# Ulysses Philomathic Library
Annual Report For Public And Association Libraries - 2014

## 1. GENERAL LIBRARY INFORMATION

Report all information in Part 1 as of December 31, 2014, except for questions related to the current library director/manager (questions 1.35 through 1.40).

<table>
<thead>
<tr>
<th>Question</th>
<th>Answer</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.1 Library ID Number</td>
<td>2400616490</td>
</tr>
<tr>
<td>1.2 Library Name</td>
<td>ULYSSES PHILOMATHIC LIBRARY</td>
</tr>
<tr>
<td>1.3 Name Status (State use only)</td>
<td>00 (for no change from previous year)</td>
</tr>
<tr>
<td>1.4 Structure Status (State use only)</td>
<td>00 (for no change from previous year)</td>
</tr>
<tr>
<td>1.5 Community</td>
<td>Trumansburg</td>
</tr>
<tr>
<td>1.6 Beginning Fiscal Reporting Year</td>
<td>01/01/2014</td>
</tr>
<tr>
<td>1.7 Ending Fiscal Reporting Year</td>
<td>12/31/2014</td>
</tr>
<tr>
<td>1.8 Is the library now reporting on a different fiscal year than it reported on in the previous Annual Report?</td>
<td>No</td>
</tr>
<tr>
<td>1.9 If yes, please indicate the beginning date of library's new reporting year. Enter N/A if No was answered to Question 1.8.</td>
<td>N/A</td>
</tr>
<tr>
<td>1.10 Please indicate the ending date of library's new reporting year. Enter N/A if No was answered to Question 1.8.</td>
<td>N/A</td>
</tr>
<tr>
<td>1.11 Beginning Local Fiscal Year</td>
<td>01/01/2014</td>
</tr>
<tr>
<td>1.12 Ending Local Fiscal Year</td>
<td>12/31/2014</td>
</tr>
<tr>
<td>1.13 Address Status</td>
<td>00 (for no change from previous year)</td>
</tr>
<tr>
<td>1.14 Street Address</td>
<td>74 EAST MAIN STREET</td>
</tr>
<tr>
<td>1.15 City</td>
<td>TRUMANSBURG</td>
</tr>
<tr>
<td>1.16 Zip Code</td>
<td>14886</td>
</tr>
<tr>
<td>1.17 Mailing Address</td>
<td>74 EAST MAIN STREET</td>
</tr>
<tr>
<td>1.18 City</td>
<td>TRUMANSBURG</td>
</tr>
<tr>
<td>1.19 Zip Code</td>
<td>14886</td>
</tr>
<tr>
<td>1.20 Telephone Number (enter 10 digits only and hit the Tab key; enter N/A if no telephone number)</td>
<td>(607) 387-5623</td>
</tr>
<tr>
<td>1.21 Fax Number (enter 10 digits only and hit the Tab key; enter N/A if no fax number)</td>
<td>(607) 387-3823</td>
</tr>
<tr>
<td>1.22 E-Mail Address to Contact the Library (Enter N/A if no e-mail address)</td>
<td><a href="mailto:director@trumansburglibrary.org">director@trumansburglibrary.org</a></td>
</tr>
<tr>
<td>1.23 Library Home Page URL (Enter N/A if no home page URL)</td>
<td><a href="http://www.trumansburglibrary.org">www.trumansburglibrary.org</a></td>
</tr>
<tr>
<td>1.24 Population Chartered to Serve (per 2010 Census)</td>
<td>4,900</td>
</tr>
<tr>
<td>1.25 Indicate the type of library as stated in the library's charter (select one):</td>
<td>ASSOCIATION</td>
</tr>
<tr>
<td>1.26 Indicate the area chartered to serve as stated in the library's charter (select one):</td>
<td>Town</td>
</tr>
<tr>
<td>1.27 During the reporting year, has there been any change to the library's legal service area boundaries? Changes must be the result of a Regents charter action.</td>
<td></td>
</tr>
<tr>
<td>1.28 Indicate the type of charter the library currently holds (select one):</td>
<td>Absolute</td>
</tr>
</tbody>
</table>
1.29 Date the library was granted its absolute charter or the date of the provisional charter if the library does not have an absolute charter: 03/23/1973

1.30 Date the library was last registered: 03/01/1937

1.31 Federal Employer Identification Number: 223260334

1.32 County: TOMPKINS

1.33 School District: Trumansburg Central School

1.34 Town/City: Ulysses

1.35 Library System: Finger Lakes Library System

NOTE: For questions 1.36 through 1.41, report all information for the current library director/manager.

1.36 Title of Library Director/Manager (select one): Ms.

1.37 First Name of Library Director/Manager: Annette

1.38 Last Name of Library Director/Manager: Birdsall

1.39 NYS Public Librarian Certification Number: 20580

1.40 E-mail Address of the Director/Manager: director@trumansburglibrary.org

1.41 Fax Number of the Director/Manager: (607) 387-3823

1.42 Does the library charge fees for library cards to people residing outside the system's service area? N

1.43 Was all or part of the library's budget either subject to public vote held during the fiscal reporting year, or from an appropriation which was approved by public vote in a previous year? Enter Y for Yes, N for No. If yes, complete one record for the most recent vote from each funding source. If no, go to question 1.45.

1.44 For the fiscal year that ended in 2014, indicate the total percentage of the library's local public funding that was either subject to public vote during the fiscal reporting year, or that came from an appropriation which was approved by public vote: 68.44

1.45 Does the reporting library have a contractual agreement with a municipality or district to provide library services to residents of an area not served by a chartered library? Enter Y for Yes, N for No. If yes, please complete one record for each contract. If no, go to question 1.46.

1.46 For the reporting year, has the library experienced any unusual circumstance(s) that affected the statistics reported (e.g., natural disaster, fire, closed for renovations, massive weeding of collection, etc.)? If yes, please annotate explaining the circumstance(s) and the impact on the library using the State note; if no, please go to Part 2, Library Collection.
2. LIBRARY COLLECTION

Report holdings, additions, and subscriptions as of the end of the fiscal year reported in Part 1. Please click here to read general instructions before completing this section.

