1. GENERAL LIBRARY INFORMATION

Report all information in Part 1 as of December 31, 2014, except for questions related to the current library director/manager (questions 1.35 through 1.40).

1.1 Library ID Number

1.2 Library Name

1.3 Name Status (State use only)

1.4 Structure Status (State use only)

1.5 Community

1.6 Beginning Fiscal Reporting Year

1.7 Ending Fiscal Reporting Year

1.8 Is the library now reporting on a different fiscal year than it reported on in the previous Annual Report?

1.9 If yes, please indicate the beginning date of library's new reporting year. Enter N/A if No was answered to Question 1.8.

1.10 Please indicate the ending date of library's new reporting year. Enter N/A if No was answered to Question 1.8.

1.11 Beginning Local Fiscal Year

1.12 Ending Local Fiscal Year

1.13 Address Status

1.14 Street Address

1.15 City

1.16 Zip Code

1.17 Mailing Address

1.18 City

1.19 Zip Code

1.20 Telephone Number (enter 10 digits only and hit the Tab key; enter N/A if no telephone number)

1.21 Fax Number (enter 10 digits only and hit the Tab key; enter N/A if no fax number)

1.22 E-Mail Address to Contact the Library (Enter N/A if no e-mail address)

1.23 Library Home Page URL (Enter N/A if no home page URL)

1.24 Population Chartered to Serve (per 2010 Census)

1.25 Indicate the type of library as stated in the library's charter (select one):

1.26 Indicate the area chartered to serve as stated in the library's charter (select one):

1.27 During the reporting year, has there been any change to the library's legal service area boundaries? Changes must be the result of a Regents charter action.

1.28 Indicate the type of charter the library currently holds (select one):

1.29 Date the library was granted its absolute charter or the date of the provisional charter if the library does not have an absolute charter

1.30 Date the library was last registered
1. Federal Employer Identification Number
   161599749
2. County
   TOMPKINS
3. School District
   Lansing Central School District
4. Town/City
   Lansing
5. Library System
   Finger Lakes Library System

NOTE: For questions 1.36 through 1.41, report all information for the current library director/manager.

1.36 Title of Library Director/Manager (select one):
   Mrs.
1.37 First Name of Library Director/Manager
   Susan
1.38 Last Name of Library Director/Manager
   Gutenberger-Fitzpatrick
1.39 NYS Public Librarian Certification Number
   24422
1.40 E-mail Address of the Director/Manager
   manager@lansinglibrary.org
1.41 Fax Number of the Director/Manager
   (607) 533-4939
1.42 Does the library charge fees for library cards to people residing outside the system's service area?
   N
1.43 Was all or part of the library's budget either subject to public vote held during the fiscal reporting year, or from an appropriation which was approved by public vote in a previous year? Enter Y for Yes, N for No. If yes, complete one record for the most recent vote from each funding source. If no, go to question 1.45.
   Y

1. Name of municipality or district holding the vote
   Lansing Central
2. Indicate the type of municipality or district holding the vote
   School District
3. Was this a Chapter 414 (Ed. Law Â§259.1.b)?
   N
4. Dollar amount
   $128,130
5. Was the vote successful?
   Y
6. Date the vote was held (mm/dd/yyyy)
   04/29/2014

1.44 For the fiscal year that ended in 2014, indicate the total percentage of the library's local public funding that was either subject to public vote during the fiscal reporting year, or that came from an appropriation which was approved by public vote
   81.79

1.45 Does the reporting library have a contractual agreement with a municipality or district to provide library services to residents of an area not served by a chartered library? Enter Y for Yes, N for No. If yes, please complete one record for each contract. If no, go to question 1.46.
   N
1. Name of contracting municipality or district
   N/A
2. Is this a written contractual agreement?
   N/A
3. Population of the geographic area served by this contract
   N/A
4. Dollar amount of contract
   N/A
5. Enter the appropriate code for range of services provided (select one):
   N/A

1.46 For the reporting year, has the library experienced any unusual circumstance(s) that affected the statistics reported (e.g., natural disaster, fire, closed for renovations, massive weeding of collection, etc.)? If yes, please annotate explaining the circumstance(s) and the impact on the library using the State note; if no, please go to Part 2, Library Collection.
   N

2. LIBRARY COLLECTION
Report holdings, additions, and subscriptions as of the end of the fiscal year reported in Part 1. Please click here
to read general instructions before completing this section.

**PRINT MATERIALS**

**Cataloged Books**

<table>
<thead>
<tr>
<th>2.1</th>
<th>Adult Fiction Books</th>
<th>6,911</th>
</tr>
</thead>
<tbody>
<tr>
<td>2.2</td>
<td>Adult Non-fiction Books</td>
<td>1,908</td>
</tr>
<tr>
<td>2.3</td>
<td>Total Adult Books (Total questions 2.1 &amp; 2.2)</td>
<td>8,819</td>
</tr>
<tr>
<td>2.4</td>
<td>Children's Fiction Books</td>
<td>6,264</td>
</tr>
<tr>
<td>2.5</td>
<td>Children's Non-fiction Books</td>
<td>1,188</td>
</tr>
<tr>
<td>2.6</td>
<td>Total Children's Books (Total questions 2.4 &amp; 2.5)</td>
<td>7,452</td>
</tr>
<tr>
<td>2.7</td>
<td>Total Cataloged Books (Total questions 2.3 &amp; 2.6)</td>
<td>16,271</td>
</tr>
</tbody>
</table>

**Other Print Materials**

| 2.8  | Total Uncataloged Books | 50 |
| 2.9  | Total Print Serials | 20 |
| 2.10 | All Other Print Materials | 40 |
| 2.11 | Total Other Print Materials (Total questions 2.8 through 2.10) | 110 |
| 2.12 | Total Print Materials (Total questions 2.7 and 2.11) | 16,381 |

