "Annual Report" was reviewed and accepted by the Library Board on (date - mm/dd/yyyy).   02/18/2020

FISCAL AUDIT

12.43 Last audit performed (mm/dd/yyyy)   08/08/2018

12.44 Time period covered by this audit (mm/dd/yyyy) - (mm/dd/yyyy)   1/1/2017-12/31/2017

12.45 Indicate type of audit (select one):   Private Accounting Firm

CAPITAL FUND

12.46 Does the library have a Capital Fund? Enter Y for Yes, N for No. If No, stop here. If Yes, complete the Capital Fund Report.   N

13. CAPITAL FUND RECEIPTS

Report financial data based on the fiscal year reported in Part 1. *ROUND TO THE NEAREST DOLLAR.* Please click here to read general instructions before completing this section.

REVENUES FROM LOCAL SOURCES

13.1 Revenues from Local Government Sources $0

13.2 All Other Revenues from Local Sources $0

13.3   **Total Revenues from Local Sources** (Add $0
        Questions 13.1 and 13.2)

STATE AID FOR CAPITAL PROJECTS

13.4   State Aid Received for Construction $0

13.5   Other State Aid $0

13.6   **Total State Aid** (Add Questions 13.4 and 13.5) $0

FEDERAL AID FOR CAPITAL PROJECTS

13.7   **TOTAL FEDERAL AID** $0

INTERFUND REVENUE

13.8   Transfer from Operating Fund (Same as Question $0
        12.36)

13.9   **TOTAL REVENUES** (Add Questions 13.3, $0
        13.6, 13.7 and 13.8)

13.10   **NON-REVENUE RECEIPTS** $0

13.11   **TOTAL CASH RECEIPTS** (Add Questions $0
        13.9 and 13.10)

13.12   BALANCE IN CAPITAL FUND - Beginning
        Balance for Fiscal Year Ending 2019 (Same as
        Question 14.11 of previous year, if fiscal year has $0
        not changed)

13.13   **TOTAL CASH RECEIPTS AND
        BALANCE**(Add Questions 13.11 and 13.12; $0
        same as Question 14.12)

14. CAPITAL FUND DISBURSEMENTS

**Report financial data based on the fiscal reporting year reported in Part 1. ROUND TO THE
NEAREST DOLLAR. Please click here to read general instructions before completing this
section.**

PROJECT EXPENDITURES

14.1   Construction $0

14.2   Incidental Construction $0

Other Disbursements

14.3   Purchase of Buildings $0

14.4   Interest $0

14.5   Collection Expenditures $0

14.6   Total Other Disbursements (Add Questions 14.3, $0
          14.4 and 14.5)

14.7   **TOTAL PROJECT EXPENDITURES** (Add $0
          Questions 14.1, 14.2 and 14.6)

14.8   **TRANSFER TO OPERATING FUND** (Same $0
          as Question 11.22)

14.9   **NON-PROJECT EXPENDITURES** $0

14.10   **TOTAL CASH DISBURSEMENTS AND
          TRANSFERS** (Add Questions 14.7, 14.8 and $0
          14.9)

14.11   **BALANCE IN CAPITAL FUND** - Ending $0
          Balance for the Fiscal Year Ending 2019

14.12   **TOTAL CASH DISBURSEMENTS AND
          BALANCE** (Add Questions 14.10 and 14.11; $0
          same as Question 13.13)

15. CENTRAL LIBRARIES

PART 15 EXISTS FOR THE CENTRAL/CO-CENTRAL LIBRARIES ONLY. PLEASE
PROCEED TO SECTION 16. FEDERAL TOTALS AND CONTINUE ON WITH YOUR
SURVEY

16. FEDERAL TOTALS

All questions in Part 16 are calculated, locked fields.
Note: See instructions for definitions and calculations of each of these Federal Totals.

16.1   Total ALA-MLS   0.00

16.2   Total Librarians   1.75

16.3	All Other Paid Staff	2.63
16.4	Total Paid Employees	4.38
16.5	State Government Revenue	$1,439
16.6	Federal Government Revenue	$0
16.7	Other Operating Revenue	$74,339
16.8	Total Operating Revenue	$250,251
16.9	Other Operating Expenditures	$58,826
16.10	Total Operating Expenditures	$290,831
16.11	Total Capital Expenditures	$0
16.12	Print Materials	22,731
16.13	Total Registered Borrowers	2,837
16.14	Other Capital Revenue and Receipts	$0
16.15	Total Number of Internet Terminals Used by the General Public	8
16.16	Total Uses (sessions) of Public Internet Computers Per Year	5,890
16.17	Total Wireless Sessions Provided by the Library Wireless Service Per Year	19,122
16.18	Total Capital Revenue	$0

17. FOR NEW YORK STATE LIBRARY USE ONLY

17.1	*LIB ID*	2400616490
17.2	*Interlibrary Relationship Code*	ME

17.3   *Legal Basis Code*   NP

17.4   *Administrative Structure Code*   SO

17.5   *FSCS Public Library Definition*   Y

17.6   *Geographic Code*   OTH

17.7   *FSCS ID*   NY0162

17.8   *SED CODE*   611001700005

17.9   *INSTITUTION ID*   800000036338

SUGGESTED IMPROVEMENTS

Library Name: ULYSSES PHILOMATHIC LIBRARY

Library System: Finger Lakes Library System

Name of Person Completing Form: Ksana Broadwell

Phone Number: (607) 387-5623

I am satisfied that this resource (Collect) is
meeting library needs: Neither Agree nor Disagree

Applying this resource (Collect) will help
improve library services to the public: Neither Agree nor Disagree

Please share with us your suggestions for
improving the *Annual Report.* When providing
feedback, if applicable please indicate the
question number each comment/suggestion refers
to. Thank you!