PRINT MATERIALS

Cataloged Books
2.1 Adult Fiction Books 8,266
2.2 Adult Non-fiction Books 6,694
2.3 Total Adult Books (Total questions 2.1 & 2.2) 14,960
2.4 Children's Fiction Books 6,339
2.5 Children's Non-fiction Books 2,173
2.6 Total Children's Books (Total questions 2.4 & 2.5) 8,512
2.7 Total Cataloged Books (Total questions 2.3 & 2.6) 23,472

Other Print Materials
2.8 Total Uncataloged Books 100
2.9 Total Print Serials 648
2.10 All Other Print Materials 100
2.11 Total Other Print Materials (Total questions 2.8 through 2.10) 848
2.12 Total Print Materials (Total questions 2.7 and 2.11) 24,320

ALL OTHER MATERIALS

Electronic Materials
2.13 Electronic Books 5,431
2.14 Local Databases 11
2.15 NOVELNY Databases 11
2.16 Total Databases (Total questions 2.14 and 2.15) 22
2.17 Audio - Downloadable Units 2,520
2.18 Video - Downloadable Units 0
2.19 Other Electronic Materials (Include items that are not included in the above categories, such as e-serials; electronic files; collections of digital photographs; and electronic government documents, reference tools, scores and maps.) 0
2.20 Total Electronic Materials (Total questions 2.13, 2.16, 2.17, 2.18 and 2.19) 7,973

Non-Electronic Materials
2.21 Audio - Physical Units 836
2.22 Video - Physical Units 1,292
2.23 Other Non-Electronic Materials (includes films, slides, etc.) 16
2.24 Total Other Materials Holdings (Total questions 2.21 through 2.23) 2,144
2.25 GRAND TOTAL HOLDINGS (Total questions 2.12, 2.20 and 2.24) 34,437

CURRENT SERIAL SUBSCRIPTIONS
2.26 Current Print Serial Subscriptions 42

ADDITIONS TO HOLDINGS - Do not subtract withdrawals or discards.
2.27 Cataloged Books 1,321
2.28 All Other Print Materials 295
2.29 Electronic Materials 2,489
2.30 All Other Materials 0
3. LIBRARY PROGRAMS, POLICIES, AND SERVICES

Report all information on questions 3.1 through 3.21 as of the end of the fiscal year reported in Part 1; report information on questions 3.22 through 3.67 for the 2014 calendar year. Please click here to read general instructions before completing this section.

Please report information on LIBRARY USE as of the end of the fiscal year reported in Part 1.

<table>
<thead>
<tr>
<th>LIBRARY USE</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>3.1 Library visits (total annual attendance)</td>
<td>47,846</td>
</tr>
<tr>
<td>3.2 Registered resident borrowers</td>
<td>3,226</td>
</tr>
<tr>
<td>3.3 Registered non-resident borrowers</td>
<td>1,690</td>
</tr>
</tbody>
</table>

Please report information on WRITTEN POLICIES as of 12/31/14.

<table>
<thead>
<tr>
<th>WRITTEN POLICIES (Answer Y for Yes, N for No)</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>3.4 Does the library have an open meeting policy?</td>
<td>Y</td>
</tr>
<tr>
<td>3.5 Does the library have a policy protecting the confidentiality of library records?</td>
<td>Y</td>
</tr>
<tr>
<td>3.6 Does the library have an Internet use policy?</td>
<td>Y</td>
</tr>
<tr>
<td>3.7 Does the library have a disaster plan?</td>
<td>Y</td>
</tr>
<tr>
<td>3.8 Does the library have a board-approved conflict of interest policy?</td>
<td>Y</td>
</tr>
<tr>
<td>3.9 Does the library have a board-approved whistle blower policy?</td>
<td>Y</td>
</tr>
</tbody>
</table>

Please report information on ACCESSIBILITY as of 12/31/14.

<table>
<thead>
<tr>
<th>ACCESSIBILITY (Answer Y for Yes, N for No)</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.10 Does the library provide service to persons who cannot visit the library (homebound persons, persons in nursing homes, persons in jail, etc.)?</td>
</tr>
<tr>
<td>3.11 Does the library have assistive devices for persons who are deaf and hearing impaired (TTY/TDD)?</td>
</tr>
</tbody>
</table>

Please report information on LIBRARY SPONSORED PROGRAMS as of the end of the fiscal year reported in Part 1.

<table>
<thead>
<tr>
<th>LIBRARY SPONSORED PROGRAMS</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>3.12 Adult Program Sessions</td>
<td>318</td>
</tr>
<tr>
<td>3.13 Young Adult Program Sessions</td>
<td>26</td>
</tr>
<tr>
<td>3.14 Children's Program Sessions</td>
<td>122</td>
</tr>
<tr>
<td>3.15 All Other Program Sessions</td>
<td>2</td>
</tr>
<tr>
<td>3.16 Total Number of Program Sessions (Total questions 3.12 through 3.15)</td>
<td>468</td>
</tr>
<tr>
<td>3.17 Adult Program Attendance</td>
<td>2,696</td>
</tr>
<tr>
<td>3.18 Young Adult Program Attendance</td>
<td>214</td>
</tr>
<tr>
<td>3.19 Children's Program Attendance</td>
<td>1,794</td>
</tr>
<tr>
<td>3.20 All Other Program Attendance</td>
<td>52</td>
</tr>
<tr>
<td>3.21 Total Program Attendance (Total questions 3.17 through 3.20)</td>
<td>4,756</td>
</tr>
</tbody>
</table>

Please report information on SUMMER READING PROGRAMS for the 2014 calendar year.
SUMMER READING PROGRAM

3.22- Indicate which of the following apply to the summer reading program(s) offered by the library during the summer of 2014 (check all that apply):

a. Program(s) for children Yes
b. Program(s) for young adults Yes
c. Program(s) for Adults Yes
d. Summer Reading at New York Libraries name and/or logo used Yes
e. Collaborative Summer Library Program (CSLP Manual, provided through the New York State Library, used) Yes
f. N/A No

3.23 Library outlets offering a summer reading program 1
3.24 Children registered for the library's summer reading program 136
3.25 Young adults registered for the library's summer reading program 28
3.26 Adults registered for the library's summer reading program 0
3.27 Total number registered for the library's summer reading program (total 3.24 + 3.25 + 3.26) 164
3.28 Children's program sessions - Summer 2014 25
3.29 Young adult program sessions - Summer 2014 12
3.30 Adult program sessions - Summer 2014 6
3.31 Total program sessions - Summer 2014 (total 3.28 + 3.29 + 3.30) 43
3.32 Children's program attendance - Summer 2014 534
3.33 Young adult program attendance - Summer 2014 93
3.34 Adult program attendance - Summer 2014 0
3.35 Total program attendance - Summer 2014 (total 3.32 + 3.33 + 3.34) 627

COLLABORATORS

3.36 Public school district(s) and/or BOCES 1
3.37 Non-public school(s) 1
3.38 Childcare center(s) 2
3.39 Summer camp(s) 0
3.40 Municipality/Municipalities 0
3.41 Literacy provider(s) 1
3.42 Other (describe using the State note) 0
3.43 Total Collaborators (total 3.36 through 3.42) 5

Please report information on EARLY LITERACY PROGRAMS for the 2014 calendar year.