**ALL OTHER MATERIALS**

**Electronic Materials**

| 2.13 | Electronic Books | 5,431 |
| 2.14 | Local Databases | 11 |
| 2.16 | Total Databases (Total questions 2.14 and 2.15) | 22 |
| 2.17 | Audio - Downloadable Units | 2,520 |
| 2.18 | Video - Downloadable Units | 0 |
| 2.19 | Other Electronic Materials (Include items that are not included in the above categories, such as e-serials; electronic files; collections of digital photographs; and electronic government documents, reference tools, scores and maps.) | 21 |

| 2.20 | Total Electronic Materials (Total questions 2.13, 2.16, 2.17, 2.18 and 2.19) | 7,994 |

**Non-Electronic Materials**

| 2.21 | Audio - Physical Units | 524 |
| 2.22 | Video - Physical Units | 1,982 |
| 2.23 | Other Non-Electronic Materials (includes films, slides, etc.) | 0 |
| 2.24 | Total Other Materials Holdings (Total questions 2.21 through 2.23) | 2,506 |

| 2.25 | **GRAND TOTAL HOLDINGS** (Total questions 2.12, 2.20 and 2.24) | 26,881 |

**CURRENT SERIAL SUBSCRIPTIONS**

| 2.26 | Current Print Serial Subscriptions | 20 |

**ADDITIONS TO HOLDINGS** - Do not subtract withdrawals or discards.

| 2.27 | Cataloged Books | 1,459 |
| 2.28 | All Other Print Materials | 0 |
| 2.29 | Electronic Materials | 0 |
| 2.30 | All Other Materials | 307 |
| 2.31 | Total Additions (Total questions 2.27 through 2.30) | 1,766 |
3. LIBRARY PROGRAMS, POLICIES, AND SERVICES

Report all information on questions 3.1 through 3.21 as of the end of the fiscal year reported in Part 1; report information on questions 3.22 through 3.67 for the 2014 calendar year. Please click here to read general instructions before completing this section.

Please report information on LIBRARY USE as of the end of the fiscal year reported in Part 1.

LIBRARY USE

3.1 Library visits (total annual attendance) 35,000
3.2 Registered resident borrowers 3,836
3.3 Registered non-resident borrowers 300

Please report information on WRITTEN POLICIES as of 12/31/14.

WRITTEN POLICIES (Answer Y for Yes, N for No)

3.4 Does the library have an open meeting policy? Y
3.5 Does the library have a policy protecting the confidentiality of library records? Y
3.6 Does the library have an Internet use policy? Y
3.7 Does the library have a disaster plan? Y
3.8 Does the library have a board-approved conflict of interest policy? Y
3.9 Does the library have a board-approved whistle blower policy? N

Please report information on ACCESSIBILITY as of 12/31/14.

ACCESSIBILITY (Answer Y for Yes, N for No)

3.10 Does the library provide service to persons who cannot visit the library (homebound persons, persons in nursing homes, persons in jail, etc.)? Y
3.11 Does the library have assistive devices for persons who are deaf and hearing impaired (TTY/TDD)? Y

Please report information on LIBRARY SPONSORED PROGRAMS as of the end of the fiscal year reported in Part 1.

LIBRARY SPONSORED PROGRAMS

3.12 Adult Program Sessions 200
3.13 Young Adult Program Sessions 8
3.14 Children's Program Sessions 168
3.15 All Other Program Sessions 0
3.16 Total Number of Program Sessions (Total questions 3.12 through 3.15) 376
3.17 Adult Program Attendance 3,500
3.18 Young Adult Program Attendance 100
3.19 Children's Program Attendance 3,600
3.20 All Other Program Attendance 0
3.21 Total Program Attendance (Total questions 3.17 through 3.20) 7,200

Please report information on SUMMER READING PROGRAMS for the 2014 calendar year.

SUMMER READING PROGRAM

3.22- Indicate which of the following apply to the summer reading program(s) offered by the library during the summer of 2014 (check all that apply):
a. Program(s) for children | Yes
b. Program(s) for young adults | Yes
c. Program(s) for Adults | Yes
d. Summer Reading at New York Libraries name and/or logo used | No
e. Collaborative Summer Library Program (CSLP Manual, provided through the New York State Library, used) | Yes
f. N/A | No

3.23 Library outlets offering a summer reading program | 1
3.24 Children registered for the library's summer reading program | 270
3.25 Young adults registered for the library's summer reading program | 35
3.26 Adults registered for the library's summer reading program | 85
3.27 Total number registered for the library's summer reading program (total 3.24 + 3.25 + 3.26) | 390
3.28 Children's program sessions - Summer 2014 | 30
3.29 Young adult program sessions - Summer 2014 | 6
3.30 Adult program sessions - Summer 2014 | 4
3.31 Total program sessions - Summer 2014 (total 3.28 + 3.29 + 3.30) | 40
3.32 Children's program attendance - Summer 2014 | 950
3.33 Young adult program attendance - Summer 2014 | 110
3.34 Adult program attendance - Summer 2014 | 125
3.35 Total program attendance - Summer 2014 (total 3.32 + 3.33 + 3.34) | 1,185

COLLABORATORS
3.36 Public school district(s) and/or BOCES | 1
3.37 Non-public school(s) | 2
3.38 Childcare center(s) | 4
3.39 Summer camp(s) | 10
3.40 Municipality/Municipalities | 1
3.41 Literacy provider(s) | 1
3.42 Other (describe using the State note) | 0
3.43 Total Collaborators (total 3.36 through 3.42) | 19

Please report information on EARLY LITERACY PROGRAMS for the 2014 calendar year.

EARLY LITERACY PROGRAMS
3.44 Did the library offer early literacy programs? (Enter Y for Yes, N for No) | Y
3.45 Indicate types of programs offered (check all that apply)
  a. Focus on birth - school entry | Yes
  b. Focus on parents & caregivers | Yes
  c. Combined audience | Yes
  d. N/A | No
3.46 Number of sessions
  a. Focus on birth - school entry | 100
  b. Focus on parents & caregivers | 4
  c. Combined audience | 100
  d. N/A | N/A
3.47 Total Sessions
3.48 Attendance at sessions
   a. Focus on birth - school entry 1,500
   b. Focus on parents & caregivers 25
   c. Combined audience 900
   d. N/A N/A
3.49 Total Attendance 2,425
3.50 Collaborators (check all that apply):
   a. Childcare center(s) Yes
   b. Public School District(s) and/or BOCES Yes
   c. Non-Public School(s) Yes
   d. Health care providers/agencies Yes
   e. Other (describe using the State note) No
   f. N/A No

Please report information on ADULT LITERACY for the 2014 calendar year.

