1. GENERAL LIBRARY INFORMATION
Report all information in Part 1 as of December 31, 2014, except for questions related to the current library director/manager (questions 1.35 through 1.40).

1.1 Library ID Number
2400600500

1.2 Library Name
APALACHIN LIBRARY ASSOCIATION

1.3 Name Status (State use only)
00 (for no change from previous year)

1.4 Structure Status (State use only)
00 (for no change from previous year)

1.5 Community
Apalachin

1.6 Beginning Fiscal Reporting Year
01/01/2014

1.7 Ending Fiscal Reporting Year
12/31/2014

1.8 Is the library now reporting on a different fiscal year than it reported on in the previous Annual Report?
No

1.9 If yes, please indicate the beginning date of library's new reporting year. Enter N/A if No was answered to Question 1.8.
N/A

1.10 Please indicate the ending date of library's new reporting year. Enter N/A if No was answered to Question 1.8.
N/A

1.11 Beginning Local Fiscal Year
01/01/2014

1.12 Ending Local Fiscal Year
12/31/2014

1.13 Address Status
00 (for no change from previous year)

1.14 Street Address
719 MAIN ST

1.15 City
APALACHIN

1.16 Zip Code
13732

1.17 Mailing Address
PO BOX 163

1.18 City
APALACHIN

1.19 Zip Code
13732

1.20 Telephone Number (enter 10 digits only and hit the Tab key; enter N/A if no telephone number)
(607) 625-3333

1.21 Fax Number (enter 10 digits only and hit the Tab key; enter N/A if no fax number)
(607) 625-3333

1.22 E-Mail Address to Contact the Library (Enter N/A if no e-mail address)
alibrary1@stny.rr.com

1.23 Library Home Page URL (Enter N/A if no home page URL)
WWW.FLLS.ORG/MEMBERPAGES.APAL.HTM

1.24 Population Chartered to Serve (per 2010 Census)
1,131

1.25 Indicate the type of library as stated in the library's charter (select one):
ASSOCIATION

1.26 Indicate the area chartered to serve as stated in the library's charter (select one):
Other

1.27 During the reporting year, has there been any change to the library's legal service area boundaries? Changes must be the result of a Regents charter action.
N

1.28 Indicate the type of charter the library currently holds (select one):
Absolute
Date the library was granted its absolute charter or the date of the provisional charter if the library does not have an absolute charter: 05/20/2008

Date the library was last registered: 12/16/2010

Federal Employer Identification Number: 263329983

County: TIOGA

School District: Owego-Apalachin Central School District

Town/City: Owego

Library System: Finger Lakes Library System

NOTE: For questions 1.36 through 1.41, report all information for the current library director/manager.

Title of Library Director/Manager (select one): Mrs.

First Name of Library Director/Manager: Catherine

Last Name of Library Director/Manager: Sorber

NYS Public Librarian Certification Number: N/A

E-mail Address of the Director/Manager: alibrary1@stny.rr.com

Fax Number of the Director/Manager: (607) 625-3333

Does the library charge fees for library cards to people residing outside the system's service area? N

Was all or part of the library's budget either subject to public vote held during the fiscal reporting year, or from an appropriation which was approved by public vote in a previous year? Y

Enter Y for Yes, N for No. If yes, complete one record for the most recent vote from each funding source. If no, go to question 1.45.

Name of municipality or district holding the vote: OA School

Indicate the type of municipality or district holding the vote: School District

Was this a Chapter 414 (Ed. Law §259.1.b)? N

Dollar amount: $60,000

Was the vote successful? Y

Date the vote was held (mm/dd/yyyy): 05/21/2014

For the fiscal year that ended in 2014, indicate the total percentage of the library's local public funding that was either subject to public vote during the fiscal reporting year, or that came from an appropriation which was approved by public vote: 85.58

Does the reporting library have a contractual agreement with a municipality or district to provide library services to residents of an area not served by a chartered library? Enter Y for Yes, N for No. If yes, please complete one record for each contract. If no, go to question 1.46.

Name of contracting municipality or district: N/A

Is this a written contractual agreement? N/A

Population of the geographic area served by this contract: N/A

Dollar amount of contract: N/A

Enter the appropriate code for range of services provided (select one): N/A
1.46 For the reporting year, has the library experienced any unusual circumstance(s) that affected the statistics reported (e.g., natural disaster, fire, closed for renovations, massive weeding of collection, etc.)? If yes, please annotate explaining the circumstance(s) and the impact on the library using the State note; if no, please go to Part 2, Library Collection.

2. LIBRARY COLLECTION

Report holdings, additions, and subscriptions as of the end of the fiscal year reported in Part 1. Please click here to read general instructions before completing this section.