EARLY LITERACY PROGRAMS

3.44 Did the library offer early literacy programs? (Enter Y for Yes, N for No) Y
3.45 Indicate types of programs offered (check all that apply)

a. Focus on birth - school entry Yes
b. Focus on parents & caregivers No
c. Combined audience No
d. N/A No
3.46 Number of sessions

a. Focus on birth - school entry 63
<table>
<thead>
<tr>
<th>Section</th>
<th>Question</th>
<th>Response</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.47</td>
<td>Total Sessions</td>
<td>63</td>
</tr>
<tr>
<td>3.48</td>
<td>Attendance at sessions</td>
<td>794</td>
</tr>
<tr>
<td>3.49</td>
<td>Total Attendance</td>
<td>794</td>
</tr>
<tr>
<td>3.50</td>
<td>Collaborators (check all that apply):</td>
<td></td>
</tr>
<tr>
<td>a.</td>
<td>Childcare center(s)</td>
<td>Yes</td>
</tr>
<tr>
<td>b.</td>
<td>Public School District(s) and/or BOCES</td>
<td>No</td>
</tr>
<tr>
<td>c.</td>
<td>Non-Public School(s)</td>
<td>No</td>
</tr>
<tr>
<td>d.</td>
<td>Health care providers/agencies</td>
<td>No</td>
</tr>
<tr>
<td>e.</td>
<td>Other (describe using the State note)</td>
<td>No</td>
</tr>
<tr>
<td>f.</td>
<td>N/A</td>
<td>No</td>
</tr>
</tbody>
</table>

Please report information on ADULT LITERACY for the 2014 calendar year.

**ADULT LITERACY**

<table>
<thead>
<tr>
<th>Section</th>
<th>Question</th>
<th>Response</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.51</td>
<td>Did the library offer adult literacy programs?</td>
<td>No</td>
</tr>
<tr>
<td>3.52</td>
<td>Total program sessions</td>
<td>N/A</td>
</tr>
<tr>
<td>3.53</td>
<td>Total program attendance</td>
<td>N/A</td>
</tr>
<tr>
<td>3.54</td>
<td>Collaborators (check all that apply):</td>
<td></td>
</tr>
<tr>
<td>a.</td>
<td>Literacy NY (Literacy Volunteers of America)</td>
<td>No</td>
</tr>
<tr>
<td>b.</td>
<td>Public School District(s) and/or BOCES</td>
<td>No</td>
</tr>
<tr>
<td>c.</td>
<td>Non-Public Schools</td>
<td>No</td>
</tr>
<tr>
<td>d.</td>
<td>Other (see instructions and describe using State Note)</td>
<td>No</td>
</tr>
<tr>
<td>e.</td>
<td>N/A</td>
<td>Yes</td>
</tr>
</tbody>
</table>

Please report information on PROGRAMS FOR ENGLISH SPEAKERS OF OTHER LANGUAGES (ESOL) for the 2014 calendar year.

**PROGRAMS FOR ENGLISH SPEAKERS OF OTHER LANGUAGES (ESOL)**

<table>
<thead>
<tr>
<th>Section</th>
<th>Question</th>
<th>Response</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.55</td>
<td>Did the library offer programs for English Speakers of Other Languages (ESOL)? (Enter Y for Yes, N for No)</td>
<td>N</td>
</tr>
<tr>
<td>3.56</td>
<td>Children's program sessions</td>
<td>0</td>
</tr>
<tr>
<td>3.57</td>
<td>Young adult program sessions</td>
<td>0</td>
</tr>
<tr>
<td>3.58</td>
<td>Adult program sessions</td>
<td>0</td>
</tr>
<tr>
<td>3.59</td>
<td>Total program sessions (total 3.56 + 3.57 + 3.58)</td>
<td>0</td>
</tr>
<tr>
<td>3.60</td>
<td>Children's program attendance</td>
<td>N/A</td>
</tr>
<tr>
<td>3.61</td>
<td>Young adult program attendance</td>
<td>N/A</td>
</tr>
<tr>
<td>3.62</td>
<td>Adult program attendance</td>
<td>N/A</td>
</tr>
<tr>
<td>3.63</td>
<td>Total program attendance (total 3.60 + 3.61 + 3.62)</td>
<td>0</td>
</tr>
<tr>
<td>3.64</td>
<td>Collaborators (check all that apply):</td>
<td></td>
</tr>
<tr>
<td>a.</td>
<td>Literacy NY (Literacy Volunteers of America)</td>
<td>No</td>
</tr>
<tr>
<td>b.</td>
<td>Public School District(s) and/or BOCES</td>
<td>No</td>
</tr>
<tr>
<td>c.</td>
<td>Non-Public School(s)</td>
<td>No</td>
</tr>
<tr>
<td>d.</td>
<td>Other (describe using the State note)</td>
<td>No</td>
</tr>
<tr>
<td>e.</td>
<td>N/A</td>
<td>Yes</td>
</tr>
</tbody>
</table>
Please report information on DIGITAL LITERACY for the 2014 calendar year.