ADULT LITERACY
3.51 Did the library offer adult literacy programs? Yes
3.52 Total program sessions 8
3.53 Total program attendance 45
3.54 Collaborators (check all that apply)
   a. Literacy NY (Literacy Volunteers of America) No
   b. Public School District(s) and/or BOCES No
   c. Non-Public Schools No
   d. Other (see instructions and describe using State Note) No
   e. N/A Yes

Please report information on PROGRAMS FOR ENGLISH SPEAKERS OF OTHER LANGUAGES (ESOL) for the 2014 calendar year.

PROGRAMS FOR ENGLISH SPEAKERS OF OTHER LANGUAGES (ESOL)
3.55 Did the library offer programs for English Speakers of Other Languages (ESOL)? (Enter Y for Yes, N for No) N
3.56 Children's program sessions 0
3.57 Young adult program sessions 0
3.58 Adult program sessions 0
3.59 Total program sessions (total 3.56 + 3.57 + 3.58) 0
3.60 Children's program attendance 0
3.61 Young adult program attendance 0
3.62 Adult program attendance 0
3.63 Total program attendance (total 3.60 + 3.61 + 3.62) 0
3.64 Collaborators (check all that apply):
   a. Literacy NY (Literacy Volunteers of America) No
   b. Public School District(s) and/or BOCES No
   c. Non-Public School(s) No
   d. Other (describe using the State note) No
   e. N/A Yes

Please report information on DIGITAL LITERACY for the 2014 calendar year.

DIGITAL LITERACY
3.65 Did the library offer digital literacy programs? \textbf{Y}  
3.66 Total program sessions \textbf{85}  
3.67 Total program attendance \textbf{200}  

4. LIBRARY TRANSACTIONS  
Report all transactions as of the end of the fiscal year reported in Part 1. (Please note: Internal Library usage is \textbf{not} considered part of circulation)  

<table>
<thead>
<tr>
<th>Question</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>CATALOGED BOOK CIRCULATION</strong></td>
<td></td>
</tr>
<tr>
<td>Adult Fiction Books</td>
<td>13,987</td>
</tr>
<tr>
<td>Adult Non-fiction Books</td>
<td>4,411</td>
</tr>
<tr>
<td>Total Adult Books (Total questions 4.1 &amp; 4.2)</td>
<td>18,398</td>
</tr>
<tr>
<td>Children’s Fiction Books</td>
<td>24,774</td>
</tr>
<tr>
<td>Children’s Non-fiction Books</td>
<td>2,880</td>
</tr>
<tr>
<td>Total Children's Books (Total questions 4.4 &amp; 4.5)</td>
<td>27,654</td>
</tr>
<tr>
<td>Total Cataloged Book Circulation (Total question 4.3 &amp; 4.6)</td>
<td>46,052</td>
</tr>
<tr>
<td><strong>CIRCULATION OF OTHER MATERIALS</strong></td>
<td></td>
</tr>
<tr>
<td>Circulation of Adult Other Materials</td>
<td>11,014</td>
</tr>
<tr>
<td>Circulation of Children's Other Materials</td>
<td>4,442</td>
</tr>
<tr>
<td>Circulation of Electronic Materials</td>
<td>60</td>
</tr>
<tr>
<td>Total Circulation of Other Materials (Total questions 4.8, 4.9 &amp; 4.10)</td>
<td>15,516</td>
</tr>
<tr>
<td>Grand Total Circulation Transactions (Total questions 4.7 &amp; 4.11)</td>
<td>61,568</td>
</tr>
<tr>
<td>Grand Total Circulation of Children’s Materials (Total questions 4.6 &amp; 4.9)</td>
<td>32,096</td>
</tr>
</tbody>
</table>

**REFERENCE TRANSACTIONS**  
4.14 Total Reference Transactions \textbf{24,000}  
4.15 Does the library offer virtual reference? \textbf{N}  

**INTERLIBRARY LOAN - MATERIALS RECEIVED (BORROWED)**  
4.16 TOTAL MATERIALS RECEIVED \textbf{8,084}  

**INTERLIBRARY LOAN - MATERIALS PROVIDED (LOANED)**  
4.17 TOTAL MATERIALS PROVIDED \textbf{3,493}  

5. TECHNOLOGY AND TELECOMMUNICATIONS  
Report all information as of December 31, 2014.  

**SYSTEMS AND SERVICES**  
5.1 Automated circulation system? \textbf{Y}  
5.2 Online public access catalog (OPAC)? \textbf{Y}  
5.3 Electronic access to the OPAC from outside the library? \textbf{Y}  
5.4 Annual number of visits to the library's web site \textbf{16,000}  
5.5 Does the library use Internet filtering software on any computer? \textbf{Y}  
5.6 Number of uses (sessions) of public Internet computers per year \textbf{9,200}  
5.7 Name of the person responsible for the library's Information Technology (IT) services Susie Gutenberger
5.8 IT contact's telephone number (enter 10 digits only and hit the Tab key) (607) 533-4939
5.9 IT contact's email address manager@lansinglibrary.org

6. STAFF INFORMATION

Note: Report figures as of the last day of the fiscal year reported in Part 1. Include the FTE for all positions funded in the library's budget whether those positions are filled or not. This report requires conversion of part-time hours to full-time equivalents (FTE). To compute the FTE of employees in any category, take the total number of hours worked per week for all budgeted positions in that category and divide that total by the number of hours per week the library considers to be full-time. Report the FTE to two decimal places.

