Lamont Memorial Free Library Annual Report For Public And Association Libraries - 2014

1. GENERAL LIBRARY INFORMATION

Report all information in Part 1 as of December 31, 2014, except for questions related to the current library director/manager (questions 1.35 through 1.40).

1.1 Library D Number 2400118810 1.2 Library Name LAMONT MEMORIAL FREE LIBRARY 1.3 Name Status (State use only) 00 (for no change from previous year) 1.4 Structure Status (State use only) 00 (for no change from previous year) 1.5 Community 100/12/014 1.6 Beginning Fiscal Reporting Year 110/12/014 1.8 Is the library now reporting Year 12/31/2014 1.8 Is the library now reporting on a different fiscal year than it reported on in the previous Annual Report? No 1.9 If yes, please indicate the beginning date of library's new reporting year. Enter N/A if No was answered to Question 1.8. N/A 1.11 Beginning Local Fiscal Year 06/01/2014 1.12 Ending Local Fiscal Year 06/01/2014 1.13 Address Status 06/01/2014 1.14 Street Address MAIN STREET 1.15 City MCGRAW 1.16 Zip Code 13101 1.17 Mailing Address P.O. BOX 559 1.18 Zip Code 1301 1.20<	anceto	manager (questions 1.35 through 1.70).	
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 1.24 Population Chartered to Serve (per 2010 Census) 1,053 1.25 Indicate the type of library as stated in the library's charter (select one): 1.26 Indicate the area chartered to serve as stated in the library's charter (select one): 1.27 During the reporting year, has there been any change to the library's legal service area boundaries? Changes must be the N result of a Regents charter action. 1.28 Indicate the type of charter the library currently holds (select one): 1.29 Date the library was granted its absolute charter or the date of the provisional charter if the library does not have an 12/17/1948 	1.22	•	lmemoria@twcny.rr.com
 Indicate the type of library as stated in the library's charter (select one): Indicate the area chartered to serve as stated in the library's charter (select one): During the reporting year, has there been any change to the library's legal service area boundaries? Changes must be the N result of a Regents charter action. Indicate the type of charter the library currently holds (select one): Date the library was granted its absolute charter or the date of the provisional charter if the library does not have an 12/17/1948 	1.23	Library Home Page URL (Enter N/A if no home page URL)	www.flls.org/memberspages/mcgraw.htm
 (select one): 1.26 Indicate the area chartered to serve as stated in the library's charter (select one): 1.27 During the reporting year, has there been any change to the library's legal service area boundaries? Changes must be the N result of a Regents charter action. 1.28 Indicate the type of charter the library currently holds (select one): 1.29 Date the library was granted its absolute charter or the date of the provisional charter if the library does not have an 12/17/1948 	1.24	Population Chartered to Serve (per 2010 Census)	1,053
charter (select one): 1.27 During the reporting year, has there been any change to the library's legal service area boundaries? Changes must be the N result of a Regents charter action. 1.28 Indicate the type of charter the library currently holds (select one): 1.29 Date the library was granted its absolute charter or the date of the provisional charter if the library does not have an 12/17/1948	1.25	**	PUBLIC
library's legal service area boundaries? Changes must be the N result of a Regents charter action. 1.28 Indicate the type of charter the library currently holds (select one): 1.29 Date the library was granted its absolute charter or the date of the provisional charter if the library does not have an 12/17/1948	1.26		Village
(select one): 1.29 Date the library was granted its absolute charter or the date of the provisional charter if the library does not have an 12/17/1948	1.27	library's legal service area boundaries? Changes must be the	N
of the provisional charter if the library does not have an 12/17/1948	1.28	**	Absolute
	1.29	of the provisional charter if the library does not have an	12/17/1948

1.30	Date the library was last registered	12/03/1981
1.31	Federal Employer Identification Number	150564077
1.32	County	CORTLAND
1.33	School District	Mcgraw Central
1.34	Town/City	McGraw
1.35	Library System	Finger Lakes Library System
NOTE	: For questions 1.36 through 1.41, report all information for the	ne <u>current</u> library director/manager.
1.36	Title of Library Director/ Manager (select one):	Ms.
1.37	First Name of Library Director/Manager	Heather
1.38	Last Name of Library Director/Manager	Cobb
1.39	NYS Public Librarian Certification Number	N/A
1.40	E-mail Address of the Director/Manager	lmemoria@twcny.rr.com
1.41	Fax Number of the Director/Manager	(607) 836-8866
1.42	Does the library charge fees for library cards to people residing outside the system's service area?	N
1.43	Was all or part of the library's budget either subject to public vote held during the fiscal reporting year, or from an appropriation which was approved by public vote in a previous year? Enter Y for Yes, N for No. If yes, complete one record for the most recent vote from each funding source. If no, go to question 1.45.	Y
1.	Name of municipality or district holding the vote	McGraw Central School
2.	Indicate the type of municipality or district holding the vote	School District
3.	Was this a Chapter 414 (Ed. Law §259.1.b)?	N
4.	Dollar amount	\$27,500
5.	Was the vote successful?	Y
6.	Date the vote was held (mm/dd/yyyy)	05/20/2014
1.44	For the fiscal year that ended in 2014, indicate the <i>total</i> percentage of the library's local public funding that was either subject to public vote during the fiscal reporting year, or that came from an appropriation which was approved by public vote	43.08
1.45	Does the reporting library have a contractual agreement with a municipality or district to provide library services to residents of an area not served by a chartered library? Enter Y for Yes, N for No. If yes, please complete one record for <i>each</i> contract. If no, go to question 1.46.	Y
1.	Name of contracting municipality or district	Town of Cortlandville
2.	Is this a written contractual agreement?	Y
3.	Population of the geographic area served by this contract	8,509
4.	Dollar amount of contract	\$24,964
5.	Enter the appropriate code for range of services provided (select one):	Full
1.	Name of contracting municipality or district	Town of Solon
2.	Is this a written contractual agreement?	N
3.	Population of the geographic area served by this contract	1,079
4.	Dollar amount of contract	\$1,580
5.	Enter the appropriate code for range of services provided (select one):	Full