**DIGITAL LITERACY**

3.65 Did the library offer digital literacy programs?  Y
3.66 Total program sessions  57
3.67 Total program attendance  72

**4. LIBRARY TRANSACTIONS**

Report all transactions as of the end of the fiscal year reported in Part 1. (Please note: Internal Library usage is not considered part of circulation)

**CATALOGED BOOK CIRCULATION**

4.1 Adult Fiction Books  17,842
4.2 Adult Non-fiction Books  9,210
4.3 Total Adult Books (Total questions 4.1 & 4.2)  27,052
4.4 Children's Fiction Books  16,021
4.5 Children's Non-fiction Books  3,627
4.6 Total Children's Books (Total questions 4.4 & 4.5)  19,648
4.7 Total Cataloged Book Circulation (Total question 4.3 & 4.6)  46,700

**CIRCULATION OF OTHER MATERIALS**

4.8 Circulation of Adult Other Materials  11,802
4.9 Circulation of Children's Other Materials  3,361
4.10 Circulation of Electronic Materials  2,644
4.11 Total Circulation of Other Materials (Total questions 4.8, 4.9 & 4.10)  17,807
4.12 Grand Total Circulation Transactions (Total questions 4.7 & 4.11)  64,507
4.13 Grand Total Circulation of Children's Materials (Total questions 4.6 & 4.9)  23,009

**REFERENCE TRANSACTIONS**

4.14 Total Reference Transactions  6,338
4.15 Does the library offer virtual reference?  Y

**INTERLIBRARY LOAN - MATERIALS RECEIVED (BORROWED)**

4.16 TOTAL MATERIALS RECEIVED  12,709

**INTERLIBRARY LOAN - MATERIALS PROVIDED (LOANED)**

4.17 TOTAL MATERIALS PROVIDED  5,087

**5. TECHNOLOGY AND TELECOMMUNICATIONS**

Report all information as of December 31, 2014.

**SYSTEMS AND SERVICES**

5.1 Automated circulation system?  Y
5.2 Online public access catalog (OPAC)?  Y
5.3 Electronic access to the OPAC from outside the library?  Y
5.4 Annual number of visits to the library's web site  39,397
5.5 Does the library use Internet filtering software on any computer?  N
5.6 Number of uses (sessions) of public Internet computers per year  8,123
5.7 Name of the person responsible for the library's Information Technology (IT) services  Rene Carver
5.8 IT contact's telephone number (enter 10 digits only and hit the Tab key)  (607) 342-4496  
5.9 IT contact's email address  newyorkdl@gmail.com

6. STAFF INFORMATION
Note: Report figures as of the last day of the fiscal year reported in Part 1. Include the FTE for all positions funded in the library's budget whether those positions are filled or not. This report requires conversion of part-time hours to full-time equivalents (FTE). To compute the FTE of employees in any category, take the total number of hours worked per week for all budgeted positions in that category and divide that total by the number of hours per week the library considers to be full-time. Report the FTE to two decimal places.

FTE (FULL-TIME EQUIVALENT CALCULATION)
6.1 The number of hours per workweek used to compute FTE for all paid library personnel in this section. 35

BUDGETED POSITIONS IN FULL-TIME EQUIVALENTS
6.2 Library Director (certified) 1
6.3 Vacant Library Director (certified) N/A
6.4 Librarian (certified) 1
6.5 Vacant Librarian (certified) 0
6.6 Library Manager (not certified) 0
6.7 Vacant Library Manager (not certified) 0
6.8 Library Specialist/Paraprofessional (not certified) 0
6.9 Vacant Library Specialist/Paraprofessional (not certified) 0
6.10 Other Staff 1.5
6.11 Vacant Other Staff 1.5

6.12 TOTAL PAID STAFF (Total questions 6.2, 6.4, 6.6, 6.8 & 6.10) 3.50
6.13 VACANT TOTAL PAID STAFF (Total questions 6.3, 6.5, 6.7, 6.9 & 6.11) 1.50

SALARY INFORMATION
6.14 FTE - Entry Level Librarian (certified) 1
6.15 Salary - Entry Level Librarian (certified) $33,645
6.16 FTE - Library Director (certified) 1
6.17 Salary - Library Director (certified) $50,824
6.18 FTE - Library Manager (not certified) 0
6.19 Salary - Library Manager (not certified) $0

7. MINIMUM PUBLIC LIBRARY STANDARDS
Report all information as of December 31, 2014. Please click here to read general instructions before completing this section.

7.1 1. Is governed by board-approved written bylaws which outline the responsibilities and procedures of the library board of trustees. Y
7.2 2. Has a board-approved written long range plan of service. Y
7.3 3. Presents a board-approved annual report to the community on the library's progress in meeting its goals and objectives. Y
7.4 4. Has board-approved written policies for the operation of the library. Y
7.5 5. Presents annually to appropriate funding agencies a written board-approved budget which would enable the library to meet or exceed these standards and to carry out its long-range plan of service. Y
6. Periodically evaluates the effectiveness of the library's collection and services in meeting community needs. Y
7. Is open the minimum standard number of public service hours for population served. (see instructions) Y
8. Maintains a facility to meet community needs, including adequate:
   - 8a. space Y
   - 8b. lighting Y
   - 8c. shelving Y
   - 8d. seating Y
   - 8e. restroom (see instructions) Y
9. Provides equipment and connections to meet community needs and provide access to other library catalogs and other electronic information, including but not limited to the following:
   - 9a. telephone Y
   - 9b. photocopier (see instructions) Y
   - 9c. microcomputer or terminal Y
   - 9d. printer Y
   - 9e. Fax capability (see instructions) Y
10. Distributes board-approved printed information listing the library's hours open, borrowing rules, services, location and phone number.

8. PUBLIC SERVICE INFORMATION
Report all information as of the end of the fiscal year reported in Part 1. Please click here to read general instructions before completing this section.

PUBLIC SERVICE OUTLETS - Libraries reporting main libraries, branches and bookmobiles should complete Service Outlets Information in Part 9.

8.1 Main Library 1
8.2 Branches 0
8.3 Bookmobiles 0
8.4 Other Outlets 0
8.5 TOTAL PUBLIC SERVICE OUTLETS (Total questions 8.1 - 8.4) 1

PUBLIC SERVICE HOURS - Report hours to two decimal places.
8.6 Minimum Weekly Total Hours - Main Library 45
8.7 Minimum Weekly Total Hours - Branch Libraries 0
8.8 Minimum Weekly Total Hours - Bookmobiles 0
8.9 Minimum Weekly Total Hours - Total Hours Open (Total questions 8.6 - 8.8) 45.00
8.10 Annual Total Hours - Main Library 2,340
8.11 Annual Total Hours - Branch Libraries 0
8.12 Annual Total Hours - Bookmobiles 0
8.13 Annual Hours Open - Total Hours Open (Total questions 8.10 through 8.12) 2,340.00