FTE (FULL-TIME EQUIVALENT CALCULATION)

6.1 The number of hours per workweek used to compute FTE for all paid library personnel in this section. 32

BUDGETED POSITIONS IN FULL-TIME EQUIVALENTS

6.2 Library Director (certified) 1
6.3 Vacant Library Director (certified) 0
6.4 Librarian (certified) 0
6.5 Vacant Librarian (certified) 0
6.6 Library Manager (not certified) 0
6.7 Vacant Library Manager (not certified) 0
6.8 Library Specialist/Paraprofessional (not certified) 1.5
6.9 Vacant Library Specialist/Paraprofessional (not certified) 0
6.10 Other Staff 0
6.11 Vacant Other Staff 0

6.12 TOTAL PAID STAFF (Total questions 6.2, 6.4, 6.6, 6.8 & 6.10) 2.50
6.13 VACANT TOTAL PAID STAFF (Total questions 6.3, 6.5, 6.7, 6.9 & 6.11) 0.00

SALARY INFORMATION

6.14 FTE - Entry Level Librarian (certified) 0
6.15 Salary - Entry Level Librarian (certified) $0
6.16 FTE - Library Director (certified) 1
6.17 Salary - Library Director (certified) $44,000
6.18 FTE - Library Manager (not certified) 0
6.19 Salary - Library Manager (not certified) $0

7. MINIMUM PUBLIC LIBRARY STANDARDS

Report all information as of December 31, 2014. Please click here to read general instructions before completing this section.

7.1 1. Is governed by board-approved written bylaws which outline the responsibilities and procedures of the library board of trustees. Y
7.2 2. Has a board-approved written long range plan of service. Y
7.3 3. Presents a board-approved annual report to the community on the library's progress in meeting its goals and objectives. Y
7.4 4. Has board-approved written policies for the operation of the library. Y
5. Presents annually to appropriate funding agencies a written board-approved budget which would enable the library to meet or exceed these standards and to carry out its long-range plan of service.  

6. Periodically evaluates the effectiveness of the library's collection and services in meeting community needs.  

7. Is open the minimum standard number of public service hours for population served. (see instructions)  

8. Maintains a facility to meet community needs, including adequate:  

8a. space  
8b. lighting  
8c. shelving  
8d. seating  
8e. restroom (see instructions)  

9. Provides equipment and connections to meet community needs and provide access to other library catalogs and other electronic information, including but not limited to the following:  

9a. telephone  
9b. photocopier (see instructions)  
9c. microcomputer or terminal  
9d. printer  
9e. Fax capability (see instructions)  

10. Distributes board-approved printed information listing the library's hours open, borrowing rules, services, location and phone number.  

11. Employs a paid director in accordance with the provisions of Commissioner's Regulation 90.8.  

8. PUBLIC SERVICE INFORMATION  

Report all information as of the end of the fiscal year reported in Part 1. Please click here to read general instructions before completing this section.  

PUBLIC SERVICE OUTLETS - Libraries reporting main libraries, branches and bookmobiles should complete Service Outlets Information in Part 9.  

8.1 Main Library 1  
8.2 Branches 0  
8.3 Bookmobiles 0  
8.4 Other Outlets 0  

8.5 TOTAL PUBLIC SERVICE OUTLETS (Total questions 8.1 - 8.4) 1  

PUBLIC SERVICE HOURS - Report hours to two decimal places.  

8.6 Minimum Weekly Total Hours - Main Library 40  
8.7 Minimum Weekly Total Hours - Branch Libraries 0  
8.8 Minimum Weekly Total Hours - Bookmobiles 0  
8.9 Minimum Weekly Total Hours - Total Hours Open (Total questions 8.6 - 8.8) 40.00  

8.10 Annual Total Hours - Main Library 2,300  
8.11 Annual Total Hours - Branch Libraries 0  
8.12 Annual Total Hours - Bookmobiles 0  
8.13 Annual Hours Open - Total Hours Open (Total questions 8.10 through 8.12) 2,300.00
### 9. SERVICE OUTLET INFORMATION

NOTE: Libraries reporting Public Service Outlets in questions 8.1, 8.2 and 8.3 of Part 8 are required to complete this part of the Annual Report. Use this section to enter outlet information on main libraries, branches or bookmobiles. Complete one record for each main library, branch or bookmobile.

<table>
<thead>
<tr>
<th>1. Outlet Name</th>
<th>Lansing Community Library</th>
</tr>
</thead>
<tbody>
<tr>
<td>2. Outlet Name Status</td>
<td>00 (for no change)</td>
</tr>
<tr>
<td>3. Street Address</td>
<td>27 Auburn Road</td>
</tr>
<tr>
<td>4. Outlet Street Address Status</td>
<td>00 (for no change)</td>
</tr>
<tr>
<td>5. City</td>
<td>Lansing</td>
</tr>
<tr>
<td>6. Zip Code</td>
<td>14882</td>
</tr>
<tr>
<td>7. Phone (enter 10 digits only)</td>
<td>(607) 533-4939</td>
</tr>
<tr>
<td>8. Fax Number (enter 10 digits only)</td>
<td>(607) 533-7916</td>
</tr>
<tr>
<td>9. E-mail Address</td>
<td><a href="mailto:info@lansinglibrary.org">info@lansinglibrary.org</a></td>
</tr>
<tr>
<td>10. Outlet URL</td>
<td><a href="http://www.lansinglibrary.org">www.lansinglibrary.org</a></td>
</tr>
<tr>
<td>11. County</td>
<td>Tompkins</td>
</tr>
<tr>
<td>12. School District</td>
<td>Lansing Central School</td>
</tr>
<tr>
<td>13. Library System</td>
<td>Finger Lakes Library System</td>
</tr>
<tr>
<td>14. Outlet Type Code (select one):</td>
<td>CE</td>
</tr>
<tr>
<td>15. Public Service Hours Per Year for This Outlet</td>
<td>2,000</td>
</tr>
<tr>
<td>16. Number of Weeks This Outlet is Open</td>
<td>52</td>
</tr>
<tr>
<td>17. Does this outlet have meeting space available for public use (non-library sponsored programs, meetings and/or events)?</td>
<td>Y</td>
</tr>
<tr>
<td>18. Is the meeting space available for public use even when the outlet is closed?</td>
<td>N</td>
</tr>
<tr>
<td>19. Total number of non-library sponsored programs, meetings and/or events at this outlet</td>
<td>70</td>
</tr>
<tr>
<td>20. Enter the appropriate outlet code (select one):</td>
<td>LO</td>
</tr>
<tr>
<td>21. Who owns this outlet building?</td>
<td>Library Board</td>
</tr>
<tr>
<td>22. Who owns the land on which this outlet is built?</td>
<td>Town</td>
</tr>
<tr>
<td>23. Indicate the year this outlet was initially constructed</td>
<td>1925</td>
</tr>
<tr>
<td>24. Indicate the year this outlet underwent a major renovation costing $25,000 or more</td>
<td>2007</td>
</tr>
<tr>
<td>25. Square footage of the outlet</td>
<td>4,200</td>
</tr>
<tr>
<td>26. Total number of Internet terminals at this outlet used by the general public</td>
<td>4</td>
</tr>
<tr>
<td>27. Type of connection on the outlet's public Internet computers</td>
<td>Cable</td>
</tr>
<tr>
<td>28. Maximum download speed of connection on the outlet's public Internet computers</td>
<td>6 Greater than or equal to 6 mbps and less than 10 mbps</td>
</tr>
<tr>
<td>29. Maximum upload speed of connection on the outlet's public Internet computers</td>
<td>2 Greater than 200 kbps and less than 768 kbps</td>
</tr>
<tr>
<td>30. Internet Provider</td>
<td>Time Warner Cable</td>
</tr>
<tr>
<td>31. WiFi Access</td>
<td>No restrictions to access</td>
</tr>
<tr>
<td>32. Number of wireless sessions provided by the library wireless service per year</td>
<td>4,000</td>
</tr>
<tr>
<td>33. Does the outlet have interactive videoconferencing capability for public use?</td>
<td>Y</td>
</tr>
<tr>
<td>34. Does the outlet have a building entrance that is physically accessible to a person in a wheelchair?</td>
<td>Y</td>
</tr>
</tbody>
</table>
35. Is every public part of the outlet accessible to a person in a wheelchair? Y
36. LIBID 2400613500
37. FSCSID NY0796
38. Number of Bookmobiles in the Bookmobile Outlet Record 0
39. Outlet Structure Status 00 (for no change from previous year)