1.46 For the reporting year, has the library experienced any unusual circumstance(s) that affected the statistics reported (e.g., natural disaster, fire, closed for renovations, massive weeding of collection, etc.)? If yes, please annotate N explaining the circumstance(s) and the impact on the library using the State note; if no, please go to Part 2, Library Collection.

2. LIBRARY COLLECTION

Report holdings, additions, and subscriptions as of the end of the fiscal year reported in Part 1. Please click <u>here</u> to read general instructions before completing this section.

PRINT MATERIALS

through 2.23)

Catalo	ged Books	
2.1	Adult Fiction Books	5,369
2.2	Adult Non-fiction Books	3,302
2.3	Total Adult Books (Total questions 2.1 & 2.2)	8,671
2.4	Children's Fiction Books	4,083
2.5	Children's Non-fiction Books	1,670
2.6	Total Children's Books (Total questions 2.4 & 2.5)	5,753
2.7	Total Cataloged Books (Total questions 2.3 & 2.6)	14,424
Other	Print Materials	
2.8	Total Uncataloged Books	0
2.9	Total Print Serials	85
2.10	All Other Print Materials	23
2.11	Total Other Print Materials (Total questions 2.8 through 2.10)	108
2.12	Total Print Materials (Total questions 2.7 and 2.11)	14,532
ALL (OTHER MATERIALS	
Electr	onic Materials	
2.13	Electronic Books	5,433
2.14	Local Databases	11
2.15	NOVELny Databases	11
2.16	Total Databases (Total questions 2.14 and 2.15)	22
2.17	Audio - Downloadable Units	2,520
2.18	Video - Downloadable Units	0
2.19	Other Electronic Materials (Include items that are not included in the above categories, such as e-serials; electronic files; collections of digital photographs; and electronic government documents, reference tools, scores and maps.)	0
2.20	Total Electronic Materials (Total questions 2.13, 2.16, 2.17, 2.18 and 2.19)	7,975
Non-E	lectronic Materials	
2.21	Audio - Physical Units	289
2.22	Video - Physical Units	715
2.23	Other Non-Electronic Materials (includes films, slides, etc.)	38
2.24	Total Other Materials Holdings (Total questions 2.21 through 2.23)	1,042

2.25	GRAND TOTAL HOLDINGS (Total questions 2.12, 2.20	23,549			
CURE	and 2.24) RENT SERIAL SUBSCRIPTIONS				
2.26	Current Print Serial Subscriptions	45			
	TIONS TO HOLDINGS - Do not subtract withdrawals or d				
2.27	Cataloged Books	670			
2.28	All Other Print Materials	0			
2.29	Electronic Materials	0			
2.30	All Other Materials	89			
2.31	Total Additions (Total questions 2.27 through 2.30)	759			
2.31	Total Additions (Total questions 2.27 through 2.50)				
3. LI	BRARY PROGRAMS, POLICIES, AND SERV	ICES			
	t all information on questions 3.1 through 3.21 as of the end of				
	nation on questions 3.22 through 3.67 for the 2014 <u>calendar</u> yetions before completing this section.	ear. Please click here to read general			
Please	report information on LIBRARY USE as of the end of the fi	scal year reported in Part 1.			
LIBR	ARY USE				
3.1	Library visits (total annual attendance)	7,956			
3.2	Registered resident borrowers	677			
3.3	Registered non-resident borrowers	332			
Please	report information on WRITTEN POLICIES as of $12/31/14$.				
WRIT	TEN POLICIES (Answer Y for Yes, N for No)				
3.4	Does the library have an open meeting policy?	Y			
3.5	Does the library have a policy protecting the confidentiality				
3.3	of library records?	Y			
3.6	Does the library have an Internet use policy?	Y			
3.7	Does the library have a disaster plan?	N			
3.8	Does the library have a board-approved conflict of interest policy?	N			
3.9	Does the library have a board-approved whistle blower	N			
DI	policy?				
Please	report information on ACCESSIBILITY as of 12/31/14.				
ACCE	SSIBILITY (Answer Y for Yes, N for No)/b>				
3.10	Does the library provide service to persons who cannot visit the library (homebound persons, persons in nursing homes, persons in jail, etc.)?				
3.11	Does the library have assistive devices for persons who are deaf and hearing impaired (TTY/TDD)?	N			
	Please report information on LIBRARY SPONSORED PROGRAMS as of the end of the fiscal year reported in Part 1.				
LIBR	LIBRARY SPONSORED PROGRAMS				
3.12	Adult Program Sessions	1			
3.13	Young Adult Program Sessions	5			
3.14	Children's Program Sessions	124			
3.15	All Other Program Sessions	2			

3.16	Total Number of Program Sessions (Total questions 3.12 through 3.15)	132
3.17	Adult Program Attendance	6
3.18	Young Adult Program Attendance	25
3.19	Children's Program Attendance	2,019
3.20	All Other Program Attendance	11
3.21	Total Program Attendance (Total questions 3.17 through 3.20)	2,061

Please report information on SUMMER READING PROGRAMS for the 2014 calendar year.