9. SERVICE OUTLET INFORMATION
NOTE: Libraries reporting Public Service Outlets in questions 8.1, 8.2 and 8.3 of Part 8 are required to complete
<p>| | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Outlet Name</td>
<td>Ulysses Philomathic Library</td>
</tr>
<tr>
<td>2.</td>
<td>Outlet Name Status</td>
<td>00 (for no change)</td>
</tr>
<tr>
<td>3.</td>
<td>Street Address</td>
<td>74 E. Main Street</td>
</tr>
<tr>
<td>4.</td>
<td>Outlet Street Address Status</td>
<td>00 (for no change)</td>
</tr>
<tr>
<td>5.</td>
<td>City</td>
<td>TRUMANSBURG</td>
</tr>
<tr>
<td>6.</td>
<td>Zip Code</td>
<td>14886</td>
</tr>
<tr>
<td>7.</td>
<td>Phone (enter 10 digits only)</td>
<td>(607) 387-5623</td>
</tr>
<tr>
<td>8.</td>
<td>Fax Number (enter 10 digits only)</td>
<td>(607) 387-3823</td>
</tr>
<tr>
<td>9.</td>
<td>E-mail Address</td>
<td><a href="mailto:upl@trumansburglibrary.org">upl@trumansburglibrary.org</a></td>
</tr>
<tr>
<td>10.</td>
<td>Outlet URL</td>
<td><a href="http://www.trumansburglibrary.org">www.trumansburglibrary.org</a></td>
</tr>
<tr>
<td>11.</td>
<td>County</td>
<td>Tompkins</td>
</tr>
<tr>
<td>12.</td>
<td>School District</td>
<td>Trumansburg Central School</td>
</tr>
<tr>
<td>13.</td>
<td>Library System</td>
<td>Finger Lakes Library System</td>
</tr>
<tr>
<td>14.</td>
<td>Outlet Type Code (select one):</td>
<td>CE</td>
</tr>
<tr>
<td>15.</td>
<td>Public Service Hours Per Year for This Outlet</td>
<td>45</td>
</tr>
<tr>
<td>16.</td>
<td>Number of Weeks This Outlet is Open</td>
<td>52</td>
</tr>
<tr>
<td>17.</td>
<td>Does this outlet have meeting space available for public use (non-library sponsored programs, meetings and/or events)?</td>
<td>Y</td>
</tr>
<tr>
<td>18.</td>
<td>Is the meeting space available for public use even when the outlet is closed?</td>
<td>Y</td>
</tr>
<tr>
<td>19.</td>
<td>Total number of non-library sponsored programs, meetings and/or events at this outlet</td>
<td>1,142</td>
</tr>
<tr>
<td>20.</td>
<td>Enter the appropriate outlet code (select one):</td>
<td>LO</td>
</tr>
<tr>
<td>21.</td>
<td>Who owns this outlet building?</td>
<td>Library Board</td>
</tr>
<tr>
<td>22.</td>
<td>Who owns the land on which this outlet is built?</td>
<td>Library Board</td>
</tr>
<tr>
<td>23.</td>
<td>Indicate the year this outlet was initially constructed</td>
<td>2000</td>
</tr>
<tr>
<td>24.</td>
<td>Indicate the year this outlet underwent a major renovation costing $25,000 or more</td>
<td>N/A</td>
</tr>
<tr>
<td>25.</td>
<td>Square footage of the outlet</td>
<td>7,900</td>
</tr>
<tr>
<td>26.</td>
<td>Total number of Internet terminals at this outlet used by the general public</td>
<td>8</td>
</tr>
<tr>
<td>27.</td>
<td>Type of connection on the outlet's public Internet computers</td>
<td>Cable</td>
</tr>
<tr>
<td>28.</td>
<td>Maximum download speed of connection on the outlet's public Internet computers</td>
<td>6 Greater than or equal to 6 mbps and less than 10 mbps</td>
</tr>
<tr>
<td>29.</td>
<td>Maximum upload speed of connection on the outlet's public Internet computers</td>
<td>6 Greater than or equal to 6 mbps and less than 10 mbps</td>
</tr>
<tr>
<td>30.</td>
<td>Internet Provider</td>
<td>Trumansburg Telephone</td>
</tr>
<tr>
<td>31.</td>
<td>WiFi Access</td>
<td>No restrictions to access</td>
</tr>
<tr>
<td>32.</td>
<td>Number of wireless sessions provided by the library wireless service per year</td>
<td>1,460</td>
</tr>
<tr>
<td>33.</td>
<td>Does the outlet have interactive videoconferencing capability for public use?</td>
<td>N</td>
</tr>
<tr>
<td>34.</td>
<td>Does the outlet have a building entrance that is physically accessible to a person in a wheelchair?</td>
<td>Y</td>
</tr>
<tr>
<td>35.</td>
<td>Is every public part of the outlet accessible to a person in a wheelchair?</td>
<td>Y</td>
</tr>
<tr>
<td>36.</td>
<td>LIBID</td>
<td>2400616490</td>
</tr>
</tbody>
</table>
10. OFFICERS AND TRUSTEES

Report information about trustee meetings as of December 31, 2014. All public and association libraries are required by Education Law to hold at least four meetings a year.

BOARD MEETINGS

10.1 Total number of board meetings held during calendar year (January 1, 2014 to December 31, 2014) 12
10.2 Number of voting library board positions stated in the library’s charter. 15
10.3 Number of current voting positions on library board. 14
10.4 Trustee term length 3 years

BOARD MEMBER SELECTION

10.5 Enter Board Member Selection Code (select one): EA - board members are elected by the library association membership

List Officers and Board Members as of March 1, 2015. Complete one record for each board member. There must be a record for each voting position, whether filled or vacant. Do not include non-voting positions.

BOARD PRESIDENT

10.6 Title (drop-down): Mr., Mrs., Ms., Miss, Dr., The Honorable, The Reverend, Other (specify using the State note), or Vacant Mr.
10.7 First Name Stevan
10.8 Last Name Knapp
10.9 Mailing Address 9755 Savercool Road
10.10 City Trumansburg
10.11 Zip Code (5 digits only) 14886
10.12 Phone (enter 10 digits only) (607) 387-6357
10.13 E-mail Address stevanknapp@aol.com
10.14 Term Begins - Month January
10.15 Term Begins - Year (yyyy) 2013
10.16 Term Expires - Month December
10.17 Term Expires - Year (yyyy) 2015
10.18 The date the Oath of Office was taken (mm/dd/yyyy) N/A
10.19 The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) N/A
10.20 Is this a brand new trustee? N