10. OFFICERS AND TRUSTEES

Report information about trustee meetings as of December 31, 2014. All public and association libraries are required by Education Law to hold at least four meetings a year.

BOARD MEETINGS

10.1 Total number of board meetings held during calendar year (January 1, 2014 to December 31, 2014) 11
10.2 Number of voting library board positions stated in the library's charter. 9
10.3 Number of current voting positions on library board. 9
10.4 Trustee term length 3 years

BOARD MEMBER SELECTION

10.5 Enter Board Member Selection Code (select one): EP - board members are elected in a public election

List Officers and Board Members as of March 1, 2015. Complete one record for each board member. There must be a record for each voting position, whether filled or vacant. Do not include non-voting positions.

BOARD PRESIDENT

10.6 Title (drop-down): Mr., Mrs., Ms., Miss, Dr., The Honorable, The Reverend, Other (specify using the State note), or Vacant Mrs.
10.7 First Name Emily
10.8 Last Name Fracno
10.9 Mailing Address 309 Peruville Rd
10.10 City Groton
10.11 Zip Code (5 digits only) 13073
10.12 Phone (enter 10 digits only) (607) 533-4939
10.13 E-mail Address trusteefranco@lansinglibrary.org
10.14 Term Begins - Month May
10.15 Term Begins - Year (yyyy) 2014
10.16 Term Expires - Month May
10.17 Term Expires - Year (yyyy) 2017
10.18 The date the Oath of Office was taken (mm/dd/yyyy) 06/01/2014
10.19 The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) 06/02/2014
10.20 Is this a brand new trustee? N