SUMMER READING PROGRAM

3.22- Indicate which of the following apply to the summer reading program(s) offered by the library during the summer of 2014 (check all that apply):

a.	Program(s) for children	Yes
b.	Program(s) for young adults	Yes
c.	Program(s) for Adults	Yes
d.	Summer Reading at New York Libraries name and/or logo used	Yes
e.	Collaborative Summer Library Program (CSLP Manual, provided through the New York State Library, used)	Yes
f.	N/A	No
3.23	Library outlets offering a summer reading program	2
3.24	Children registered for the library's summer reading program	113
3.25	Young adults registered for the library's summer reading program	32
3.26	Adults registered for the library's summer reading program	12
3.27	Total number registered for the library's summer reading program (total $3.24 + 3.25 + 3.26$)	157
3.28	Children's program sessions - Summer 2014	5
3.29	Young adult program sessions - Summer 2014	5
3.30	Adult program sessions - Summer 2014	1
3.31	Total program sessions - Summer 2014 (total 3.28 + 3.29 + 3.30)	11
3.32	Children's program attendance - Summer 2014	590
3.33	Young adult program attendance - Summer 2014	24
3.34	Adult program attendance - Summer 2014	12
3.35	Total program attendance - Summer 2014 (total $3.32 + 3.33 + 3.34$)	626
COLL	ABORATORS	
3.36	Public school district(s) and/or BOCES	1
3.37	Non-public school(s)	0
3.38	Childcare center(s)	0
3.39	Summer camp(s)	0
3.40	Municipality/Municipalities	1
3.41	Literacy provider(s)	0
3.42	Other (describe using the State note)	0
3.43	Total Collaborators (total 3.36 through 3.42)	2

Please report information on EARLY LITERACY PROGRAMS for the 2014 calendar year.

EARLY LITERACY PROGRAMS

LAK	LI LIIEKACI PROGRAMS	
3.44	Did the library offer early literacy programs? (Enter Y for Yes, N for No)	Y
3.45	Indicate types of programs offered (check all that apply)	
a.	Focus on birth - school entry	Yes
b.	Focus on parents & caregivers	No
c.	Combined audience	No
d.	N/A	No
3.46	Number of sessions	
a.	Focus on birth - school entry	118
b.	Focus on parents & caregivers	0
c.	Combined audience	0
d.	N/A	0
3.47	Total Sessions	118
3.48	Attendance at sessions	
a.	Focus on birth - school entry	1,423
b.	Focus on parents & caregivers	0
c.	Combined audience	0
d.	N/A	0
3.49	Total Attendance	1,423
3.50	Collaborators (check all that apply):	
a.	Childcare center(s)	No
b.	Public School District(s) and/or BOCES	No
c.	Non-Public School(s)	No
d.	Health care providers/agencies	No
e.	Other (describe using the State note)	Yes
f.	N/A	No
Pleas	e report information on ADULT LITERACY for the 2014 ca	alendar year.
ADU	LT LITERACY	
3.51	Did the library offer adult literacy programs?	No
3.52	Total program sessions	0
3.53	Total program attendance	0
3.54	Collaborators (check all that apply)	
a.	Literacy NY (Literacy Volunteers of America)	No
b.	Public School District(s) and/or BOCES	No
c.	Non-Public Schools	No
d.	Other (see instructions and describe using State Note)	No
e.	N/A	Yes
Pleas	e report information on PROGRAMS FOR ENGLISH SPEA	KERS OF OTHER LA

Please report information on PROGRAMS FOR ENGLISH SPEAKERS OF OTHER LANGUAGES (ESOL) for the 2014 calendar year.

PROGRAMS FOR ENGLISH SPEAKERS OF OTHER LANGUAGES (ESOL)

3.55	Did the library offer programs for English Speakers of	N
	Other Languages (ESOL)? (Enter Y for Yes, N for No)	
3.56	Children's program sessions	0
3.57	Young adult program sessions	0

3.58	Adult program sessions	0	
3.59	Total program sessions (total $3.56 + 3.57 + 3.58$)	0	
3.60	Children's program attendance	0	
3.61	Young adult program attendance	0	
3.62	Adult program attendance	0	
3.63	Total program attendance (total $3.60 + 3.61 + 3.62$)	0	
3.64 Collaborators (check all that apply):			
a.	Literacy NY (Literacy Volunteers of America)	No	
b.	Public School District(s) and/or BOCES	No	
c.	Non-Public School(s)	No	
d.	Other (describe using the State note)	No	
e.	N/A	Yes	

Please report information on DIGITAL LITERACY for the 2014 calendar year.