1. Title of Board Member (select one): Ms.
2. First Name of Board Member Katherine
3. Last Name of Board Member Bond
4. Mailing Address PO Box 810
5. City Trumansburg
6. Zip Code (5 digits only) 14886
7. E-mail address kathybond1952@gmail.com
8. Office Held or Trustee Trustee
9. Term Begins - Month January
10. Term Begins - Year (year) 2015
Ms. Cynthia Mannino
124 Tamarack Lane
Trumansburg 14886
paintdog35@gmail.com
Treasurer
January 2012 December 2015
N/A
N
Ms. Cynthia Mannino
124 Tamarack Lane
Trumansburg 14886
paintdog35@gmail.com
Treasurer
January 2012 December 2015
N/A
N
Ms. Cynthia Mannino
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Treasurer
January 2012 December 2015
N/A
N
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January 2012 December 2015
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January 2012 December 2015
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N/A
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January 2012 December 2015
N/A
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January 2012 December 2015
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January 2012 December 2015
N/A
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January 2012 December 2015
N/A
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January 2012 December 2015
N/A
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January 2012 December 2015
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January 2012 December 2015
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January 2012 December 2015
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January 2012 December 2015
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N
Ms. Cynthia Mannino
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paintdog35@gmail.com
Treasurer
January 2012 December 2015
N/A
N
Ms. Cynthia Mannino
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Trumansburg 14886
paintdog35@gmail.com
Treasurer
January 2012 December 2015
N/A
N
Ms. Cynthia Mannino
124 Tamarack Lane
Trumansburg 14886
paintdog35@gmail.com
Treasurer
January 2012 December 2015
N/A
N
Ms. Cynthia Mannino
124 Tamarack Lane
Trumansburg 14886
paintdog35@gmail.com
Treasurer
January 2012 December 2015
N/A
N
Ms. Cynthia Mannino
124 Tamarack Lane
Trumansburg 14886
paintdog35@gmail.com
Treasurer
January 2012 December 2015
N/A
N
Ms. Cynthia Mannino
124 Tamarock Lane
11. Term Expires: December
12. Term Expires - Year (yyyy): 2014
13. The date the Oath of Office (mm/dd/yyyy) was taken: N/A
14. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy): N/A
15. Is this a brand new trustee?: N
1. Title of Board Member (select one): Mr.
2. First Name of Board Member: John
3. Last Name of Board Member: Wertis
4. Mailing Address: 4074 South Street Ext.
   Trumansburg
5. City: 14886
6. Zip Code (5 digits only): jntwertis@netscape.net
7. E-mail address: Trustees
8. Office Held or Trustee: Trustee
9. Term Begins - Month: January
10. Term Begins - Year (year): 2015
11. Term Expires: December
12. Term Expires - Year (yyyy): 2017
13. The date the Oath of Office (mm/dd/yyyy) was taken: N/A
14. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy): N/A
15. Is this a brand new trustee?: N
1. Title of Board Member (select one): Ms.
2. First Name of Board Member: David
3. Last Name of Board Member: Wren
4. Mailing Address: 2057 Trumansburg Road
   Trumansburg
5. City: 14886
6. Zip Code (5 digits only): wren1010@verizon.net
7. E-mail address: Trustees
8. Office Held or Trustee: Trustee
9. Term Begins - Month: January
10. Term Begins - Year (year): 2015
11. Term Expires: December
12. Term Expires - Year (yyyy): 2017
13. The date the Oath of Office (mm/dd/yyyy) was taken: N/A
14. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy): N/A
15. Is this a brand new trustee?: Y
1. Title of Board Member (select one): Ms.
2. First Name of Board Member: Joanna
3. Last Name of Board Member: Lynch
4. Mailing Address: 3149 Van Dorn Corners Road
   Ithaca
5. City: 14850
6. Zip Code (5 digits only): jl72@cornell.edu
7. E-mail address: Trustees
8. Office Held or Trustee: Trustee
9. Term Begins - Month: January
10. Term Begins - Year (year): 2015
| 1. Title of Board Member (select one): | Mr. Mr.  
| 2. First Name of Board Member | Greg  
| 3. Last Name of Board Member | Scherer  
| 4. Mailing Address | 11 Whig Street Trumansburg  
| 5. City | 14886  
| 6. Zip Code (5 digits only) | gtscherer@aol.com  
| 7. E-mail address | Trustee  
| 8. Office Held or Trustee | January  
| 9. Term Begins - Month | 2013  
| 10. Term Begins - Year (year) | December  
| 11. Term Expires | 2015  
| 12. Term Expires - Year (yyyy) | N/A  
| 13. The date the Oath of Office (mm/dd/yyyy) was taken | N/A  
| 14. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) | N/A  
| 15. Is this a brand new trustee? | Y  

| 1. Title of Board Member (select one): | Mr. Mr.  
| 2. First Name of Board Member | Scott  
| 3. Last Name of Board Member | Mulford  
| 4. Mailing Address | 9394 State Rte 89 Trumansburg  
| 5. City | 14886  
| 6. Zip Code (5 digits only) | scottmulford@gmail.com  
| 7. E-mail address | Vice President  
| 8. Office Held or Trustee | January  
| 9. Term Begins - Month | 2013  
| 10. Term Begins - Year (year) | December  
| 11. Term Expires | 2015  
| 12. Term Expires - Year (yyyy) | N/A  
| 13. The date the Oath of Office (mm/dd/yyyy) was taken | N/A  
| 14. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) | N/A  
| 15. Is this a brand new trustee? | N  

| 1. Title of Board Member (select one): | Mrs. Mrs.  
| 2. First Name of Board Member | Earla Sue  
| 3. Last Name of Board Member | McNaull  
| 4. Mailing Address | 124 Tamarack Lane Trumansburg  
| 5. City | 14886  
| 6. Zip Code (5 digits only) | yesmboss@hotmail.com  
| 7. E-mail address | Trustee  
| 8. Office Held or Trustee | January  
| 9. Term Begins - Month | 2014  
| 10. Term Begins - Year (year) |  
| 11. Term Expires | December  
| 12. Term Expires - Year (yyyy) | 2017  
| 13. The date the Oath of Office (mm/dd/yyyy) was taken | N/A  
| 14. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) | N/A  
| 15. Is this a brand new trustee? | N  

1. Title of Board Member (select one): Ms. 
2. First Name of Board Member Julia 
3. Last Name of Board Member Parete 
4. Mailing Address 6111 Sirrine Road
5. City Trumansburg
6. Zip Code (5 digits only) 14886
7. E-mail address petiteparete@gmail.com
8. Office Held or Trustee Trustee
9. Term Begins - Month January 
10. Term Begins - Year (year) 2014
11. Term Expires December
12. Term Expires - Year (yyyy) 2016
13. The date the Oath of Office (mm/dd/yyyy) was taken N/A
14. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) N/A
15. Is this a brand new trustee? N

Mr. 

