Springport Free Library
Annual Report For Public And Association Libraries - 2018

1. GENERAL LIBRARY INFORMATION

Please note: Bibliostat CollectConnect is now compatible with major browsers including Google Chrome, Mozilla Firefox, Safari and Internet Explorer.

Please be advised Bibliostat CollectConnect is now using a new interface. If you have accessed or if you believe you may have accessed the old Bibliostat Collect, please click the new link here and you will be taken to the new interface. Please be sure you exit and close the old Bibliostat Collect before you begin your survey.

Report all information in Part 1 as of December 31, 2018, except for questions related to the current library director/manager (questions 1.37 through 1.45).

1.1	Library ID Number	2400056560
1.2	Library Name	SPRINGPORT FREE LIBRARY
1.3	Name Status (State use only)	00 (for no change from previous year)
1.4	Structure Status (State use only)	00 (for no change from previous year)
1.5	Community	Union Springs
1.6	Beginning Fiscal Reporting Year	01/01/2018
1.7	Ending Fiscal Reporting Year	12/31/2018
1.8	Is the library now reporting on a different fiscal year than it reported on in the previous Annual Report?	No
1.9	If yes, please indicate the beginning date of library's new reporting year. Enter N/A if No was answered to Question 1.8.	N/A
1.10	Please indicate the ending date of library's new reporting year. Enter N/A if No was answered to Question 1.8.	N/A
1.11	Beginning Local Fiscal Year	01/01/2018

1.12	Ending <u>Local</u> Fiscal Year	12/31/2018

1.13	Address Status	00 (for no change from previous year)

1.14	Street Address	171 CAYUGA STREET

1.15	City	UNION SPRINGS

1.16	Zip Code	13160

1.17	Mailing Address	P.O. BOX 501

1.18	City	UNION SPRINGS

1.19	Zip Code	13160

1.20	Telephone Number (enter 10 digits only and hit the Tab key; enter N/A if no telephone number)	(315) 889-7766

1.21	Fax Number (enter 10 digits only and hit the Tab key; enter N/A if no fax number)	(315) 889-7766

1.22	E-Mail Address to Contact the Library (Enter N/A if no e-mail address)	ctpjones@yahoo.com

1.23	Library Home Page URL (Enter N/A if no home page URL)	www.springportfreelibrary.org

1.24	Population Chartered to Serve (per 2010 Census)	2,367

1.25	Indicate the type of library as stated in the library's charter (select one):	ASSOCIATION

1.26	Indicate the area chartered to serve as stated in the library's charter (select one):	Town

1.27	During the reporting year, has there been any change to the library's legal service area boundaries? Changes must be the result of a Regents charter action. Answer Y for Yes, N for No.	N

1.28	Indicate the type of charter the library currently holds (select one):	Absolute
1.29	Date the library was granted its absolute charter <u>or</u> the date of the provisional charter if the library does not have an absolute charter	03/31/1910
1.30	Date the library was last registered	10/17/1907
1.31	Federal Employer Identification Number	135114230
1.32	County	CAYUGA
1.33	School District	Union Springs Central School
1.34	Town/City	Springport
1.35	Library System	Finger Lakes Library System

THESE QUESTIONS ARE FOR NYC LIBRARIES ONLY. PLEASE PROCEED TO THE NEXT QUESTION.

1.36a   President/CEO Name

1.36b   President/CEO Phone Number

1.36c   President/CEO Email

NOTE: For questions 1.37 through 1.45, report all information for the <u>current</u> library director/manager.

1.37	Title of Library Director/ Manager (select one):	Mrs.
1.38	First Name of Library Director/Manager	Carla
1.39	Last Name of Library Director/Manager	Piperno-Jones
1.40	NYS Public Librarian Certification Number	19622
1.41	What is the highest education level of the library manager/director?	Master's Degree
1.42	If the library manager/director holds a Master's Degree, is it a Master's Degree in Library/Information Science?	Y

1.43   Do all staff working in the budgeted Librarian
       (certified) positions reported in 6.4 have an active
       NYS Public Librarian Certificate? If No, list the   Y
       name and e-mail address of each staff member
       without an active certificate in a Note.

1.44   E-mail Address of the Director/Manager   ctpjones@yahoo.com

1.45   Fax Number of the Director/Manager   (315) 889-7766

1.46   Is the library a member of the New York State and   N
       Local Retirement System?

1.47   Does the library charge fees for library cards to   N
       people residing outside the system's service area?

1.48   Was all or part of the library's funding subject to a
       public vote(s) held during Calendar Year 2018?
       (Please respond even if the vote was
       unsuccessful). Enter Y for Yes, N for No. If Yes,   Y
       complete one record for the public vote from each
       funding source. If no, go to question 1.49.

1.   Name of municipality or district holding the   Union Springs Central School District
       public vote

2.   Indicate the type of municipality or district   School District
       holding the public vote

3.   Date the vote was held (mm/dd/2018)   05/15/2018

4.   Was the vote successful? Y/N   Y

5.   What type of public vote was it?   school district ballot proposition (Ed.
                                                              Law §259(1)(a))

6a.   Most recent prior year approved appropriation $74,500
       from a public vote:

6b.   Proposed increase in appropriation as a result of
       the vote held on the date reported in question $3,500
       number 3:

6c.   Total proposed appropriation (sum of 6a and 6b): $78,000

This question should only be answered if "No" was answered in Q1.48 OR the library has votes from different municipalities/districts that were held in different years, both current and prior.