DIGITAL LITERACY

3.65	Did the library offer digital literacy programs?	N
3.66	Total program sessions	0
3.67	Total program attendance	0

4. LIBRARY TRANSACTIONS

Report all transactions as of the end of the fiscal year reported in Part 1. (Please note: Internal Library usage is <u>not</u> considered part of circulation)

CATALOGED BOOK CIRCULATION

4.1	Adult Fiction Books	3,635
4.2	Adult Non-fiction Books	893
4.3	Total Adult Books (Total questions 4.1 & 4.2)	4,528
4.4	Children's Fiction Books	3,733
4.5	Children's Non-fiction Books	469
4.6	Total Children's Books (Total questions 4.4 & 4.5)	4,202
4.7	Total Cataloged Book Circulation (Total question 4.3 & 4.6)	8,730
CIRC	ULATION OF OTHER MATERIALS	
4.8	Circulation of Adult Other Materials	2,542
4.9	Circulation of Children's Other Materials	896
4.10	Circulation of Electronic Materials	435
4.11	Total Circulation of Other Materials (Total questions 4.8, 4.9 & 4.10)	3,873
4.12	Grand Total Circulation Transactions (Total questions 4.7 & 4.11)	12,603
4.13	Grand Total Circulation of Children's Materials (Total questions 4.6 & 4.9)	5,098
REFE	RENCE TRANSACTIONS	
4 14	Total Reference Transactions	728

4.14	Total Reference Transactions	728
4 15	Does the library offer virtual reference?	Y

INTERLIBRARY LOAN - MATERIALS RECEIVED (BORROWED)

4.16 TOTAL MATERIALS RECEIVED 1,931

INTERLIBRARY LOAN - MATERIALS PROVIDED (LOANED)

4.17 TOTAL MATERIALS PROVIDED 2,575

5. TECHNOLOGY AND TELECOMMUNICATIONS

Report all information as of December 31, 2014.

SYSTEMS AND SERVICES

5.1	Automated circulation system?	Y
5.2	Online public access catalog (OPAC)?	Y
5.3	Electronic access to the OPAC from outside the library?	Y
5.4	Annual number of visits to the library's web site	4,720
5.5	Does the library use Internet filtering software on any computer?	Y
5.6	Number of uses (sessions) of public Internet computers per year	2,285
5.7	Name of the person responsible for the library's Information Technology (IT) services	Heather Cobb
5.8	IT contact's telephone number (enter 10 digits only and hit the Tab key)	(607) 836-6767
5.9	IT contact's email address	lmemoria@twcny.rr.com

6. STAFF INFORMATION

Note: Report figures as of the last day of the fiscal year reported in Part 1. Include the FTE for all positions funded in the library's budget whether those positions are filled or not . This report requires conversion of part-time hours to full-time equivalents (FTE). To compute the FTE of employees in any category, take the total number of hours worked per week for all budgeted positions in that category and divide that total by the number of hours per week the library considers to be full-time. Report the FTE to two decimal places.

FTE (FULL-TIME EQUIVALENT CALCULATION)

6.1	The number of hours per workweek used to compute FTE for all paid library personnel in this section.	30
BUDO	GETED POSITIONS IN FULL-TIME EQUIVALENTS	
6.2	Library Director (certified)	0
6.3	Vacant Library Director (certified)	0
6.4	Librarian (certified)	0.6
6.5	Vacant Librarian (certified)	0
6.6	Library Manager (not certified)	1
6.7	Vacant Library Manager (not certified)	0
6.8	Library Specialist/Paraprofessional (not certified)	0
6.9	Vacant Library Specialist/Paraprofessional (not certified)	0
6.10	Other Staff	0.52
6.11	Vacant Other Staff	0
6.12	TOTAL PAID STAFF (Total questions 6.2, 6.4, 6.6, 6.8 & 6.10)	2.12
6.13	VACANT TOTAL PAID STAFF (Total questions 6.3, 6.5, 6.7, 6.9 & 6.11)	0.00
SALA	RY INFORMATION	
6.14	FTE - Entry Level Librarian (certified)	1
6.15	Salary - Entry Level Librarian (certified)	\$12,514
6.16	FTE - Library Director (certified)	0
6.17	Salary - Library Director (certified)	\$0
6.18	FTE - Library Manager (not certified)	1

Y

Y

7. MINIMUM PUBLIC LIBRARY STANDARDS

Report all information as of December 31, 2014. Please click <u>here</u> to read general instructions before completing this section.

- 7.1 1. Is governed by board-approved written bylaws which outline the responsibilities and procedures of the library board of trustees.
- 7.2 2. Has a board-approved written long range plan of service. Y
- 7.3 3. Presents a board-approved annual report to the community on the library's progress in meeting its goals and Y objectives.
- 7.4 4. Has board-approved written policies for the operation of the library.
- 7.5 5. Presents annually to appropriate funding agencies a written board-approved budget which would enable the library to meet or exceed these standards and to carry out its long-range plan of service.
- 7.6 6. Periodically evaluates the effectiveness of the library's collection and services in meeting community needs.
- 7.7 7. Is open the minimum standard number of public service hours for population served. (see instructions)
- 8. Maintains a facility to meet community needs, including adequate:
- 7.8
 8a. space
 Y

 7.9
 8b. lighting
 Y

 7.10
 8c. shelving
 Y

 7.11
 8d. seating
 Y

 7.12
 8e. restroom (see instructions)
 Y
- 9. Provides equipment and connections to meet community needs and provide access to other library catalogs and other electronic information, including but not limited to the following:
- 7.13 9a. telephone
 7.14 9b. photocopier (see instructions)
 7.15 9c. microcomputer or terminal
 7.16 9d. printer
 7.17 9e. Fax capability (see instructions)
 Y
- 7.18 10. Distributes board-approved printed information listing the library's hours open, borrowing rules, services, location Y and phone number.
- 7.19 11. Employs a paid director in accordance with the provisions of Commissioner's Regulation 90.8.