PRINT MATERIALS

**Cataloged Books**

<table>
<thead>
<tr>
<th>Question</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>2.1 Adult Fiction Books</td>
<td>6,155</td>
</tr>
<tr>
<td>2.2 Adult Non-fiction Books</td>
<td>1,568</td>
</tr>
<tr>
<td>2.3 Total Adult Books (Total questions 2.1 &amp; 2.2)</td>
<td>7,723</td>
</tr>
<tr>
<td>2.4 Children's Fiction Books</td>
<td>4,573</td>
</tr>
<tr>
<td>2.5 Children's Non-fiction Books</td>
<td>1,028</td>
</tr>
<tr>
<td>2.6 Total Children's Books (Total questions 2.4 &amp; 2.5)</td>
<td>5,601</td>
</tr>
<tr>
<td>2.7 Total Cataloged Books (Total questions 2.3 &amp; 2.6)</td>
<td>13,324</td>
</tr>
</tbody>
</table>

**Other Print Materials**

<table>
<thead>
<tr>
<th>Question</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>2.8 Total Uncataloged Books</td>
<td>50</td>
</tr>
<tr>
<td>2.9 Total Print Serials</td>
<td>0</td>
</tr>
<tr>
<td>2.10 All Other Print Materials</td>
<td>0</td>
</tr>
<tr>
<td>2.11 Total Other Print Materials (Total questions 2.8 through 2.10)</td>
<td>50</td>
</tr>
<tr>
<td>2.12 Total Print Materials (Total questions 2.7 and 2.11)</td>
<td>13,374</td>
</tr>
</tbody>
</table>

**ALL OTHER MATERIALS**

**Electronic Materials**

<table>
<thead>
<tr>
<th>Question</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>2.13 Electronic Books</td>
<td>5,433</td>
</tr>
<tr>
<td>2.14 Local Databases</td>
<td>11</td>
</tr>
<tr>
<td>2.15 NOVELNY Databases</td>
<td>11</td>
</tr>
<tr>
<td>2.16 Total Databases (Total questions 2.14 and 2.15)</td>
<td>22</td>
</tr>
<tr>
<td>2.17 Audio - Downloadable Units</td>
<td>2,520</td>
</tr>
<tr>
<td>2.18 Video - Downloadable Units</td>
<td>0</td>
</tr>
<tr>
<td>2.19 Other Electronic Materials (Include items that are not included in the above categories, such as e-ser ies; electronic files; collections of digital photographs; and electronic government documents, reference tools, scores and maps.)</td>
<td>0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Question</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>2.20 Total Electronic Materials (Total questions 2.13, 2.16, 2.17, 2.18 and 2.19)</td>
<td>7,975</td>
</tr>
</tbody>
</table>

**Non-Electronic Materials**

<table>
<thead>
<tr>
<th>Question</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>2.21 Audio - Physical Units</td>
<td>715</td>
</tr>
<tr>
<td>2.22 Video - Physical Units</td>
<td>787</td>
</tr>
</tbody>
</table>
2.23 Other Non-Electronic Materials (includes films, slides, etc.) 0
2.24 Total Other Materials Holdings (Total questions 2.21 through 2.23) 1,502
2.25 GRAND TOTAL HOLDINGS (Total questions 2.12, 2.20 and 2.24) 22,851

CURRENT SERIAL SUBSCRIPTIONS
2.26 Current Print Serial Subscriptions 0

ADDITIONS TO HOLDINGS - Do not subtract withdrawals or discards.
2.27 Cataloged Books 968
2.28 All Other Print Materials 0
2.29 Electronic Materials 5,433
2.30 All Other Materials 177
2.31 Total Additions (Total questions 2.27 through 2.30) 6,578

3. LIBRARY PROGRAMS, POLICIES, AND SERVICES
Report all information on questions 3.1 through 3.21 as of the end of the fiscal year reported in Part 1; report information on questions 3.22 through 3.67 for the 2014 calendar year. Please click here to read general instructions before completing this section.

Please report information on LIBRARY USE as of the end of the fiscal year reported in Part 1.

LIBRARY USE
3.1 Library visits (total annual attendance) 15,658
3.2 Registered resident borrowers 1,688
3.3 Registered non-resident borrowers 589

Please report information on WRITTEN POLICIES as of 12/31/14.

WRITTEN POLICIES (Answer Y for Yes, N for No)
3.4 Does the library have an open meeting policy? Y
3.5 Does the library have a policy protecting the confidentiality of library records? Y
3.6 Does the library have an Internet use policy? Y
3.7 Does the library have a disaster plan? Y
3.8 Does the library have a board-approved conflict of interest policy? Y
3.9 Does the library have a board-approved whistle blower policy? N

Please report information on ACCESSIBILITY as of 12/31/14.