1. Title of Board Member (select one): Mrs.
2. First Name of Board Member Tania
3. Last Name of Board Member Lawrence
4. Mailing Address 104 Lansing Station Rd
5. City Lansing
6. Zip Code (5 digits only) 14882
7. E-mail address trusteelawrence@lansinglibrary.org
8. Office Held or Trustee Secretary
Term Begins - Month: May
Term Begins - Year (year): 2012
Term Expires: June
Term Expires - Year (yyyy): 2015
The date the Oath of Office (mm/dd/yyyy) was taken: 06/01/2012
The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy): 06/02/2012
Is this a brand new trustee?: N
Title of Board Member (select one): Mrs.
First Name of Board Member: Andra
Last Name of Board Member: Benson
Mailing Address: 112 Lansingville Rd
City: Lansing
Zip Code (5 digits only): 14882
E-mail address: trusteebenson@lansinglibrary.org
Office Held or Trustee: Treasurer
Term Begins - Month: March
Term Begins - Year (year): 2013
Term Expires: May
Term Expires - Year (yyyy): 2016
The date the Oath of Office (mm/dd/yyyy) was taken: 04/01/2013
The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy): 04/02/2013
Is this a brand new trustee?: N
Title of Board Member (select one): Mrs.
First Name of Board Member: Kathy
Last Name of Board Member: McDonald
Mailing Address: 27 Auburn Rd
City: Lansing
Zip Code (5 digits only): 14882
E-mail address: trustee.mcdonald@lansinglibrary.org
Office Held or Trustee: Treasurer
Term Begins - Month: June
Term Begins - Year (year): 2014
Term Expires: May
Term Expires - Year (yyyy): 2017
The date the Oath of Office (mm/dd/yyyy) was taken: 06/01/2014
The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy): 06/02/2014
Is this a brand new trustee?: Y
Title of Board Member (select one): Mr.
First Name of Board Member: Craig
Last Name of Board Member: Trowbridge
Mailing Address: 15 Aspen Way
City: Ithaca
Zip Code (5 digits only): 14850
E-mail address: trustee.trowbridge@lansinglibrary.org
Office Held or Trustee: Trustee
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>11. Term Expires</td>
<td>May</td>
<td>12. Term Expires - Year (yyyy)</td>
<td>2015</td>
</tr>
<tr>
<td>13. The date the Oath of Office (mm/dd/yyyy) was taken</td>
<td>06/01/2012</td>
<td>14. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)</td>
<td>06/02/2012</td>
</tr>
<tr>
<td>15. Is this a brand new trustee?</td>
<td>N</td>
<td>1. Title of Board Member (select one):</td>
<td>Mrs.</td>
</tr>
<tr>
<td>2. First Name of Board Member</td>
<td>Elizabeth</td>
<td>3. Last Name of Board Member</td>
<td>Miller</td>
</tr>
<tr>
<td>4. Mailing Address</td>
<td>129 David Rd</td>
<td>5. City</td>
<td>Lansing</td>
</tr>
<tr>
<td>6. Zip Code (5 digits only)</td>
<td>14882</td>
<td>7. E-mail address</td>
<td><a href="mailto:trusteeemiller@lansinglibrary.org">trusteeemiller@lansinglibrary.org</a></td>
</tr>
<tr>
<td>8. Office Held or Trustee</td>
<td>Vice President</td>
<td>9. Term Begins - Month</td>
<td>May</td>
</tr>
<tr>
<td>10. Term Begins - Year (year)</td>
<td>2013</td>
<td>11. Term Expires</td>
<td>May</td>
</tr>
<tr>
<td>12. Term Expires - Year (yyyy)</td>
<td>2016</td>
<td>13. The date the Oath of Office (mm/dd/yyyy) was taken</td>
<td>06/01/2013</td>
</tr>
<tr>
<td>14. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)</td>
<td>06/02/2013</td>
<td>15. Is this a brand new trustee?</td>
<td>N</td>
</tr>
<tr>
<td>1. Title of Board Member (select one):</td>
<td>Mr.</td>
<td>2. First Name of Board Member</td>
<td>Ron</td>
</tr>
<tr>
<td>3. Last Name of Board Member</td>
<td>Ostman</td>
<td>4. Mailing Address</td>
<td>465 Van Ostrand Rd</td>
</tr>
<tr>
<td>5. City</td>
<td>Groton</td>
<td>6. Zip Code (5 digits only)</td>
<td>13073</td>
</tr>
<tr>
<td>7. E-mail address</td>
<td><a href="mailto:trusteeostman@lansinglibrary.org">trusteeostman@lansinglibrary.org</a></td>
<td>8. Office Held or Trustee</td>
<td>Trustee</td>
</tr>
<tr>
<td>11. Term Expires</td>
<td>May</td>
<td>12. Term Expires - Year (yyyy)</td>
<td>2015</td>
</tr>
<tr>
<td>13. The date the Oath of Office (mm/dd/yyyy) was taken</td>
<td>06/01/2012</td>
<td>14. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)</td>
<td>06/02/2012</td>
</tr>
<tr>
<td>15. Is this a brand new trustee?</td>
<td>N</td>
<td>1. Title of Board Member (select one):</td>
<td>Mr.</td>
</tr>
<tr>
<td>2. First Name of Board Member</td>
<td>matt</td>
<td>3. Last Name of Board Member</td>
<td>montague</td>
</tr>
<tr>
<td>4. Mailing Address</td>
<td>186 Buck Road</td>
<td>5. City</td>
<td>lansing</td>
</tr>
<tr>
<td>6. Zip Code (5 digits only)</td>
<td>14882</td>
<td>7. E-mail address</td>
<td><a href="mailto:trusteeemontague@lansinglibrary.org">trusteeemontague@lansinglibrary.org</a></td>
</tr>
<tr>
<td>8. Office Held or Trustee</td>
<td>Trustee</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
9. Term Begins - Month May
10. Term Begins - Year (year) 2012
11. Term Expires May
12. Term Expires - Year (yyyy) 2015
13. The date the Oath of Office (mm/dd/yyyy) was taken 06/01/2012
14. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) 06/02/2012
15. Is this a brand new trustee? N
1. Title of Board Member (select one): Mrs.
2. First Name of Board Member Ami
3. Last Name of Board Member Walters
4. Mailing Address 22 read run rd
5. City ithaca
6. Zip Code (5 digits only) 14850
7. E-mail address trustee Walters@lansinglibrary.org
8. Office Held or Trustee Trustee
9. Term Begins - Month May
10. Term Begins - Year (year) 2012
11. Term Expires May
12. Term Expires - Year (yyyy) 2015
13. The date the Oath of Office (mm/dd/yyyy) was taken 06/01/2012
14. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) 06/02/2012
15. Is this a brand new trustee? N

11. OPERATING FUNDS RECEIPTS
Report financial data based on the fiscal reporting year reported in Part 1. ROUND TO THE NEAREST DOLLAR. Please click here to read general instructions before completing this section.

LOCAL PUBLIC FUNDS
Specify by name the municipalities or districts which are the source of funds.

11.1 Does the library receive any local public funds? If yes, complete one record for each funding source; if no, go to question 11.3. Y
1. Source of Funds School District
2. Name of funding County, Municipality or District Lansing
3. Amount $128,130
4. Subject to public vote held in reporting year or in a previous reporting year(s). Y
5. Written Contractual Agreement Y
1. Source of Funds County
2. Name of funding County, Municipality or District Tompkins
3. Amount $28,520
4. Subject to public vote held in reporting year or in a previous reporting year(s). Y
5. Written Contractual Agreement Y

11.2 TOTAL LOCAL PUBLIC FUNDS $156,650

SYSTEM CASH GRANTS TO MEMBER LIBRARY

11.3 Local Library Services Aid (LLSA) $1,931
11.4 Central Library Aid (CLDA and/or CBA) $0
11.5 Additional State Aid received from the System $10,000
11.6 Federal Aid received from the System $0
11.7 Other Cash Grants $0
11.8 **TOTAL SYSTEM CASH GRANTS** (Add Questions 11.3, 11.4, 11.5, 11.6 and 11.7) $11,931

**OTHER STATE AID**
11.9 State Aid other than LLSA, Central Library Aid (CLDA and/or CBA), or other State Aid reported as system cash grants $10,000

**FEDERAL AID FOR LIBRARY OPERATION**
11.10 LSTA $0
11.11 Other Federal Aid $0
11.12 **TOTAL FEDERAL AID** (Add Questions 11.10 and 11.11) $0
11.13 **CONTRACTS WITH PUBLIC LIBRARIES AND/OR PUBLIC LIBRARY SYSTEMS IN NEW YORK STATE** $0