8. PUBLIC SERVICE INFORMATION

Report all information as of the end of the fiscal year reported in Part 1. Please click <u>here</u> to read general instructions before completing this section.

PUBLIC SERVICE OUTLETS - Libraries reporting main libraries, branches and bookmobiles should complete Service Outlets Information in Part 9.

8.1	Main Library	1
8.2	Branches	0
8.3	Bookmobiles	0
8.4	Other Outlets	0

8.5	TOTAL PUBLIC SERVICE OUTLETS (Total questions 8.1 - 8.4)	1
PUBL	IC SERVICE HOURS - Report hours to two decimal places.	
8.6	Minimum Weekly Total Hours - Main Library	28
8.7	Minimum Weekly Total Hours - Branch Libraries	0
8.8	Minimum Weekly Total Hours - Bookmobiles	0
8.9	Minimum Weekly Total Hours - Total Hours Open (Total questions 8.6 - 8.8)	28.00
8.10	Annual Total Hours - Main Library	1,456
8.11	Annual Total Hours - Branch Libraries	0
8.12	Annual Total Hours - Bookmobiles	0
8.13	Annual Hours Open - Total Hours Open (Total questions 8.10 through 8.12)	1,456.00

9. SERVICE OUTLET INFORMATION

NOTE: Libraries reporting Public Service Outlets in questions 8.1, 8.2 and 8.3 of Part 8 are required to complete this part of the Annual Report. Use this section to enter outlet information on main libraries, branches or bookmobiles. Complete one record for *each* main library, branch or bookmobile.

	, in the second	
1.	Outlet Name	Lamont Memorial Free Library
2.	Outlet Name Status	00 (for no change)
3.	Street Address	5 Main Street
4.	Outlet Street Address Status	00 (for no change)
5.	City	McGraw
6.	Zip Code	13101
7.	Phone (enter 10 digits only)	(607) 836-6767
8.	Fax Number (enter 10 digits only)	(607) 836-8866
9.	E-mail Address	lmemoria@twcny.rr.com
10.	Outlet URL	www.flls.org/memberpages/mcgraw.htm
11.	County	Cortland
12.	School District	McGraw Central
13.	Library System	Finger Lakes Library System
14.	Outlet Type Code (select one):	CE
15.	Public Service Hours Per Year for This Outlet	1,456
16.	Number of Weeks This Outlet is Open	52
17.	Does this outlet have meeting space available for public use (non-library sponsored programs, meetings and/or events)?	Y
18.	Is the meeting space available for public use even when the outlet is closed?	N
19.	Total number of non-library sponsored programs, meetings and/or events at this outlet	16
20.	Enter the appropriate outlet code (select one):	LRF
21.	Who owns this outlet building?	Village
22.	Who owns the land on which this outlet is built?	Village
23.	Indicate the year this outlet was initially constructed	1906
24.	Indicate the year this outlet underwent a major renovation costing \$25,000 or more	2004
25.	Square footage of the outlet	2,169
26.	Total number of Internet terminals at this outlet used by the general public	6

27.	Type of connection on the outlet's public Internet computers	Cable
28.	Maximum <u>download</u> speed of connection on the outlet's public Internet computers	6 Greater than or equal to 6 mbps and less than 10 mbps
29.	$\label{eq:maximum} \underline{upload} \ speed \ of \ connection \ on \ the \ outlet's \ public \\ Internet \ computers$	6 Greater than or equal to 6 mbps and less than 10 mbps
30.	Internet Provider	Time Warner Cable
31.	WiFi Access	No restrictions to access
32.	Number of wireless sessions provided by the library wireless service per year	N/A
33.	Does the outlet have interactive videoconferencing capability for public use?	N
34.	Does the outlet have a building entrance that is physically accessible to a person in a wheelchair?	Y
35.	Is every public part of the outlet accessible to a person in a wheelchair?	N
36.	LIBID	2400113810
37.	FSCSID	NY0145
38.	Number of Bookmobiles in the Bookmobile Outlet Record	0
39.	Outlet Structure Status	00 (for no change from previous year)

10. OFFICERS AND TRUSTEES

Report information about trustee meetings as of December 31, 2014. All public and association libraries are required by Education Law to hold at least four meetings a year.

BOARD MEETINGS

10.1	Total number of board meetings held during calendar year (January 1, 2014 to December 31, 2014)	9
10.2	Number of voting library board positions stated in the library's charter.	5
10.3	Number of current voting positions on library board.	5
10.4	Trustee term length	5 years
BOAL	RD MEMBER SELECTION	
10.5	Enter Board Member Selection Code (select one):	A - board members are appointed by municipality(ies)

List Officers and Board Members as of March 1, 2015. Complete one record for each board member. There must be a record for each voting position, whether filled or vacant. Do not include non-voting positions.