1.49   Did the library receive funding from an appropriation which was approved by public vote in a prior year? (Prior to Calendar Year 2018) Enter Y for Yes, N for No. If Yes, complete one record for the vote from each funding source. If No, go to question 1.50.   N

1.   Name of municipality or district holding the public vote

2.   Indicate the type of municipality or district holding the public vote

3.   Date the last successful vote was held (mm/dd/yyyy)

4.   What type of public vote was it?

5.   What was the total dollar amount of the appropriation from tax dollars resulting from the last successful vote?

1.50   Does the reporting library have a contractual agreement with a municipality or district to provide library services to residents of an area not served by a chartered library? Enter Y for Yes, N for No. If yes, please complete one record for *each* contract. If no, go to question 1.51.   Y

1.   Name of contracting municipality or district   Village of Union Springs

2.   Is this a written contractual agreement?   Y

3.   Population of the geographic area served by this contract   1,197

4.   Dollar amount of contract $3,500

5.   Enter the appropriate code for range of services provided (select one):   Full

1.51   For the reporting year, has the library experienced
        any unusual circumstance(s) that affected the
        statistics reported (e.g., natural disaster, fire,
        closed for renovations, massive weeding of
        collection, etc.)? If yes, please annotate explaining   N
        the circumstance(s) and the impact on the library
        using the Note; if no, please go to Part 2, Library
        Collection.

2. LIBRARY COLLECTION

Report holdings, additions, and subscriptions as of the end of the fiscal year reported in Part 1. Please click here to read general instructions before completing this section.

This section of the survey (2.1-2.22) collects data on selected types of materials.

It does not cover all materials (i.e., microforms, loose sheet music, maps, and pictures) for which expenditures are reported under Print Materials Expenditures, Electronic Materials Expenditures, and Other Materials Expenditures (questions 12.6, 12.7 and 12.8). Under this category report only items that have been purchased, leased or licensed by the library, a consortium, the state library, a donor or other person or entity. Included items must only be accessible with a valid library card or at a physical library location; inclusion in the catalog is not required. Do not include items freely available without monetary exchange. Count electronic materials at the administrative entity level; do not duplicate numbers at each branch.

PRINT MATERIALS

Cataloged Books

2.1	Adult Fiction Books	4,255
2.2	Adult Non-fiction Books	2,054
2.3	Total Adult Books (Total questions 2.1 & 2.2)	6,309
2.4	Children's Fiction Books	3,114
2.5	Children's Non-fiction Books	653
2.6	Total Children's Books (Total questions 2.4 & 2.5)	3,767
2.7	Total Cataloged Books (Total questions 2.3 & 2.6)	10,076

Other Print Materials

2.8	Total Uncataloged Books	0
2.9	Total Print Serials	16

2.10	All Other Print Materials	131
2.11	Total Other Print Materials (Total questions 2.8 through 2.10)	147
2.12	Total Print Materials (Total questions 2.7 and 2.11)	10,223

ALL OTHER MATERIALS

Electronic Materials

2.13	Electronic Books	11,401
2.14	Local Electronic Collections	0
2.15	NOVEL$_{NY}$ Electronic Collections	16
2.16	Total Electronic Collections (Total questions 2.14 and 2.15)	16
2.17	Audio - Downloadable Units	5,387
2.18	Video - Downloadable Units	34
2.19	Other Electronic Materials (Include items that are not included in the above categories, such as e-serials; electronic files; collections of digital photographs; and electronic government documents, reference tools, scores and maps.)	6
2.20	Total Electronic Materials (Total questions 2.13, 2.16, 2.17, 2.18 and 2.19)	16,844

Non-Electronic Materials

2.21	Audio - Physical Units	150
2.22	Video - Physical Units	958
2.23	Other Non-Electronic Materials (includes films, slides, etc.)	17
2.24	Total Other Materials Holdings (Total questions	1,125

2.21 through 2.23)

2.25   **GRAND TOTAL HOLDINGS** (Total questions 2.12, 2.20 and 2.24)   28,192

CURRENT SERIAL SUBSCRIPTIONS

2.26   Current Print Serial Subscriptions   16

ADDITIONS TO HOLDINGS - Do not subtract withdrawals or discards.

2.27   Cataloged Books   1,021

2.28   All Other Print Materials   63

2.29   Electronic Materials   2,942

2.30   All Other Materials   0

2.31   Total Additions (Total questions 2.27 through 2.30)   4,026

3. LIBRARY PROGRAMS, POLICIES, AND SERVICES

Report all information on questions 3.1 through 3.28 as of the end of the fiscal year reported in Part 1; report information on questions 3.29 through 3.80 for the 2018 calendar year. Please click here to read general instructions before completing this section.

Please report information on LIBRARY USE as of the end of the fiscal year reported in Part 1.

LIBRARY USE

3.1   Library visits (total annual attendance)   9,002

3.2   Registered resident borrowers   932

3.3   Registered non-resident borrowers   106

Please report information on WRITTEN POLICIES as of 12/31/18.

WRITTEN POLICIES (Answer Y for Yes, N for No)

3.4   Does the library have an open meeting policy?   Y

3.5   Does the library have a policy protecting the confidentiality of library records?   Y

| 3.6 | Does the library have an Internet use policy? | Y |

| 3.7 | Does the library have a disaster plan? | N |

| 3.8 | Does the library have a board-approved conflict of interest policy? | Y |

| 3.9 | Does the library have a board-approved whistle blower policy? | Y |

Please report information on ACCESSIBILITY as of 12/31/18.

ACCESSIBILITY (Answer Y for Yes, N for No)

| 3.10 | Does the library provide service to persons who cannot visit the library (homebound persons, persons in nursing homes, persons in jail, etc.)? | Y |

| 3.11 | Does the library have assistive devices for persons who are deaf and hearing impaired (TTY/TDD)? | N |

| 3.12 | Does the library have large print books? | Y |

| 3.13 | Does the library have assistive technology for the blind and visually impaired? | N |

3.14 - If so, what do you have?

screen reader, such as JAWS or Windoweyes	No
refreshable Braille keyboard	No
screen magnification software, such as Zoomtext	No
electronic scanning and reading software, such as OpenBook	No

| 3.15 | Is the library registered for services from either the New York State Talking Book and Braille Library (New York State Library, Albany) or the Andrew Heiskell Braille and Talking Book Library (The New York Public Library, New York)? | Y |

Please report information on LIBRARY SPONSORED PROGRAMS as of the end of the fiscal year

reported in Part 1.