**OTHER RECEIPTS**
11.14 Gifts and Endowments $0
11.15 Fund Raising $0
11.16 Income from Investments $20
11.17 Library Charges $2,595
11.18 Other $0
11.19 **TOTAL OTHER RECEIPTS** (Add Questions 11.14, 11.15, 11.16, 11.17 and 11.18) $2,615
11.20 **TOTAL OPERATING FUND RECEIPTS** (Add Questions 11.2, 11.8, 11.9, 11.12, 11.13 and 11.19) $181,196
11.21 **BUDGET LOANS** $0

**TRANSFERS**
11.22 From Capital Fund (Same as Question 14.8) $0
11.23 From Other Funds $0
11.24 **TOTAL TRANSFERS** (Add Questions 11.22 and 11.23) $0
11.25 BALANCE IN OPERATING FUND - Beginning Balance for Fiscal Year Ending 2014 (Same as Question 12.39 of previous year if fiscal year has not changed) $110,000
11.26 **GRAND TOTAL RECEIPTS, BUDGET LOANS, TRANSFERS AND BALANCE** (Add Questions 11.20, 11.21, 11.24 and 11.25; Same as Question 12.41) $291,196

12. OPERATING FUND DISBURSEMENTS

**STAFF EXPENDITURES**

Salaries & Wages Paid from Library Funds

Please click [here](#) to read general instructions before completing this section.

12.1 Certified Librarians $44,000
12.2 Other Staff $28,000
12.3 **Total Salaries & Wages Expenditures** (Add Questions 12.1 and 12.2) $72,000
12.4 Employee Benefits Expenditures $17,561
12.5 **Total Staff Expenditures** (Add Questions 12.3 and 12.4) $89,561
# COLLECTION EXPENDITURES

<table>
<thead>
<tr>
<th>Question</th>
<th>Description</th>
<th>Amount</th>
</tr>
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<tbody>
<tr>
<td>12.6</td>
<td>Print Materials Expenditures</td>
<td>$20,688</td>
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<tr>
<td>12.7</td>
<td>Electronic Materials Expenditures</td>
<td>$1,057</td>
</tr>
<tr>
<td>12.8</td>
<td>Other Materials Expenditures</td>
<td>$2,120</td>
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<tr>
<td>12.9</td>
<td><strong>Total Collection Expenditures</strong> (Add Questions 12.6, 12.7 and 12.8)</td>
<td><strong>$23,865</strong></td>
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# CAPITAL EXPENDITURES FROM OPERATING FUNDS

<table>
<thead>
<tr>
<th>Question</th>
<th>Description</th>
<th>Amount</th>
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</thead>
<tbody>
<tr>
<td>12.10</td>
<td>From Local Public Funds (71PF)</td>
<td>$0</td>
</tr>
<tr>
<td>12.11</td>
<td>From Other Funds (71OF)</td>
<td>$0</td>
</tr>
<tr>
<td>12.12</td>
<td><strong>Total Capital Expenditures</strong> (Add Questions 12.10 and 12.11)</td>
<td><strong>$0</strong></td>
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</table>

# OPERATION AND MAINTENANCE OF BUILDINGS

<table>
<thead>
<tr>
<th>Description</th>
<th>Question</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Repairs to Building &amp; Building Equipment</td>
<td>12.13</td>
<td>$3,400</td>
</tr>
<tr>
<td></td>
<td>12.14</td>
<td>$0</td>
</tr>
<tr>
<td></td>
<td><strong>Total Repairs</strong> (Add Questions 12.13 and 12.14)</td>
<td><strong>$3,400</strong></td>
</tr>
<tr>
<td>Other Disbursements for Operation &amp; Maintenance of Buildings</td>
<td>12.16</td>
<td>$18,247</td>
</tr>
<tr>
<td><strong>Total Operation &amp; Maintenance of Buildings</strong> (Add Questions 12.15 and 12.16)</td>
<td>12.17</td>
<td><strong>$21,647</strong></td>
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# MISCELLANEOUS EXPENSES

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<thead>
<tr>
<th>Description</th>
<th>Question</th>
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<tbody>
<tr>
<td>Office and Library Supplies</td>
<td>12.18</td>
<td>$9,142</td>
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<tr>
<td>Telecommunications</td>
<td>12.19</td>
<td>$4,061</td>
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<tr>
<td>Binding Expenses</td>
<td>12.20</td>
<td>$1,125</td>
</tr>
<tr>
<td>Postage and Freight</td>
<td>12.21</td>
<td>$175</td>
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<tr>
<td>Professional &amp; Consultant Fees</td>
<td>12.22</td>
<td>$515</td>
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<tr>
<td>Equipment</td>
<td>12.23</td>
<td>$2,055</td>
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<tr>
<td>Other Miscellaneous</td>
<td>12.24</td>
<td>$13,350</td>
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<tr>
<td><strong>Total Miscellaneous Expenses</strong> (Add Questions 12.18, 12.19, 12.20, 12.21, 12.22, 12.23 and 12.24)</td>
<td>12.25</td>
<td><strong>$30,423</strong></td>
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<table>
<thead>
<tr>
<th>Description</th>
<th>Question</th>
<th>Amount</th>
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<tbody>
<tr>
<td>CONTRACTS WITH PUBLIC LIBRARIES AND/OR PUBLIC LIBRARY SYSTEMS IN NEW YORK STATE</td>
<td>12.26</td>
<td>$5,700</td>
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# DEBT SERVICE

<table>
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<tr>
<th>Description</th>
<th>Question</th>
<th>Amount</th>
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</thead>
<tbody>
<tr>
<td>Capital Purposes Loans (Principal and Interest)</td>
<td>12.27</td>
<td>$0</td>
</tr>
<tr>
<td></td>
<td>12.28</td>
<td>$0</td>
</tr>
<tr>
<td></td>
<td><strong>Total</strong> (Add Questions 12.27 and 12.28)</td>
<td><strong>$0</strong></td>
</tr>
<tr>
<td>Budget Loans (Principal and Interest)</td>
<td>12.30</td>
<td>$0</td>
</tr>
<tr>
<td>Short-Term Loans</td>
<td>12.31</td>
<td>$0</td>
</tr>
<tr>
<td><strong>Total Debt Service</strong> (Add Questions 12.29, 12.30 and 12.31)</td>
<td>12.32</td>
<td><strong>$0</strong></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Description</th>
<th>Question</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>TOTAL OPERATING FUND DISBURSEMENTS</strong> (Add Questions 12.5, 12.9, 12.12, 12.17, 12.25, 12.26 and 12.32)</td>
<td>12.33</td>
<td><strong>$171,196</strong></td>
</tr>
</tbody>
</table>