BOARD PRESIDENT

10.6	Title (drop-down): Mr., Mrs., Ms., Miss, Dr., The Honorable, The Reverend, Other (specify using the State note), or Vacant	Mrs.
10.7	First Name	Mary
10.8	Last Name	Bickford
10.9	Mailing Address	Syrian Hill Road
10.10	City	McGraw
10.11	Zip Code (5 digits only)	13101
10.12	Phone (enter 10 digits only)	(607) 836-6523
10.13	E-mail Address	mbick@verizon.net
10.14	Term Begins - Month	January
10.15	Term Begins - Year (yyyy)	2014

10 16	Term Expires - Month	December
	Term Expires - Wonth Term Expires - Year (yyyy)	2018
	The date the Oath of Office was taken (mm/dd/yyyy)	02/17/2015
10.19	The date the Oath of Office was filed with town or county	
10.17	clerk (mm/dd/yyyy)	02/17/2015
10.20	Is this a brand new trustee?	N
1.	Title of Board Member (select one):	Mrs.
2.	First Name of Board Member	Maryalice
3.	Last Name of Board Member	Griffin
4.	Mailing Address	4428 Syrian Hill Road
5.	City	McGraw
6.	Zip Code (5 digits only)	13101
7.	E-mail address	MaryaliceGriffin@cortland.edu
8.	Office Held or Trustee	Vice President
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2015
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2019
13.	The date the Oath of Office (mm/dd/yyyy) was taken	02/17/2015
14.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	02/17/2015
15.	Is this a brand new trustee?	Y
1.	Title of Board Member (select one):	Mrs.
2.	First Name of Board Member	Chris
3.	Last Name of Board Member	Buerkle
4.	Mailing Address	4056 Car Hill Road
5.	City	Cortland
6.	Zip Code (5 digits only)	13045
7.	E-mail address	Robjbu@verizon.net
8.	Office Held or Trustee	Treasurer
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2014
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2018
13.	The date the Oath of Office (mm/dd/yyyy) was taken	02/17/2015
14.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	02/17/2015
15.	Is this a brand new trustee?	Y
1.	Title of Board Member (select one):	Mrs.
2.	First Name of Board Member	Samantha
3.	Last Name of Board Member	Augur
4.	Mailing Address	4056 St. Rt. 41
5.	City	McGraw
6.	Zip Code (5 digits only)	13101
7.	E-mail address	dsaugur@verizon.net
8.	Office Held or Trustee	Trustee
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2015

11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2019
13.	The date the Oath of Office (mm/dd/yyyy) was taken	04/20/2010
14.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	04/20/2010
15.	Is this a brand new trustee?	N
1.	Title of Board Member (select one):	Mrs.
2.	First Name of Board Member	Teresa
3.	Last Name of Board Member	Ripley
4.	Mailing Address	3738 McGraw Marathon Road
5.	City	McGraw
6.	Zip Code (5 digits only)	13101
7.	E-mail address	teresa.ripley@cortland.edu
8.	Office Held or Trustee	Secretary
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2013
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2017
13.	The date the Oath of Office (mm/dd/yyyy) was taken	01/24/2012
14.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	01/24/2012
15.	Is this a brand new trustee?	N

11. OPERATING FUNDS RECEIPTS

previous reporting year(s).

Report financial data based on the fiscal reporting year reported in Part 1. ROUND TO THE NEAREST DOLLAR. Please click here to read general instructions before completing this section.

Y

LOCAL PUBLIC FUNDS

Specify by name the municipalities or districts which are the source of funds.

_		
11.1	Does the library receive any local public funds? If yes, complete one record for each funding source; if no, go to question 11.3.	Y
1.	Source of Funds	Town
2.	Name of funding County, Municipality or District	Cortlandville
3.	Amount	\$24,964
4.	Subject to public vote held in reporting year or in a previous reporting year(s).	N
5.	Written Contractual Agreement	Y
1.	Source of Funds	Village
2.	Name of funding County, Municipality or District	McGraw
3.	Amount	\$12,284
4.	Subject to public vote held in reporting year or in a previous reporting year(s).	N
5.	Written Contractual Agreement	N
1.	Source of Funds	School District
2.	Name of funding County, Municipality or District	McGraw Central
3.	Amount	\$25,000
4.	Subject to public vote held in reporting year or in a	Y