LIBRARY SPONSORED PROGRAMS

3.16	Adult Program Sessions	12
3.17	Young Adult Program Sessions	4
3.18	Children's Program Sessions	12
3.19	All Other Program Sessions	8
3.20	Total Number of Program Sessions (Total questions 3.16 through 3.19)	36
3.21	One-on-One Program Sessions	24
3.22	Do library staff, trustees and/or volunteers reach outside of the library to promote library programs and services through group presentations, information tables and/or other similar educational activities sponsored by the Library?	Yes
3.23	Adult Program Attendance	64
3.24	Young Adult Program Attendance	24
3.25	Children's Program Attendance	202
3.26	All Other Program Attendance	28
3.27	Total Program Attendance (Total questions 3.23 through 3.26)	318
3.28	One-on-One Program Attendance	24

Please report information on SUMMER READING PROGRAMS for the 2018 calendar year.

SUMMER READING PROGRAM

3.29 - Indicate which of the following apply to the summer reading program(s) offered by the library during the summer of 2018 (check all that apply):

a.	Program(s) for children	Yes

b.	Program(s) for young adults	Yes
c.	Program(s) for Adults	No
d.	Summer Reading at New York Libraries name and/or logo used	Yes
e.	Collaborative Summer Library Program (CSLP Manual, provided through the New York State Library, used)	Yes
f.	N/A	No
3.30	Library outlets offering the summer reading program	1
3.31	Children registered for the library's summer reading program	300
3.32	Young adults registered for the library's summer reading program	14
3.33	Adults registered for the library's summer reading program	N/A
3.34	Total number registered for the library's summer reading program (total 3.31 + 3.32 + 3.33)	314
3.35	Children's program sessions - Summer 2018	4
3.36	Young adult program sessions - Summer 2018	2
3.37	Adult program sessions - Summer 2018	N/A
3.38	Total program sessions - Summer 2018 (total 3.35 + 3.36 + 3.37)	6
3.39	Children's program attendance - Summer 2018	344
3.40	Young adult program attendance - Summer 2018	24
3.41	Adult program attendance - Summer 2018	0

| 3.42 | Total program attendance - Summer 2018 (total 3.39 + 3.40 + 3.41) | 368 |

COLLABORATORS

| 3.43 | Public school district(s) and/or BOCES | 1 |

| 3.44 | Non-public school(s) | 0 |

| 3.45 | Childcare center(s) | 0 |

| 3.46 | Summer camp(s) | 0 |

| 3.47 | Municipality/Municipalities | 1 |

| 3.48 | Literacy provider(s) | 0 |

| 3.49 | Other (describe using the State note) | 0 |

| 3.50 | Total Collaborators (total 3.43 through 3.49) | 2 |

Please report information on EARLY LITERACY PROGRAMS for the 2018 calendar year.

EARLY LITERACY PROGRAMS

| 3.51 | Did the library offer early literacy programs? (Enter Y for Yes, N for No) | N |

3.52 - Indicate types of programs offered (check all that apply)

a.	Focus on birth - school entry (kindergarten)	No
b.	Focus on parents & caregivers	No
c.	Combined audience	No
d.	N/A	Yes

3.53 - Number of sessions

a.	Focus on birth - school entry (kindergarten)	N/A
b.	Focus on parents & caregivers	N/A
c.	Combined audience	N/A

d.   N/A   N/A

3.54   Total Sessions   0

3.55 - Attendance at sessions
a.   Focus on birth - school entry (kindergarten)   N/A

b.   Focus on parents & caregivers   N/A

c.   Combined audience   N/A

d.   N/A   N/A

3.56   Total Attendance   0

3.57 - Collaborators (check all that apply):
a.   Childcare center(s)   No

b.   Public School District(s) and/or BOCES   No

c.   Non-Public School(s)   No

d.   Health care providers/agencies   No

e.   Other (describe using the State note)   No

Please report information on ADULT LITERACY for the 2018 calendar year.

ADULT LITERACY

3.58   Did the library offer adult literacy programs?   Yes

3.59   Total group program sessions   0

3.60   Total one-on-one program sessions   48

3.61   Total group program attendance   0

3.62   Total one-on-one program attendance   48

3.63 - Collaborators (check all that apply)

a.   Literacy NY (Literacy Volunteers of America)   Yes

b.   Public School District(s) and/or BOCES   No

c.   Non-Public Schools   No

d.   Other (see instructions and describe using Note) No

Please report information on PROGRAMS FOR ENGLISH SPEAKERS OF OTHER LANGUAGES (ESOL) for the 2018 calendar year.

PROGRAMS FOR ENGLISH SPEAKERS OF OTHER LANGUAGES (ESOL)

3.64	Did the library offer programs for English Speakers of Other Languages (ESOL)? (Enter Y for Yes, N for No)	N
3.65	Children's program sessions	0
3.66	Young adult program sessions	0
3.67	Adult program sessions	0
3.68	Total program sessions (total 3.65 + 3.66 + 3.67)	0
3.69	One-on-one program sessions	0
3.70	Children's program attendance	0
3.71	Young adult program attendance	0
3.72	Adult program attendance	0
3.73	Total program attendance (total 3.70 + 3.71 + 3.72)	0
3.74	One-on-one program attendance	0

3.75 - Collaborators (check all that apply):

a.   Literacy NY (Literacy Volunteers of America)   Yes

b.   Public School District(s) and/or BOCES   No

c.   Non-Public School(s)   No

d.   Other (describe using the Note)   No

Please report information on DIGITAL LITERACY for the 2018 calendar year.