# TRANSFERS

<table>
<thead>
<tr>
<th>Description</th>
<th>Question</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Transfers to Capital Fund</td>
<td>12.34</td>
<td>$0</td>
</tr>
<tr>
<td></td>
<td>12.35</td>
<td>$0</td>
</tr>
<tr>
<td><strong>Total Transfers to Capital Fund</strong> (Add Questions 12.34 and 12.35; same as Question 13.8)</td>
<td>12.36</td>
<td><strong>$0</strong></td>
</tr>
</tbody>
</table>
12.37 Transfer to Other Funds

12.38 TOTAL TRANSFERS (Add Questions 12.36 and 12.37) $0

12.39 TOTAL DISBURSEMENTS AND TRANSFERS (Add Questions 12.33 and 12.38) $171,196

12.40 BALANCE IN OPERATING FUND - Ending Balance for the Fiscal Year Ending 2014 $120,000

12.41 GRAND TOTAL DISBURSEMENTS, TRANSFERS & BALANCE (Add Questions 12.39 and 12.40; same as Question 11.26) $291,196

ASSURANCE

12.42 The Library operated in accordance with all provisions of Education Law and the Regulations of the Commissioner, and assures that the "Annual Report" was reviewed and accepted by the Library Board on (date - mm/dd/yyyy). 02/25/2014

FISCAL AUDIT

12.43 Last audit performed (mm/dd/yyyy) 12/30/2014

12.44 Time period covered by this audit (mm/dd/yyyy) - (mm/dd/yyyy) 12/30/2013-12/30/2014

12.45 Indicate type of audit (select one): Private Accounting Firm

CAPITAL FUND

12.46 Does the library have a Capital Fund? Enter Y for Yes, N for No. If No, stop here. If Yes, complete the Capital Fund Report. Y

13. CAPITAL FUND RECEIPTS

Report financial data based on the fiscal year reported in Part 1. ROUND TO THE NEAREST DOLLAR. Please click here to read general instructions before completing this section.

REVENUES FROM LOCAL SOURCES

13.1 Revenues from Local Government Sources $0

13.2 All Other Revenues from Local Sources $0

13.3 Total Revenues from Local Sources (Add Questions 13.1 and 13.2) $0

STATE AID FOR CAPITAL PROJECTS

13.4 State Aid Received for Construction $0

13.5 Other State Aid $0

13.6 Total State Aid (Add Questions 13.4 and 13.5) $0

FEDERAL AID FOR CAPITAL PROJECTS

13.7 Total Federal Aid $0

INTERFUND REVENUE

13.8 Transfer from Operating Fund (Same as Question 12.36) $0

13.9 TOTAL REVENUES (Add Questions 13.3, 13.6, 13.7 and 13.8) $0

13.10 NON-REVENUE RECEIPTS $0

13.11 TOTAL CASH RECEIPTS (Add Questions 13.9 and 13.10) $0

13.12 BALANCE IN CAPITAL FUND - Beginning Balance for Fiscal Year Ending 2014 (Same as Question 14.11 of previous year, if fiscal year has not changed) $40,000

13.13 TOTAL CASH RECEIPTS AND BALANCE (Add Questions 13.11 and 13.12; same as Question 14.12) $40,000
14. CAPITAL FUND DISBURSEMENTS
PROJECT EXPENDITURES

Please click here to read general instructions before completing this section.

14.1 Construction $0
14.2 Incidental Construction $0

Other Disbursements

14.3 Purchase of Buildings $0
14.4 Interest $0
14.5 Collection Expenditures $0
14.6 Total Other Disbursements (Add Questions 14.3, 14.4 and 14.5) $0

14.7 TOTAL PROJECT EXPENDITURES (Add Questions 14.1, 14.2 and 14.6) $0

14.8 TRANSFER TO OPERATING FUND (Same as Question 11.22) $0

14.9 NON-PROJECT EXPENDITURES $0

14.10 TOTAL CASH DISBURSEMENTS AND TRANSFERS (Add Questions 14.7, 14.8 and 14.9) $0

14.11 BALANCE IN CAPITAL FUND - Ending Balance for the Fiscal Year Ending 2014 $40,000

14.12 TOTAL CASH DISBURSEMENTS AND BALANCE (Add Questions 14.10 and 14.11; same as Question 13.13) $40,000

15. CENTRAL LIBRARIES

PART 15 EXISTS FOR THE CENTRAL/CO-CENTRAL LIBRARIES ONLY. PLEASE PROCEED TO SECTION 16. FEDERAL TOTALS AND CONTINUE ON WITH YOUR SURVEY

16. FEDERAL TOTALS

All questions in Part 16 are calculated, locked fields.

Note: See instructions for definitions and calculations of each of these Federal Totals.

16.1 Total ALA-MLS 0.80
16.2 Total Librarians 2.00
16.3 All Other Paid Staff 0.00
16.4 Total Paid Employees 2.00
16.5 State Government Revenue $21,931
16.6 Federal Government Revenue $0
16.7 Other Operating Revenue $2,615
16.8 Total Operating Revenue $181,196
16.9 Other Operating Expenditures $57,770
16.10 Total Operating Expenditures $171,196
16.11 Total Capital Expenditures $0
16.12 Print Materials 16,341
16.13 Total Registered Borrowers 4,136
16.14 Other Capital Revenue and Receipts $0
16.15 Total Number of Internet Terminals Used by the General Public 4

17. FOR NEW YORK STATE LIBRARY USE ONLY
SUGGESTED IMPROVEMENTS

Library Name: LANSING COMMUNITY LIBRARY
Library System: Finger Lakes Library System
Name of Person Completing Form:
Phone Number:

Please share with us your suggestions for improving the Annual Report. When providing feedback, if applicable please indicate the question number each comment/suggestion refers to. Thank you!