ACCESSIBILITY (Answer Y for Yes, N for No)
3.10 Does the library provide service to persons who cannot visit the library (homebound persons, persons in nursing homes, persons in jail, etc.)? N
3.11 Does the library have assistive devices for persons who are deaf and hearing impaired (TTY/TDD)? N

Please report information on LIBRARY SPONSORED PROGRAMS as of the end of the fiscal year reported in Part 1.

LIBRARY SPONSORED PROGRAMS
3.12 Adult Program Sessions 95
Please report information on SUMMER READING PROGRAMS for the 2014 calendar year.

### SUMMER READING PROGRAM

3.22- Indicate which of the following apply to the summer reading program(s) offered by the library during the summer of 2014 (check all that apply):

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
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</thead>
<tbody>
<tr>
<td>a.</td>
<td>Program(s) for children</td>
</tr>
<tr>
<td>b.</td>
<td>Program(s) for young adults</td>
</tr>
<tr>
<td>c.</td>
<td>Program(s) for Adults</td>
</tr>
<tr>
<td>d.</td>
<td>Summer Reading at New York Libraries name and/or logo used</td>
</tr>
<tr>
<td>e.</td>
<td>Collaborative Summer Library Program (CSLP Manual, provided through the New York State Library, used)</td>
</tr>
<tr>
<td>f.</td>
<td>N/A</td>
</tr>
</tbody>
</table>

3.23 Library outlets offering a summer reading program

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<tbody>
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<td>1</td>
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</table>

3.24 Children registered for the library's summer reading program

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<tbody>
<tr>
<td>141</td>
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</table>

3.25 Young adults registered for the library's summer reading program

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<tbody>
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<td>7</td>
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3.26 Adults registered for the library's summer reading program

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<tbody>
<tr>
<td>66</td>
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</table>

3.27 Total number registered for the library's summer reading program (total 3.24 + 3.25 + 3.26)

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<tbody>
<tr>
<td>214</td>
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</table>

3.28 Children's program sessions - Summer 2014

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<tbody>
<tr>
<td>28</td>
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3.29 Young adult program sessions - Summer 2014

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<tbody>
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3.30 Adult program sessions - Summer 2014

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<tbody>
<tr>
<td>1</td>
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</table>

3.31 Total program sessions - Summer 2014 (total 3.28 + 3.29 + 3.30)

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<tbody>
<tr>
<td>29</td>
<td></td>
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</table>

3.32 Children's program attendance - Summer 2014

<p>| | |</p>
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<tr>
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<tbody>
<tr>
<td>989</td>
<td></td>
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3.33 Young adult program attendance - Summer 2014

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<tr>
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<tbody>
<tr>
<td>7</td>
<td></td>
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</table>

3.34 Adult program attendance - Summer 2014

<p>| | |</p>
<table>
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<tbody>
<tr>
<td>18</td>
<td></td>
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</table>

3.35 Total program attendance - Summer 2014 (total 3.32 + 3.33 + 3.34)

<p>| | |</p>
<table>
<thead>
<tr>
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<tbody>
<tr>
<td>1,014</td>
<td></td>
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</tbody>
</table>

### COLLABORATORS

3.36 Public school district(s) and/or BOCES

<p>| | |</p>
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<tbody>
<tr>
<td>3</td>
<td></td>
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</tbody>
</table>

3.37 Non-public school(s)

<p>| | |</p>
<table>
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<tr>
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<tbody>
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</table>

3.38 Childcare center(s)

<p>| | |</p>
<table>
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<tr>
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<tbody>
<tr>
<td>0</td>
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3.39 Summer camp(s)

<p>| | |</p>
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<tbody>
<tr>
<td>0</td>
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</tbody>
</table>
Please report information on EARLY LITERACY PROGRAMS for the 2014 calendar year.

EARLY LITERACY PROGRAMS

3.44 Did the library offer early literacy programs? Y
(Enter Y for Yes, N for No)

3.45 Indicate types of programs offered (check all that apply)
   a. Focus on birth - school entry Yes
   b. Focus on parents & caregivers No
   c. Combined audience Yes
   d. N/A No

3.46 Number of sessions
   a. Focus on birth - school entry 98
   b. Focus on parents & caregivers 0
   c. Combined audience 98
   d. N/A 0

3.47 Total Sessions 196

3.48 Attendance at sessions
   a. Focus on birth - school entry 1,481
   b. Focus on parents & caregivers 0
   c. Combined audience 0
   d. N/A 0

3.49 Total Attendance 1,481

3.50 Collaborators (check all that apply):
   a. Childcare center(s) No
   b. Public School District(s) and/or BOCES Yes
   c. Non-Public School(s) Yes
   d. Health care providers/agencies No
   e. Other (describe using the State note) No
   f. N/A No

Please report information on ADULT LITERACY for the 2014 calendar year.