DIGITAL LITERACY

3.76   Did the library offer digital literacy programs?   Y

3.77   Total group program sessions   6

3.78   Total one-on-one program sessions   12

3.79   Total group program attendance   24

3.80   Total one-on-one program attendance   12

4. LIBRARY TRANSACTIONS

Report all transactions as of the end of the fiscal year reported in Part 1. (Please note: Internal Library usage is not considered part of circulation)

CATALOGED BOOK CIRCULATION

4.1	Adult Fiction Books	9,546
4.2	Adult Non-fiction Books	1,818
4.3	Total Adult Books (Total questions 4.1 & 4.2)	11,364
4.4	Children's Fiction Books	3,468
4.5	Children's Non-fiction Books	621
4.6	Total Children's Books (Total questions 4.4 & 4.5)	4,089
4.7	Total Cataloged Book Circulation (Total question 4.3 & 4.6)	15,453

CIRCULATION OF OTHER MATERIALS

4.8	Circulation of Adult Other Materials	5,838
4.9	Circulation of Children's Other Materials	916

4.10	Total Circulation of Other Materials (Total questions 4.8, 4.9)	6,754
4.11	Physical Item Circulation (Total questions 4.7 & 4.10)	22,207

ELECTRONIC USE

4.12	Use of Electronic Material	1,545
4.13	Successful Retrieval of Electronic Information	25
4.14	Electronic Content Use (Total questions 4.12 & 4.13)	1,570
4.15	Total Circulation of Materials (Total questions 4.11 & 4.12)	23,752
4.16	Total Collection Use (Total questions 4.13 & 4.15)	23,777
4.17	Grand Total Circulation of Children's Materials (Total questions 4.6 & 4.9)	5,005

REFERENCE TRANSACTIONS

4.18	Total Reference Transactions	98
4.19	Does the library offer virtual reference?	Y

INTERLIBRARY LOAN - MATERIALS RECEIVED (BORROWED)

4.20	TOTAL MATERIALS RECEIVED	3,768

INTERLIBRARY LOAN - MATERIALS PROVIDED (LOANED)

4.21	TOTAL MATERIALS PROVIDED	4,306

5. TECHNOLOGY AND TELECOMMUNICATIONS

Report all information as of December 31, 2018.

SYSTEMS AND SERVICES

5.1	Automated circulation system?	Y

5.2	Online public access catalog (OPAC)?	Y
5.3	Electronic access to the OPAC from outside the library?	Y
5.4	Annual number of visits to the library's web site	35,513
5.5	Does the library use Internet filtering software on any computer?	Y
5.6	Does your library use social media?	Y
5.7	Does the library file for E-rate benefits?	N
5.8	Is the library part of a consortium for E-rate benefits?	Y
5.9	If yes, in which consortium are you participating?	Finger Lakes Library System
5.10	Name of the person responsible for the library's Information Technology (IT) services	Carla Piperno-Jones
5.11	IT contact's telephone number (enter 10 digits only and hit the Tab key)	315-889-7766
5.12	IT contact's email address	ctpjones@yahoo.com

6. STAFF INFORMATION

Note: Report figures as of the last day of the fiscal year reported in Part 1. Include the FTE for all positions funded in the library's budget whether those positions are filled or not. This report requires conversion of part-time hours to full-time equivalents (FTE). To compute the FTE of employees in any category, take the total number of hours worked per week for all budgeted positions in that category and divide that total by the number of hours per week the library considers to be full-time. Report the FTE to two decimal places.

FTE (FULL-TIME EQUIVALENT CALCULATION)

6.1	The number of hours per workweek used to compute FTE for all paid library personnel in this section.	26

BUDGETED POSITIONS IN FULL-TIME EQUIVALENTS

6.2	Library Director (certified)	1

6.3	Vacant Library Director (certified)	0
6.4	Librarian (certified)	0
6.5	Vacant Librarian (certified)	0
6.6	Library Manager (not certified)	0
6.7	Vacant Library Manager (not certified)	0
6.8	Library Specialist/Paraprofessional (not certified)	1
6.9	Vacant Library Specialist/Paraprofessional (not certified)	0
6.10	Other Staff	0
6.11	Vacant Other Staff	0
6.12	TOTAL PAID STAFF (Total questions 6.2, 6.4, 6.6, 6.8 & 6.10)	2.00
6.13	VACANT TOTAL PAID STAFF (Total questions 6.3, 6.5, 6.7, 6.9 & 6.11)	0.00

SALARY INFORMATION

6.14	FTE - Entry Level Librarian (certified)	0
6.15	Salary - Entry Level Librarian (certified)	$0
6.16	FTE - Library Director (certified)	1
6.17	Salary - Library Director (certified)	$28,000
6.18	FTE - Library Manager (not certified)	0
6.19	Salary - Library Manager (not certified)	$0

7. MINIMUM PUBLIC LIBRARY STANDARDS

Report all information as of December 31, 2018. Please click here to read general instructions before completing this section.

7.1   1. Is governed by board-approved written bylaws   Y
        which outline the responsibilities and procedures
        of the library board of trustees.

7.2   2. Has a board-approved written long range plan   Y
        of service.

7.3   3. Presents a board-approved annual report to the
        community on the library's progress in meeting its   Y
        goals and objectives.

7.4   4. Has board-approved written policies for the   Y
        operation of the library.

7.5   5. Presents annually to appropriate funding
        agencies a written board-approved budget which
        would enable the library to meet or exceed these   Y
        standards and to carry out its long-range plan of
        service.

7.6   6. Periodically evaluates the effectiveness of the
        library's collection and services in meeting   Y
        community needs.

7.7   7. Is open the minimum standard number of
        public service hours for population served. (see   Y
        instructions)

8. Maintains a facility to meet community needs, including adequate:
7.8   8a. space   Y

7.9   8b. lighting   Y

7.10   8c. shelving   Y

7.11   8d. seating   Y

7.12   8e. restroom (see instructions)   Y

9. Provides equipment and connections to meet community needs and provide access to other library
catalogs and other electronic information, including but not limited to the following:
7.13   9a. telephone   Y

7.14   9b. photocopier (see instructions)   Y

7.15	9c. microcomputer or terminal	Y

7.16	9d. printer	Y

7.17	9e. Fax capability (see instructions)	Y

7.18	10. Distributes board-approved printed information listing the library's hours open, borrowing rules, services, location and phone number.	Y

7.19	11. Employs a paid director in accordance with the provisions of Commissioner's Regulation 90.8.	Y

8. PUBLIC SERVICE INFORMATION

Report all information as of the end of the fiscal year reported in Part 1. Please click here to read general instructions before completing this section.

PUBLIC SERVICE OUTLETS - Libraries reporting main libraries, branches and bookmobiles should complete Service Outlets Information in Part 9.

