

# Village of Fair Haven Public Library

## Annual Report For Public And Association Libraries - 2019

### 1. GENERAL LIBRARY INFORMATION

No Notes

### 2. LIBRARY COLLECTION

No Notes

### 3. LIBRARY PROGRAMS, POLICIES, AND SERVICES

- |      |                                                                             |                                                                                                                                                                     |
|------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3.17 | Adult Program Sessions                                                      | <b>Note:</b> Library offered craft programming every week throughout the year.                                                                                      |
| 3.19 | Children's Program Sessions                                                 | <b>Note:</b> The Library offered weekly story hours throughout the year.                                                                                            |
| 3.21 | <b>Total Number of Program Sessions (Total questions 3.17 through 3.20)</b> | <b>Note:</b> The Library has programs for story hour, home school children, and craft programs for adults on a weekly basis                                         |
| 3.24 | Adult Program Attendance                                                    | <b>Note:</b> Library held craft programming every week throughout the year.                                                                                         |
| 3.26 | Children's Program Attendance                                               | <b>Note:</b> The Library offer more programs for children to attend.                                                                                                |
| 3.28 | <b>Total Program Attendance (Total questions 3.24 through 3.27)</b>         | <b>Note:</b> The Library is now offering ongoing programming.                                                                                                       |
| 3.50 | Other (describe using the State note)                                       | <b>Note:</b> Dollar General of Hannibal NY, Bayside Grocery Store Fair Haven NY, Fair Haven Chamber of Commerce, Sterling Nature Center and Senator Pamela Helming. |

### 4. LIBRARY TRANSACTIONS

No Notes

### 5. TECHNOLOGY AND TELECOMMUNICATIONS

No Notes

### 6. STAFF INFORMATION

No Notes

### 7. MINIMUM PUBLIC LIBRARY STANDARDS (CURRENT)

No Notes

## 7. MINIMUM PUBLIC LIBRARY STANDARDS (AS OF 2021)

No Notes

## 8. PUBLIC SERVICE INFORMATION

No Notes

## 9. SERVICE OUTLET INFORMATION

No Notes

## 10. OFFICERS AND TRUSTEES

No Notes

## 11. OPERATING FUNDS RECEIPTS

No Notes

## 12. OPERATING FUND DISBURSEMENTS

- |                                         |                                                                                                                            |
|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 12.13 From Local Public Funds<br>(72PF) | <b>Note:</b> Building repairs from public funds.                                                                           |
| 12.18 Office and Library Supplies       | <b>Note:</b> Director overspent on office supplies in 2018<br>purchase of new computers including circulation computer and |
| 12.23 Equipment                         | <b>Note:</b> office equipment including handheld scanner, receipt printer and<br>paper shredder.                           |

## 13. CAPITAL FUND RECEIPTS

No Notes

## 14. CAPITAL FUND DISBURSEMENTS

No Notes

## 15. CENTRAL LIBRARIES

No Notes

## 16. FEDERAL TOTALS

16.5 **State Government Revenue** **Note:** Bullet grant money expected in 2018 was not received until after January 1 2019.

16.10 **Total Operating Expenditures** **Note:** Expenditures of bullet grant money was expended in 2019.

**17. FOR NEW YORK STATE LIBRARY USE ONLY**

No Notes

**SUGGESTED IMPROVEMENTS**

No Notes