5.	Written Contractual Agreement	N
3. 1.	Written Contractual Agreement Source of Funds	Town
2.		Solon
3.	Name of funding County, Municipality or District Amount	\$1,580
3. 4.		\$1,500
4.	Subject to public vote held in reporting year or in a previous reporting year(s).	N
5.	Written Contractual Agreement	N
11.2	TOTAL LOCAL PUBLIC FUNDS	\$63,828
SYST	EM CASH GRANTS TO MEMBER LIBRARY	
11.3	Local Library Services Aid (LLSA)	\$1,270
11.4	Central Library Aid (CLDA and/or CBA)	\$0
11.5	Additional State Aid received from the System	\$2,000
11.6	Federal Aid received from the System	\$0
11.7	Other Cash Grants	\$0
11.8	TOTAL SYSTEM CASH GRANTS (Add Questions	\$3,270
	11.3, 11.4, 11.5, 11.6 and 11.7)	Ψ2,270
_	ER STATE AID	
11.9	State Aid other than LLSA, Central Library Aid (CLDA and/or CBA), or other State Aid reported as system cash grants	\$1,500
FEDE	RAL AID FOR LIBRARY OPERATION	
11.10	LSTA	\$0
11.11	Other Federal Aid	\$0
11.12	TOTAL FEDERAL AID (Add Questions 11.10 and	\$0
	11.11)	ΨΟ
11.13	CONTRACTS WITH PUBLIC LIBRARIES AND/OR PUBLIC LIBRARY SYSTEMS IN NEW YORK	\$0
ОТИ	STATE ER RECEIPTS	
11.14	Gifts and Endowments	\$3,750
11.14	Fund Raising	\$2,466
11.15	Income from Investments	\$332
11.17	Library Charges	\$1,557
11.17	Other	\$2,016
11.19	TOTAL OTHER RECEIPTS (Add Questions 11.14,	·
11.17	11.15, 11.16, 11.17 and 11.18)	\$10,121
11.20	TOTAL OPERATING FUND RECEIPTS (Add	
	Questions 11.2, 11.8, 11.9, 11.12, 11.13 and 11.19)	\$78,719
11.21	Questions 11.2, 11.8, 11.9, 11.12, 11.13 and 11.19) BUDGET LOANS	\$78,719 \$0
	BUDGET LOANS	
TRAN	BUDGET LOANS ISFERS	\$0
TRAN 11.22	BUDGET LOANS USFERS From Capital Fund (Same as Question 14.8)	\$0 \$0
TRAN 11.22 11.23	BUDGET LOANS USFERS From Capital Fund (Same as Question 14.8) From Other Funds	\$0 \$0 \$0

12. OPERATING FUND DISBURSEMENTS

STAFF EXPENDITURES

Salaries & Wages Paid from Library Funds

Please	click <u>here</u> to read general instructions before completing this	section.
12.1	Certified Librarians	\$12,514
12.2	Other Staff	\$30,404
12.3	Total Salaries & Wages Expenditures (Add Questions 12.1 and 12.2)	\$42,918
12.4	Employee Benefits Expenditures	\$11,862
12.5	Total Staff Expenditures (Add Questions 12.3 and 12.4)	\$54,780
COLI	LECTION EXPENDITURES	
12.6	Print Materials Expenditures	\$8,156
12.7	Electronic Materials Expenditures	\$0
12.8	Other Materials Expenditures	\$1,056
12.9	Total Collection Expenditures (Add Questions 12.6, 12.7 and 12.8)	\$9,212
CAPI	TAL EXPENDITURES FROM OPERATING FUNDS	
12.10	From Local Public Funds (71PF)	\$0
12.11	From Other Funds (71OF)	\$4,584
12.12	Total Capital Expenditures (Add Questions 12.10 and 12.11)	\$4,584
OPER	AATION AND MAINTENANCE OF BUILDINGS	
Repair	rs to Building & Building Equipment	
12.13	From Local Public Funds (72PF)	\$0
12.14	From Other Funds (72OF)	\$0
12.15	Total Repairs (Add Questions 12.13 and 12.14)	\$0
12.16	Other Disbursements for Operation & Maintenance of Buildings	\$7,282
12.17	Total Operation & Maintenance of Buildings (Add Questions 12.15 and 12.16)	\$7,282
MISC	ELLANEOUS EXPENSES	
12.18	Office and Library Supplies	\$2,336
12.19	Telecommunications	\$1,159
12.20	Binding Expenses	\$0
12.21	Postage and Freight	\$364
12.22	Professional & Consultant Fees	\$2,650
12.23	Equipment	\$0
12.24	Other Miscellaneous	\$573
12.25	Total Miscellaneous Expenses (Add Questions 12.18, 12.19, 12.20, 12.21, 12.22, 12.23 and 12.24)	\$7,082
12.26	CONTRACTS WITH PUBLIC LIBRARIES AND/OR PUBLIC LIBRARY SYSTEMS IN NEW YORK STATE	\$5,356
DEBT	SERVICE	

Capital Purposes Loans (Principal and Interest)

12.27	From Local Public Funds (73PF)	\$0
12.28	From Other Funds (73OF)	\$0
12.29	Total (Add Questions 12.27 and 12.28)	\$0
12.30	Budget Loans (Principal and Interest)	\$0
12.31	Short-Term Loans	\$0
12.32	Total Debt Service (Add Questions 12.29, 12.30 and 12.31)	\$0
12.33	TOTAL OPERATING FUND DISBURSEMENTS (Add Questions 12.5, 12.9, 12.12, 12.17, 12.25, 12.26 and 12.32)	\$88,296
TRAN	SFERS	
Trans	fers to Capital Fund	
12.34	From Local Public Funds (76PF)	\$0
12.35	From Other Funds (76OF)	\$0
12.36	Total Transfers to Capital Fund (Add Questions 12.34 and 12.35; same as Question 13.8)	\$0
12.37	Transfer to Other Funds	\$0
12.38	TOTAL TRANSFERS (Add Questions 12.36 and 12.37)	\$0
12.39	TOTAL DISBURSEMENTS AND TRANSFERS (Add Questions 12.33 and 12.38)	\$88,296
12.40	BALANCE IN OPERATING FUND - Ending Balance for the Fiscal Year Ending 2014	\$7,505
12.41	GRAND TOTAL DISBURSEMENTS, TRANSFERS & BALANCE (Add Questions 12.39 and 12.40; same as Question 11.26)	\$95,801
ASSU	RANCE	
	The Library operated in accordance with all provisions of Education Law and the Regulations of the Commissioner, and assures that the "Annual Report" was reviewed and	02/17/2015
FISCA	accepted by the Library Board on (date - mm/dd/yyyy). AL AUDIT	
12.43	Last audit performed (mm/dd/yyyy)	N/A
12.44	Time period covered by this audit (mm/dd/yyyy) - (mm/dd/yyyy)	N/A
	Indicate type of audit (select one): FAL FUND	N/A
12.46	Does the library have a Capital Fund? Enter Y for Yes, N for No. If No, stop here. If Yes, complete the Capital Fund Report.	N
13. CAPITAL FUND RECEIPTS		
Report financial data based on the fiscal year reported in Part 1. <i>ROUND TO THE NEAREST DOLLAR</i> . Please click <u>here</u> to read general instructions before completing this section.		
REVENUES FROM LOCAL SOURCES		
13.1	Revenues from Local Government Sources	\$0
13.2	All Other Revenues from Local Sources	\$0
13.3	Total Revenues from Local Sources (Add Questions 13.1 and 13.2)	\$0
CTAT	E AID EOD CADITAL DDOLECTS	