8.1	Main Library	1

8.2	Branches	0

8.3	Bookmobiles	0

8.4	Other Outlets	0

8.5	TOTAL PUBLIC SERVICE OUTLETS (Total questions 8.1 - 8.4)	1

PUBLIC SERVICE HOURS - Report hours to two decimal places.

8.6	Minimum Weekly Total Hours - Main Library	26.00

8.7	Minimum Weekly Total Hours - Branch Libraries	0.00

8.8	Minimum Weekly Total Hours - Bookmobiles	0.00

8.9	Minimum Weekly Total Hours - Total Hours Open (Total questions 8.6 - 8.8)	26.00

8.10	Annual Total Hours - Main Library	1,352.00

8.11	Annual Total Hours - Branch Libraries	0.00

8.12	Annual Total Hours - Bookmobiles	0.00

8.13	Annual Hours Open - Total Hours Open (Total questions 8.10 through 8.12)	1,352.00

9. SERVICE OUTLET INFORMATION

Report all information as of the end of the fiscal year reported in Part 1. Please click here to read general instructions before completing this section.

NOTE: Libraries reporting Public Service Outlets in questions 8.1, 8.2 and 8.3 of Part 8 are required to complete this part of the Annual Report. Use this section to enter outlet information on main libraries, branches or bookmobiles. Complete one record for *each* main library, branch or bookmobile.

If you have multiple libraries, you may 1) enter the data for the Service Outlet Information section directly into the survey as usual or 2) send Baker and Taylor the data for this section to be uploaded into Collect. If you choose to send your data for uploading, you must enter the data into the spreadsheet form available in the survey by clicking here

1.	Outlet Name	Springport Free Library

2.	Outlet Name Status	00 (for no change)

3.	Street Address	171 Cayuga St.

4.	Outlet Street Address Status	00 (for no change)

5.	City	Union Springs

6.	Zip Code	13160

7.	Phone (enter 10 digits only)	(315) 889-7766

8.	Fax Number (enter 10 digits only)	(315) 889-7766

9.	E-mail Address	ctpjones@yahoo.com

10.	Outlet URL	http://www.flls.org/springport/index.htm

11.	County	Cayuga
12.	School District	Union Springs Central School District
13.	Library System	Finger Lakes Library System
14.	Outlet Type Code (select one):	CE
15.	Public Service Hours Per Year for This Outlet	1,352
16.	Number of Weeks This Outlet is Open	52
17.	Does this outlet have meeting space available for public use (non-library sponsored programs, meetings and/or events)?	Y
18.	Is the meeting space available for public use even when the outlet is closed?	Y
19.	Total number of non-library sponsored programs, meetings and/or events at this outlet	38
20.	Enter the appropriate outlet code (select one):	LO
21.	Who owns this outlet building?	Library Board
22.	Who owns the land on which this outlet is built?	Library Board
23.	Indicate the year this outlet was initially constructed	1857
24.	Indicate the year this outlet underwent a major renovation costing $25,000 or more	2001
25.	Square footage of the outlet	2,587
26.	Number of internet computers at this outlet used by general public	11
27.	Number of uses (sessions) of public Internet computers per year	2,240

28.	Type of connection on the outlet's public Internet computers	Cable
29.	Maximum <u>download</u> speed of connection on the outlet's public Internet computers	10 Greater than or equal to 50 mbps and less than 100 mbps
30.	Maximum <u>upload</u> speed of connection on the outlet's public Internet computers	5 Greater than or equal to 3 mbps and less than 6 mbps
31.	Internet Provider	Spectrum/Time Warner Cable
32.	WiFi Access	Available only when the library is open
33.	Number of wireless sessions provided by the library wireless service per year	5,110
34.	Does the outlet have interactive videoconferencing capability for public use?	N
35.	Does the outlet have a building entrance that is physically accessible to a person in a wheelchair?	Y
36.	Is every public part of the outlet accessible to a person in a wheelchair?	Y
37.	Does your **outlet** have a Makerspace?	Y
38.	*LIBID*	2400056560
39.	*FSCSID*	NY00140
40.	*Number of Bookmobiles in the Bookmobile Outlet Record*	0
41.	*Outlet Structure Status*	00 (for no change from previous year)

10. OFFICERS AND TRUSTEES

Report information about trustee meetings as of December 31, 2018. All public and association libraries are required by Education Law to hold at least four meetings a year.

BOARD MEETINGS

10.1	Total number of board meetings held during calendar year (January 1, 2018 to December 31,	12

2018)

NUMBER OF TRUSTEES AND TERMS

10.2 Does your library have a range of trustees stated in the library's charter documents (incorporation)? — Yes

10.3 If yes, what is the range? — 5-25

10.4 If your library has a range, how many voting positions are stated in the library's current by-laws? — 6

10.6 Does your library's charter documents (incorporation) state a specified term for trustees? If no, please explain in a Note. — Yes

10.7 If yes, what is the trustee term length, as stated in your library's charter documents (incorporation)? — 5 years

BOARD MEMBER SELECTION

10.8 Enter Board Member Selection Code (select one): — O - other (specify using the State note)

List Officers and Board Members as of February 1, 2019. Complete one record for each board member. There must be a record for each voting position, whether filled or vacant. Do not include non-voting positions.

BOARD PRESIDENT

10.9 Title (drop-down): Mr., Mrs., Ms., Miss, Dr., The Honorable, The Reverend, Other (specify using the Note), or Vacant — Mrs.

10.10 First Name — Laurie

10.11 Last Name — Waldron

10.12 Mailing Address — 811 Hardy Rd.

10.13 City — Union Springs

10.14 Zip Code (5 digits only) — 13160

10.15 Phone (enter 10 digits only) — (315) 889-7655

10.16   E-mail Address   lmw7795@gmail.com

10.17   Term Begins - Month   January

10.18   Term Begins - Year (yyyy)   2014

10.19   Term Expires - Month   January

10.20   Term Expires - Year (yyyy)   2019

10.21   Is this trustee serving a full term? If No, add a
        Note (for example, this trustee was appointed to
        complete the remainder of a term of a trustee who   Yes
        resigned their position).