Dana 

Smith 

5286 Rice Road 

Trumansburg 

14886 

dasmith012@yahoo.com 

Trustee 

January 

2014 

December 

2016 

N/A 

N/A 

N
11. OPERATING FUNDS RECEIPTS

Report financial data based on the fiscal reporting year reported in Part 1. *ROUND TO THE NEAREST DOLLAR.* Please click here to read general instructions before completing this section.

**LOCAL PUBLIC FUNDS**

Specify by name the municipalities or districts which are the source of funds.

11.1 Does the library receive any local public funds? If yes, complete one record for each funding source; if no, go to question 11.3.

<table>
<thead>
<tr>
<th>Source of Funds</th>
<th>Name of funding County, Municipality or District</th>
<th>Amount</th>
<th>Subject to public vote held in reporting year or in a previous reporting year(s)</th>
<th>Written Contractual Agreement</th>
<th>Subject to public vote held in reporting year or in a previous reporting year(s)</th>
<th>Written Contractual Agreement</th>
<th>Written Contractual Agreement</th>
</tr>
</thead>
<tbody>
<tr>
<td>School District</td>
<td>Trumansburg Central School District</td>
<td>$105,114</td>
<td>Y</td>
<td>Y</td>
<td>N</td>
<td>Y</td>
<td>Y</td>
</tr>
<tr>
<td>County</td>
<td>Tompkins County</td>
<td>$28,471</td>
<td></td>
<td></td>
<td>N</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Town</td>
<td>Town of Ulysses</td>
<td>$12,000</td>
<td></td>
<td></td>
<td>N</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Trumansburg/Ulysses Joint Youth Comm.</td>
<td>$4,000</td>
<td></td>
<td></td>
<td>N</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Village</td>
<td>Village of Trumansburg</td>
<td>$4,000</td>
<td>N</td>
<td></td>
<td>N</td>
<td></td>
</tr>
</tbody>
</table>

11.2 **TOTAL LOCAL PUBLIC FUNDS**

$153,585

11.3 Local Library Services Aid (LLSA)

$1,288
11.4 Central Library Aid (CLDA and/or CBA) $0
11.5 Additional State Aid received from the System $0
11.6 Federal Aid received from the System $0
11.7 Other Cash Grants $500
11.8 TOTAL SYSTEM CASH GRANTS (Add Questions 11.3, 11.4, 11.5, 11.6 and 11.7) $1,788

OTHER STATE AID
11.9 State Aid other than LLSA, Central Library Aid (CLDA and/or CBA), or other State Aid reported as system cash grants $0

FEDERAL AID FOR LIBRARY OPERATION
11.10 LSTA $0
11.11 Other Federal Aid $0
11.12 TOTAL FEDERAL AID (Add Questions 11.10 and 11.11) $0
11.13 CONTRACTS WITH PUBLIC LIBRARIES AND/OR PUBLIC LIBRARY SYSTEMS IN NEW YORK STATE $0

OTHER RECEIPTS
11.14 Gifts and Endowments $78,672
11.15 Fund Raising $7,590
11.16 Income from Investments $63
11.17 Library Charges $8,808
11.18 Other $16,546
11.19 TOTAL OTHER RECEIPTS (Add Questions 11.14, 11.15, 11.16, 11.17 and 11.18) $111,679
11.20 TOTAL OPERATING FUND RECEIPTS (Add Questions 11.2, 11.8, 11.9, 11.12, 11.13 and 11.19) $267,052
11.21 BUDGET LOANS $0

TRANSFERS
11.22 From Capital Fund (Same as Question 14.8) $0
11.23 From Other Funds $10,809
11.24 TOTAL TRANSFERS (Add Questions 11.22 and 11.23) $10,809
11.25 BALANCE IN OPERATING FUND - Beginning Balance for Fiscal Year Ending 2014 (Same as Question 12.39 of previous year if fiscal year has not changed) $61,038

11.26 GRAND TOTAL RECEIPTS, BUDGET LOANS, TRANSFERS AND BALANCE (Add Questions 11.20, 11.21, 11.24 and 11.25; Same as Question 12.41) $338,899

12. OPERATING FUND DISBURSEMENTS

STAFF EXPENDITURES

Salaries & Wages Paid from Library Funds

Please click here to read general instructions before completing this section.
12.1 Certified Librarians $84,469
12.2 Other Staff $42,827
12.3 Total Salaries & Wages Expenditures (Add Questions 12.1 and 12.2) $127,296
12.4 Employee Benefits Expenditures $18,482
12.5 Total Staff Expenditures (Add Questions 12.3 and 12.4) $145,778
COLLECTION EXPENDITURES

12.6 Print Materials Expenditures $17,560
12.7 Electronic Materials Expenditures $2,308
12.8 Other Materials Expenditures $2,000
12.9 **Total Collection Expenditures** (Add Questions 12.6, 12.7 and 12.8) $21,868

CAPITAL EXPENDITURES FROM OPERATING FUNDS

12.10 From Local Public Funds (71PF) $0
12.11 From Other Funds (71OF) $0
12.12 **Total Capital Expenditures** (Add Questions 12.10 and 12.11) $0

OPERATION AND MAINTENANCE OF BUILDINGS

Repairs to Building & Building Equipment

12.13 From Local Public Funds (72PF) $0
12.14 From Other Funds (72OF) $4,517
12.15 **Total Repairs** (Add Questions 12.13 and 12.14) $4,517
12.16 Other Disbursements for Operation & Maintenance of Buildings $37,844
12.17 **Total Operation & Maintenance of Buildings** (Add Questions 12.15 and 12.16) $42,361

MISCELLANEOUS EXPENSES

12.18 Office and Library Supplies $9,083
12.19 Telecommunications $2,283
12.20 Binding Expenses $0
12.21 Postage and Freight $466
12.22 Professional & Consultant Fees $2,162
12.23 Equipment $9,026
12.24 Other Miscellaneous $7,459
12.25 **Total Miscellaneous Expenses** (Add Questions 12.18, 12.19, 12.20, 12.21, 12.22, 12.23 and 12.24) $30,479
12.26 **CONTRACTS WITH PUBLIC LIBRARIES AND/OR PUBLIC LIBRARY SYSTEMS IN NEW YORK STATE** $8,507

DEBT SERVICE

Capital Purposes Loans (Principal and Interest)

