

Seymour Public Library District

Annual Report For Public And Association Libraries - 2016

1. GENERAL LIBRARY INFORMATION

- 1.48 Was all or part of the library's funding subject to a public vote(s) held during Calendar Year 2016? (Please respond even if the vote was unsuccessful). Enter Y for Yes, N for No. If Yes, complete one record for the public vote from each funding source. If no, go to question 1.49. **Note:** Public vote for 2016 was held in 2015.

- 1.51 For the reporting year, has the library experienced any unusual circumstance(s) that affected the statistics reported (e.g., natural disaster, fire, closed for renovations, massive weeding of collection, etc.)? If yes, please annotate explaining the circumstance(s) and the impact on the library using the Note; if no, please go to Part 2, Library Collection. **Note:** Construction project (to create History Discovery Center) greatly reduced parking and discouraged attendance. Also due to construction, local history collection was unavailable for 6 months.

2. LIBRARY COLLECTION

- 2.9 Total Print Serials **Note:** 225 sub 500 bound per & bound news
- 2.13 Electronic Books **Note:** from flls
- 2.14 Local Electronic Collections **Note:** 10 from flls ancestry aub citizen digital universal class
- 2.17 Audio - Downloadable Units **Note:** from flls
- 2.19 Other Electronic Materials (Include items that are not included in the above categories, such as e-serials; electronic files; collections of digital photographs; and electronic government documents, reference tools, scores and maps.) **Note:** microfilm
- 2.23 Other Non-Electronic Materials (includes films, slides, etc.) **Note:** 150 mmedia + tools microfilm CDs
- 2.29 Electronic Materials **Note:** flls 2753 odrive & kindle 35
- 2.30 All Other Materials **Note:** 4 HDC 5 kindle fire 1 projector

3. LIBRARY PROGRAMS, POLICIES, AND SERVICES

- 3.16 Young Adult Program Sessions **Note:** Using grant funding, we were able to offer more programs for teens in 2016.
- 3.23 Young Adult Program Attendance **Note:** Using grant funding, we were able to offer more programs for teens in 2016.

4. LIBRARY TRANSACTIONS

- 4.12 Use of Electronic Material **Note:** overdrive 7139 hoopla 598
- 4.13 Successful Retrieval of Electronic Information **Note:** zinio 1863 universal class 860+863 digitized cit ancestry
- 4.18 Total Reference Transactions **Note:** Added a new service point 5 days/week (library concierge) and opened new History Discovery Center in July 2016, generating a lot of interest in local history collection.

5. TECHNOLOGY AND TELECOMMUNICATIONS

No Notes

6. STAFF INFORMATION

- 6.15 Salary - Entry Level Librarian (certified) **Note:** changed one position from Lib I to Lib III so no longer entry level

7. MINIMUM PUBLIC LIBRARY STANDARDS

No Notes

8. PUBLIC SERVICE INFORMATION

No Notes

9. SERVICE OUTLET INFORMATION

Repeating Group 1

15. Public Service Hours Per Year for This Outlet

Note: The library stays open until 8pm on the first Friday of each month unless the first Friday falls on a holiday weekend (like 4th of July) where we are normally closed.

Repeating Group 1

19. Total number of non-library sponsored programs, meetings and/or events at this outlet

Note: health nav 45 tax help 11 radon 1

Repeating Group 1

21. Who owns this outlet building?

Note: The Seymour Library Foundation owns the building

Repeating Group 1

22. Who owns the land on which this outlet is built?

Note: The Seymour Library Foundation owns the land

Repeating Group 1

26. Total number of Internet terminals at this outlet used by the general public

Note: 15 desktop 4 chromebooks 4 ipads

10. OFFICERS AND TRUSTEES

10.5 If your library does not have a range, how many voting positions are stated in the library's charter (incorporation)?

Note: Our enabling legislation allows 2 trustees for each municipality in the district. Fleming was added in 2011, raising number to 9. In 2016, we submitted a petition to amend the charter to match legislation.

10.8 Enter Board Member Selection Code (select one):

Note: 8 trustees are elected 1 trustee is appointed by the Seymour Library Foundation per enabling legislation.

Repeating Group 6

8. Office Held or Trustee

Note: Representative from Seymour Library Foundation (appointed by Foundation Board)

Repeating Group 6

12. Term Expires - Year (yyyy)

Note: Ms. Karpinski plans to resign at the end of 2017.

11. OPERATING FUNDS RECEIPTS

Repeating Group 3

2. Name of funding County, Municipality or District

Note: only portions of the Town within Auburn school district

Repeating Group 4

2. Name of funding County, Municipality or District

Note: only portions of the Town within Auburn school district

12. OPERATING FUND DISBURSEMENTS

We increased our teen playaway collection

12.8 Other Materials Expenditures

Note: and contributed to FLLS adult playaway collection. We purchased other materials for opening of new History Discovery Center (increasing collection). We also purchased ipads and kindles.

13. CAPITAL FUND RECEIPTS

No Notes

14. CAPITAL FUND DISBURSEMENTS

No Notes

15. CENTRAL LIBRARIES

No Notes

16. FEDERAL TOTALS

16.15 **Total Number of Internet Terminals Used by the General Public** **Note:** 15 desktop 4 chromebooks 4 ipads

17. FOR NEW YORK STATE LIBRARY USE ONLY

No Notes

SUGGESTED IMPROVEMENTS

No Notes