10.22   The date the Oath of Office was taken
        (mm/dd/yyyy)   N/A

10.23   The date the Oath of Office was filed with town
        or county clerk (mm/dd/yyyy)   N/A

10.24   Is this a brand new trustee?   N

You may 1) enter the data for the Officers and Board Members directly into the survey as usual or 2)
send Baker and Taylor the data for this section to be uploaded into Collect (but do not include the
Board President—this information should still be entered directly into the survey). If you choose to
send your data for uploading, you must enter the data into the spreadsheet form available here.
Complete this form and email it to bibliostat@btol.com.

1.   Title of Board Member (select one):   Mrs.

2.   First Name of Board Member   Darlene

3.   Last Name of Board Member   Graham

4.   Mailing Address   50 Center St.

5.   City   Union Springs

6.   Zip Code (5 digits only)   13160

7.   E-mail address   dag111481@msn.com

8.   Office Held or Trustee   Trustee

9.   Term Begins - Month   January

10.   Term Begins - Year (year)   2014

11.   Term Expires   January

12.   Term Expires - Year (yyyy)   2019

13.   Is this trustee serving a full term? If No, add a
        Note (for example, this trustee was appointed to
        complete the remainder of a term of a trustee who   Yes
        resigned their position).

14.   The date the Oath of Office (mm/dd/yyyy) was
        taken   N/A

15.   The date the Oath of Office was filed with town
        or county clerk (mm/dd/yyyy)   N/A

16.   Is this a brand new trustee?   N

1.   Title of Board Member (select one):   Mrs.

2.   First Name of Board Member   Melissa

3.   Last Name of Board Member   Rindge

4.   Mailing Address   6990 Fosterville Rd.

5.   City   Auburn

6.   Zip Code (5 digits only)   13021

7.   E-mail address   mrindge21@gmail.com

8.   Office Held or Trustee   Other (Add State Note)

9.   Term Begins - Month   January

10.   Term Begins - Year (year)   2017

11.	Term Expires	January

12.	Term Expires - Year (yyyy)	2022

13.	Is this trustee serving a full term? If No, add a Note (for example, this trustee was appointed to complete the remainder of a term of a trustee who resigned their position).	Yes

14.	The date the Oath of Office (mm/dd/yyyy) was taken	N/A

15.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	N/A

16.	Is this a brand new trustee?	N

1.	Title of Board Member (select one):	Mrs.

2.	First Name of Board Member	Patricia

3.	Last Name of Board Member	Casler

4.	Mailing Address	5293 Webb Rd.

5.	City	Cayuga

6.	Zip Code (5 digits only)	13034

7.	E-mail address	caslerpatricia@yahoo.com

8.	Office Held or Trustee	Trustee

9.	Term Begins - Month	January

10.	Term Begins - Year (year)	2017

11.	Term Expires	January

12.	Term Expires - Year (yyyy)	2022

13. Is this trustee serving a full term? If No, add a Note (for example, this trustee was appointed to complete the remainder of a term of a trustee who resigned their position). Yes

14. The date the Oath of Office (mm/dd/yyyy) was taken N/A

15. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) N/A

16. Is this a brand new trustee? N

1. Title of Board Member (select one): Mrs.

2. First Name of Board Member Barbara

3. Last Name of Board Member Casper

4. Mailing Address 4606 State Rt. 34B

5. City UnionSprings

6. Zip Code (5 digits only) 13160

7. E-mail address kidgoatsnchickens@yahoo.com

8. Office Held or Trustee Other (Add State Note)

9. Term Begins - Month January

10. Term Begins - Year (year) 2014

11. Term Expires January

12. Term Expires - Year (yyyy) 2019

13. Is this trustee serving a full term? If No, add a Note (for example, this trustee was appointed to complete the remainder of a term of a trustee who resigned their position). Yes

14. The date the Oath of Office (mm/dd/yyyy) was N/A

taken

| 15. | The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) | N/A |

| 16. | Is this a brand new trustee? | N |

| 1. | Title of Board Member (select one): | Mr. |

| 2. | First Name of Board Member | Scott |

| 3. | Last Name of Board Member | Zippel |

| 4. | Mailing Address | 25 Spring St. |

| 5. | City | Union Springs |

| 6. | Zip Code (5 digits only) | 13160 |

| 7. | E-mail address | scottzippel@hotmail.com |

| 8. | Office Held or Trustee | Financial Officer |

| 9. | Term Begins - Month | January |

| 10. | Term Begins - Year (year) | 2014 |

| 11. | Term Expires | January |

| 12. | Term Expires - Year (yyyy) | 2019 |

| 13. | Is this trustee serving a full term? If No, add a Note (for example, this trustee was appointed to complete the remainder of a term of a trustee who resigned their position). | Yes |

| 14. | The date the Oath of Office (mm/dd/yyyy) was taken | N/A |

| 15. | The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) | N/A |

16.   Is this a brand new trustee?   N

11. OPERATING FUNDS RECEIPTS

Report financial data based on the fiscal reporting year reported in Part 1. *ROUND TO THE NEAREST DOLLAR*. Please click here to read general instructions before completing this section.

LOCAL PUBLIC FUNDS

Specify by name the municipalities or school districts which are the source of funds.

11.1   Does the library receive any local public funds? If yes, complete one record for each taxing authority; if no, go to question 11.3.   Y

1.   Source of Funds   School District

2.   Name of funding County, Municipality or School District   Union Springs Central School District

3.   Amount $78,000

4.   Subject to public vote held in reporting year or in a previous reporting year(s).   Y

5.   Written Contractual Agreement   Y

1.   Source of Funds   County

2.   Name of funding County, Municipality or School District   Cayuga County

3.   Amount $3,500

4.   Subject to public vote held in reporting year or in a previous reporting year(s).   N

5.   Written Contractual Agreement   Y

1.   Source of Funds   Town

2.   Name of funding County, Municipality or School District   Town of Springport

3.   Amount $2,000

4.   Subject to public vote held in reporting year or in   N
      a previous reporting year(s).

5.   Written Contractual Agreement   N

1.   Source of Funds   Village

2.   Name of funding County, Municipality or School   Village of Union Springs
      District

3.   Amount $3,500

4.   Subject to public vote held in reporting year or in   N
      a previous reporting year(s).

5.   Written Contractual Agreement   Y

11.2 **TOTAL LOCAL PUBLIC FUNDS** $87,000

SYSTEM CASH GRANTS TO MEMBER LIBRARY

11.3 Local Library Services Aid (LLSA) $1,418

11.4 Central Library Aid (CLDA and/or CBA) $0

11.5 Additional State Aid received from the System $0

11.6 Federal Aid received from the System $0

11.7 Other Cash Grants $0

11.8 **TOTAL SYSTEM CASH GRANTS** (Add $1,418
      Questions 11.3, 11.4, 11.5, 11.6 and 11.7)