12.27 From Local Public Funds (73PF) $0
12.28 From Other Funds (73OF) $0
12.29 **Total** (Add Questions 12.27 and 12.28) $0
12.30 Budget Loans (Principal and Interest) $0
12.31 Short-Term Loans $0
12.32 **Total Debt Service** (Add Questions 12.29, 12.30 and 12.31) $0
12.33 **TOTAL OPERATING FUND DISBURSEMENTS** (Add Questions 12.5, 12.9, 12.12, 12.17, 12.25, 12.26 and 12.32) $248,993

TRANSFERS

Transfers to Capital Fund

12.34 From Local Public Funds (76PF) $0
12.35 From Other Funds (76OF) $0
12.36 **Total Transfers to Capital Fund** (Add Questions 12.34 and 12.35; same as Question 13.8) $0
12.37 **Transfer to Other Funds** $0
12.38 **TOTAL TRANSFERS** (Add Questions 12.36 and 12.37) $0

12.39 **TOTAL DISBURSEMENTS AND TRANSFERS** (Add Questions 12.33 and 12.38) $248,993

12.40 **BALANCE IN OPERATING FUND - Ending Balance for the Fiscal Year Ending 2014** $89,906

12.41 **GRAND TOTAL DISBURSEMENTS, TRANSFERS & BALANCE** (Add Questions 12.39 and 12.40; same as Question 11.26) $338,899

**ASSURANCE**

12.42 The Library operated in accordance with all provisions of Education Law and the Regulations of the Commissioner, and assures that the "Annual Report" was reviewed and accepted by the Library Board on (date - mm/dd/yyyy). 02/17/2015

**FISCAL AUDIT**

12.43 Last audit performed (mm/dd/yyyy) 05/06/2013

12.44 Time period covered by this audit (mm/dd/yyyy) - (mm/dd/yyyy) 01/01/2012-12/31/2012

12.45 Indicate type of audit (select one): Private Accounting Firm

**CAPITAL FUND**

12.46 Does the library have a Capital Fund? Enter Y for Yes, N for No. If No, stop here. If Yes, complete the Capital Fund Report. N

13. **CAPITAL FUND RECEIPTS**

Report financial data based on the fiscal year reported in Part 1. *ROUND TO THE NEAREST DOLLAR*. Please click [here](#) to read general instructions before completing this section.

**REVENUES FROM LOCAL SOURCES**

13.1 Revenues from Local Government Sources $0

13.2 All Other Revenues from Local Sources $0

13.3 **Total Revenues from Local Sources** (Add Questions 13.1 and 13.2) $0

**STATE AID FOR CAPITAL PROJECTS**

13.4 State Aid Received for Construction $0

13.5 Other State Aid $0

13.6 **Total State Aid** (Add Questions 13.4 and 13.5) $0

**FEDERAL AID FOR CAPITAL PROJECTS**

13.7 **TOTAL FEDERAL AID** $0

**INTERFUND REVENUE**

13.8 Transfer from Operating Fund (Same as Question 12.36) $0

13.9 **TOTAL REVENUES** (Add Questions 13.3, 13.6, 13.7 and 13.8) $0

13.10 **NON-REVENUE RECEIPTS** $0

13.11 **TOTAL CASH RECEIPTS** (Add Questions 13.9 and 13.10) $0

13.12 **BALANCE IN CAPITAL FUND - Beginning Balance for Fiscal Year Ending 2014** (Same as Question 14.11 of previous year, if fiscal year has not changed) $0

13.13 **TOTAL CASH RECEIPTS AND BALANCE** (Add Questions 13.11 and 13.12; same as Question 14.12) $0

14. **CAPITAL FUND DISBURSEMENTS**

**PROJECT EXPENDITURES**
Please click here to read general instructions before completing this section.

14.1 Construction $0
14.2 Incidental Construction $0

Other Disbursements
14.3 Purchase of Buildings $0
14.4 Interest $0
14.5 Collection Expenditures $0
14.6 Total Other Disbursements (Add Questions 14.3, 14.4 and 14.5) $0
14.7 TOTAL PROJECT EXPENDITURES (Add Questions 14.1, 14.2 and 14.6) $0
14.8 TRANSFER TO OPERATING FUND (Same as Question 11.22) $0
14.9 NON-PROJECT EXPENDITURES $0
14.10 TOTAL CASH DISBURSEMENTS AND TRANSFERS (Add Questions 14.7, 14.8 and 14.9) $0
14.11 BALANCE IN CAPITAL FUND - Ending Balance for the Fiscal Year Ending 2014 $0
14.12 TOTAL CASH DISBURSEMENTS AND BALANCE (Add Questions 14.10 and 14.11; same as Question 13.13) $0

15. CENTRAL LIBRARIES
PART 15 EXISTS FOR THE CENTRAL/CO-CENTRAL LIBRARIES ONLY. PLEASE PROCEED TO SECTION 16. FEDERAL TOTALS AND CONTINUE ON WITH YOUR SURVEY

16. FEDERAL TOTALS
All questions in Part 16 are calculated, locked fields.
Note: See instructions for definitions and calculations of each of these Federal Totals.

16.1 Total ALA-MLS 1.75
16.2 Total Librarians 1.75
16.3 All Other Paid Staff 2.63
16.4 Total Paid Employees 4.38
16.5 State Government Revenue $1,288
16.6 Federal Government Revenue $0
16.7 Other Operating Revenue $112,179
16.8 Total Operating Revenue $267,052
16.9 Other Operating Expenditures $81,347
16.10 Total Operating Expenditures $248,993
16.11 Total Capital Expenditures $0
16.12 Print Materials 24,220
16.13 Total Registered Borrowers 4,916
16.14 Other Capital Revenue and Receipts $0
16.15 Total Number of Internet Terminals Used by the General Public 8

17. FOR NEW YORK STATE LIBRARY USE ONLY

17.1 LIB ID 2400616490
17.2 Interlibrary Relationship Code ME
17.3 Legal Basis Code NP
17.4 Administrative Structure Code
17.5 FSCS Public Library Definition
17.6 Geographic Code
17.7 FSCS ID

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NY0162

SUGGESTED IMPROVEMENTS

Library Name: ULYSSES PHILOMATHIC LIBRARY
Library System: Finger Lakes Library System
Name of Person Completing Form: Annette Birdsall
Phone Number: (607) 387-5623

Please share with us your suggestions for improving the Annual Report. When providing feedback, if applicable please indicate the question number each comment/suggestion refers to. Thank you!