STATE AID FOR CAPITAL PROJECTS

13.4	State Aid Received for Construction	\$0
13.5	Other State Aid	\$0
13.6	Total State Aid (Add Questions 13.4 and 13.5)	\$0
FEDE	RAL AID FOR CAPITAL PROJECTS	
13.7	TOTAL FEDERAL AID	\$0
INTE	RFUND REVENUE	
13.8	Transfer from Operating Fund (Same as Question 12.36)	\$0
13.9	TOTAL REVENUES (Add Questions 13.3, 13.6, 13.7 and 13.8)	\$0
13.10	NON-REVENUE RECEIPTS	\$0
13.11	TOTAL CASH RECEIPTS (Add Questions 13.9 and 13.10)	\$0
13.12	BALANCE IN CAPITAL FUND - Beginning Balance for Fiscal Year Ending 2014 (Same as Question 14.11 of previous year, if fiscal year has not changed)	\$0
13.13	TOTAL CASH RECEIPTS AND BALANCE (Add Questions 13.11 and 13.12; same as Question 14.12)	\$0

14. CAPITAL FUND DISBURSEMENTS

PROJECT EXPENDITURES

Please click here to read general instructions before completing this section.

14.1	Construction	\$0
14.2	Incidental Construction	\$0
Other	Disbursements	
14.3	Purchase of Buildings	\$0
14.4	Interest	\$0
14.5	Collection Expenditures	\$0
14.6	Total Other Disbursements (Add Questions 14.3, 14.4 and 14.5)	\$0
14.7	TOTAL PROJECT EXPENDITURES (Add Questions 14.1, 14.2 and 14.6)	\$0
14.8	TRANSFER TO OPERATING FUND (Same as Question 11.22)	\$0
14.9	NON-PROJECT EXPENDITURES	\$0
14.10	TOTAL CASH DISBURSEMENTS AND TRANSFERS (Add Questions 14.7, 14.8 and 14.9)	\$0
14.11	BALANCE IN CAPITAL FUND - Ending Balance for the Fiscal Year Ending 2014	\$0
14.12	TOTAL CASH DISBURSEMENTS AND BALANCE	\$0

(Add Questions 14.10 and 14.11; same as Question 13.13)

15. CENTRAL LIBRARIES

PART 15 EXISTS FOR THE CENTRAL/CO-CENTRAL LIBRARIES ONLY. PLEASE PROCEED TO SECTION 16. FEDERAL TOTALS AND CONTINUE ON WITH YOUR SURVEY

16. FEDERAL TOTALS

All questions in Part 16 are calculated, locked fields.

Note: See instructions for definitions and calculations of each of these Federal Totals.

16.2	Total Librarians	1.20
16.3	All Other Paid Staff	0.39
16.4	Total Paid Employees	1.59
16.5	State Government Revenue	\$4,770
16.6	Federal Government Revenue	\$0
16.7	Other Operating Revenue	\$10,121
16.8	Total Operating Revenue	\$78,719
16.9	Other Operating Expenditures	\$19,720
16.10	Total Operating Expenditures	\$83,712
16.11	Total Capital Expenditures	\$4,584
16.12	Print Materials	14,509
16.13	Total Registered Borrowers	1,009
16.14	Other Capital Revenue and Receipts	\$0
16.15	Total Number of Internet Terminals Used by the General Public	6

17. FOR NEW YORK STATE LIBRARY USE ONLY

17.1	LIB ID	2400113810
17.2	Interlibrary Relationship Code	ME
17.3	Legal Basis Code	CI
17.4	Administrative Structure Code	SO
17.5	FSCS Public Library Definition	Y
17.6	Geographic Code	OTH
17.7	FSCS ID	NY0145

SUGGESTED IMPROVEMENTS

Library Name: LAMONT MEMORIAL FREE LIBRARY

Library System: Finger Lakes Library System

Name of Person Completing Form: Heather Cobb

Phone Number:

Please share with us your suggestions for improving the *Annual Report*. When providing feedback, if applicable please indicate the question number each comment/suggestion refers to. Thank you!