OTHER STATE AID

11.9 State Aid other than LLSA, Central Library Aid
      (CLDA and/or CBA), or other State Aid reported $0
      as system cash grants

FEDERAL AID FOR LIBRARY OPERATION

11.10 LSTA $0

| 11.11 | Other Federal Aid | $0 |

| 11.12 | **TOTAL FEDERAL AID** (Add Questions 11.10 and 11.11) | $0 |

| 11.13 | **CONTRACTS WITH PUBLIC LIBRARIES AND/OR PUBLIC LIBRARY SYSTEMS IN NEW YORK STATE** | $0 |

OTHER RECEIPTS

| 11.14 | Gifts and Endowments | $3,568 |

| 11.15 | Fund Raising | $0 |

| 11.16 | Income from Investments | $1,846 |

| 11.17 | Library Charges | $131 |

| 11.18 | Other | $314 |

| 11.19 | **TOTAL OTHER RECEIPTS** (Add Questions 11.14, 11.15, 11.16, 11.17 and 11.18) | $5,859 |

| 11.20 | **TOTAL OPERATING FUND RECEIPTS** (Add Questions 11.2, 11.8, 11.9, 11.12, 11.13 and 11.19) | $94,277 |

| 11.21 | **BUDGET LOANS** | $0 |

TRANSFERS

| 11.22 | From Capital Fund (Same as Question 14.8) | $0 |

| 11.23 | From Other Funds | $0 |

| 11.24 | **TOTAL TRANSFERS** (Add Questions 11.22 and 11.23) | $0 |

| 11.25 | BALANCE IN OPERATING FUND - Beginning Balance for Fiscal Year Ending 2018 (Same as Question 12.40 of previous year if fiscal year has not changed) | $143,027 |

11.26 **GRAND TOTAL RECEIPTS, BUDGET** $237,304
LOANS, TRANSFERS AND BALANCE (Add
Questions 11.20, 11.21, 11.24 and 11.25; Same as
Question 12.41)

12. OPERATING FUND DISBURSEMENTS

Report financial data based on the fiscal reporting year reported in Part 1. ROUND TO THE NEAREST DOLLAR. Please click here to read general instructions before completing this section.

STAFF EXPENDITURES

Salaries & Wages Paid from Library Funds

12.1	Certified Librarians	$28,000
12.2	Other Staff	$3,444
12.3	**Total Salaries & Wages Expenditures** (Add Questions 12.1 and 12.2)	$31,444
12.4	**Employee Benefits Expenditures**	$2,565
12.5	**Total Staff Expenditures (Add Questions 12.3 and 12.4)**	$34,009

COLLECTION EXPENDITURES

12.6	Print Materials Expenditures	$17,851
12.7	Electronic Materials Expenditures	$0
12.8	Other Materials Expenditures	$3,019
12.9	**Total Collection Expenditures** (Add Questions 12.6, 12.7 and 12.8)	$20,870

CAPITAL EXPENDITURES FROM OPERATING FUNDS

12.10	From Local Public Funds (71PF)	$0
12.11	From Other Funds (71OF)	$0
12.12	**Total Capital Expenditures** (Add Questions 12.10 and 12.11)	$0

OPERATION AND MAINTENANCE OF BUILDINGS

Repairs to Building & Building Equipment

12.13	From Local Public Funds (72PF)	$544
12.14	From Other Funds (72OF)	$0
12.15	**Total Repairs** (Add Questions 12.13 and 12.14)	$544
12.16	Other Disbursements for Operation & Maintenance of Buildings	$5,820
12.17	**Total Operation & Maintenance of Buildings** (Add Questions 12.15 and 12.16)	$6,364

MISCELLANEOUS EXPENSES

12.18	Office and Library Supplies	$1,254
12.19	Telecommunications	$1,498
12.20	Binding Expenses	$0
12.21	Postage and Freight	$41
12.22	Professional & Consultant Fees	$1,450
12.23	Equipment	$2,878
12.24	Other Miscellaneous	$1,669
12.25	**Total Miscellaneous Expenses** (Add Questions 12.18, 12.19, 12.20, 12.21, 12.22, 12.23 and 12.24)	$8,790
12.26	**CONTRACTS WITH PUBLIC LIBRARIES AND/OR PUBLIC LIBRARY SYSTEMS IN NEW YORK STATE**	$5,800

DEBT SERVICE

Capital Purposes Loans (Principal and Interest)

12.27	From Local Public Funds (73PF)	$0

12.28   From Other Funds (73OF) $0

12.29   **Total** (Add Questions 12.27 and 12.28) $0

12.30   Budget Loans (Principal and Interest) $0

12.31   Short-Term Loans $0

12.32   **Total Debt Service** (Add Questions 12.29, 12.30 $0
        and 12.31)

12.33   **TOTAL OPERATING FUND
        DISBURSEMENTS** (Add Questions 12.5, 12.9, $75,833
        12.12, 12.17, 12.25, 12.26 and 12.32)

TRANSFERS

Transfers to Capital Fund

12.34   From Local Public Funds (76PF) $0

12.35   From Other Funds (76OF) $0

12.36   **Total Transfers to Capital Fund** (Add Questions $0
        12.34 and 12.35; same as Question 13.8)

12.37   **Transfer to Other Funds** $0

12.38   **TOTAL TRANSFERS** (Add Questions 12.36 $0
        and 12.37)

12.39   **TOTAL DISBURSEMENTS AND
        TRANSFERS** (Add Questions 12.33 and 12.38) $75,833

12.40   BALANCE IN OPERATING FUND - Ending
        Balance for the Fiscal Year Ending 2018 $161,471

12.41   **GRAND TOTAL DISBURSEMENTS,
        TRANSFERS & BALANCE** (Add Questions $237,304
        12.39 and 12.40; same as Question 11.26)

ASSURANCE

12.42   The Library operated in accordance with all   01/16/2019
        provisions of Education Law and the Regulations

of the Commissioner, and assures that the
"Annual Report" was reviewed and accepted by
the Library Board on (date - mm/dd/yyyy).

FISCAL AUDIT

12.43	Last audit performed (mm/dd/yyyy)	12/31/2015
12.44	Time period covered by this audit (mm/dd/yyyy) - (mm/dd/yyyy)	1/1/2015-12/31/2015
12.45	Indicate type of audit (select one):	Other (specify using the State note)

CAPITAL FUND

12.46	Does the library have a Capital Fund? Enter Y for Yes, N for No. If No, stop here. If Yes, complete the Capital Fund Report.	N

13. CAPITAL FUND RECEIPTS

Report financial data based on the fiscal year reported in Part 1. *ROUND TO THE NEAREST DOLLAR*. Please click here to read general instructions before completing this section.

REVENUES FROM LOCAL SOURCES

13.1	Revenues from Local Government Sources	$0
13.2	All Other Revenues from Local Sources	$0
13.3	**Total Revenues from Local Sources** (Add Questions 13.1 and 13.2)	$0

STATE AID FOR CAPITAL PROJECTS

13.4	State Aid Received for Construction	$0
13.5	Other State Aid	$0
13.6	**Total State Aid** (Add Questions 13.4 and 13.5)	$0

FEDERAL AID FOR CAPITAL PROJECTS

13.7	**TOTAL FEDERAL AID**	$0

INTERFUND REVENUE

13.8	Transfer from Operating Fund (Same as Question 12.36)	$0

13.9   **TOTAL REVENUES** (Add Questions 13.3, 13.6, $0
       13.7 and 13.8)

13.10 **NON-REVENUE RECEIPTS** $0

13.11 **TOTAL CASH RECEIPTS** (Add Questions 13.9 $0
       and 13.10)

13.12 BALANCE IN CAPITAL FUND - Beginning
       Balance for Fiscal Year Ending 2018 (Same as
       Question 14.11 of previous year, if fiscal year has $0
       not changed)

13.13 **TOTAL CASH RECEIPTS AND
       BALANCE**(Add Questions 13.11 and 13.12; $0
       same as Question 14.12)

14. CAPITAL FUND DISBURSEMENTS

**Report financial data based on the fiscal reporting year reported in Part 1. ROUND TO THE
NEAREST DOLLAR. Please click here to read general instructions before completing this
section.**

PROJECT EXPENDITURES

14.1   Construction $0

14.2   Incidental Construction $0

Other Disbursements

14.3   Purchase of Buildings $0

14.4   Interest $0

14.5   Collection Expenditures $0

14.6   Total Other Disbursements (Add Questions 14.3, $0
       14.4 and 14.5)

14.7   **TOTAL PROJECT EXPENDITURES** (Add
       Questions 14.1, 14.2 and 14.6) $0

14.8   **TRANSFER TO OPERATING FUND** (Same as $0

Question 11.22)

14.9 **NON-PROJECT EXPENDITURES** $0

14.10 **TOTAL CASH DISBURSEMENTS AND TRANSFERS** (Add Questions 14.7, 14.8 and 14.9) $0

14.11 **BALANCE IN CAPITAL FUND** - Ending Balance for the Fiscal Year Ending 2018 $0

14.12 **TOTAL CASH DISBURSEMENTS AND BALANCE** (Add Questions 14.10 and 14.11; same as Question 13.13) $0

15. CENTRAL LIBRARIES

PART 15 EXISTS FOR THE CENTRAL/CO-CENTRAL LIBRARIES ONLY. PLEASE PROCEED TO SECTION 16. FEDERAL TOTALS AND CONTINUE ON WITH YOUR SURVEY

16. FEDERAL TOTALS

All questions in Part 16 are calculated, locked fields.
Note: See instructions for definitions and calculations of each of these Federal Totals.

16.1 Total ALA-MLS 0.65

16.2 Total Librarians 1.30

16.3 All Other Paid Staff 0.00

16.4 Total Paid Employees 1.30

16.5 State Government Revenue $1,418

16.6 Federal Government Revenue $0

16.7 Other Operating Revenue $5,859

16.8 Total Operating Revenue $94,277

16.9 Other Operating Expenditures $20,954

16.10 Total Operating Expenditures $75,833

16.11	Total Capital Expenditures	$0
16.12	Print Materials	10,092
16.13	Total Registered Borrowers	1,038
16.14	Other Capital Revenue and Receipts	$0
16.15	Total Number of Internet Terminals Used by the General Public	11
16.16	Total Uses (sessions) of Public Internet Computers Per Year	2,240
16.17	Total Wireless Sessions Provided by the Library Wireless Service Per Year	5,110

17. FOR NEW YORK STATE LIBRARY USE ONLY

17.1	*LIB ID*	2400056560
17.2	*Interlibrary Relationship Code*	ME
17.3	*Legal Basis Code*	NP
17.4	*Administrative Structure Code*	SO
17.5	*FSCS Public Library Definition*	Y
17.6	*Geographic Code*	OTH
17.7	*FSCS ID*	NY0140
17.8	*SED CODE*	051901700001
17.9	*INSTITUTION ID*	800000054470

SUGGESTED IMPROVEMENTS

Library Name: SPRINGPORT FREE LIBRARY

Library System: Finger Lakes Library System

Name of Person Completing Form: Carla Piperno-Jones

Phone Number: 315-889-7766

I am satisfied that this resource (Collect) is
meeting library needs: Agree

Applying this resource (Collect) will help
improve library services to the public: Strongly Agree

Please share with us your suggestions for
improving the *Annual Report.* When providing
feedback, if applicable please indicate the
question number each comment/suggestion refers
to. Thank you!