ADULT LITERACY

3.51 Did the library offer adult literacy programs? No

3.52 Total program sessions N/A

3.53 Total program attendance N/A

3.54 Collaborators (check all that apply)
   a. Literacy NY (Literacy Volunteers of America) No
   b. Public School District(s) and/or BOCES No
   c. Non-Public Schools No
   d. Other (see instructions and describe using State Note) No
   e. N/A Yes

Please report information on PROGRAMS FOR ENGLISH SPEAKERS OF OTHER LANGUAGES (ESOL)
for the 2014 calendar year.

**PROGRAMS FOR ENGLISH SPEAKERS OF OTHER LANGUAGES (ESOL)**

3.55 Did the library offer programs for English Speakers of Other Languages (ESOL)? (Enter Y for Yes, N for No)

- N

3.56 Children's program sessions

- N/A

3.57 Young adult program sessions

- N/A

3.58 Adult program sessions

- N/A

3.59 Total program sessions (total 3.56 + 3.57 + 3.58)

- 0

3.60 Children's program attendance

- N/A

3.61 Young adult program attendance

- N/A

3.62 Adult program attendance

- N/A

3.63 Total program attendance (total 3.60 + 3.61 + 3.62)

- 0

3.64 Collaborators (check all that apply):

- a. Literacy NY (Literacy Volunteers of America) — No
- b. Public School District(s) and/or BOCES — No
- c. Non-Public School(s) — No
- d. Other (describe using the State note) — No
- e. N/A — Yes

Please report information on DIGITAL LITERACY for the 2014 calendar year.

**DIGITAL LITERACY**

3.65 Did the library offer digital literacy programs? Y

3.66 Total program sessions

- 5

3.67 Total program attendance

- 16

**4. LIBRARY TRANSACTIONS**

Report all transactions as of the end of the fiscal year reported in Part 1. (Please note: Internal Library usage is not considered part of circulation)

**CATALOGED BOOK CIRCULATION**

4.1 Adult Fiction Books

- 8,405

4.2 Adult Non-fiction Books

- 1,789

4.3 Total Adult Books (Total questions 4.1 & 4.2)

- 10,194

4.4 Children's Fiction Books

- 7,242

4.5 Children's Non-fiction Books

- 1,282

4.6 Total Children's Books (Total questions 4.4 & 4.5)

- 8,524

4.7 Total Cataloged Book Circulation (Total question 4.3 & 4.6)

- 18,718

**CIRCULATION OF OTHER MATERIALS**

4.8 Circulation of Adult Other Materials

- 4,321

4.9 Circulation of Children's Other Materials

- 622

4.10 Circulation of Electronic Materials

- 5

4.11 Total Circulation of Other Materials (Total questions 4.8, 4.9 & 4.10)

- 4,948
4.12 Grand Total Circulation Transactions (Total questions 4.7 & 4.11) 23,666
4.13 Grand Total Circulation of Children’s Materials (Total questions 4.6 & 4.9) 9,146

REFERENCE TRANSACTIONS
4.14 Total Reference Transactions 2,468
4.15 Does the library offer virtual reference? Y

INTERLIBRARY LOAN - MATERIALS RECEIVED (BORROWED)
4.16 TOTAL MATERIALS RECEIVED 4,553

INTERLIBRARY LOAN - MATERIALS PROVIDED (LOANED)
4.17 TOTAL MATERIALS PROVIDED 5,102

5. TECHNOLOGY AND TELECOMMUNICATIONS
Report all information as of December 31, 2014.

SYSTEMS AND SERVICES
5.1 Automated circulation system? Y
5.2 Online public access catalog (OPAC)? Y
5.3 Electronic access to the OPAC from outside the library? Y
5.4 Annual number of visits to the library's website 4,310
5.5 Does the library use Internet filtering software on any computer? N
5.6 Number of uses (sessions) of public Internet computers per year 588
5.7 Name of the person responsible for the library's Information Technology (IT) services Cathy Sorber
5.8 IT contact's telephone number (enter 10 digits only and hit the Tab key) (607) 625-3333
5.9 IT contact's email address alibrary1@stny.rr.com

6. STAFF INFORMATION
Note: Report figures as of the last day of the fiscal year reported in Part 1. Include the FTE for all positions funded in the library's budget whether those positions are filled or not. This report requires conversion of part-time hours to full-time equivalents (FTE). To compute the FTE of employees in any category, take the total number of hours worked per week for all budgeted positions in that category and divide that total by the number of hours per week the library considers to be full-time. Report the FTE to two decimal places.

FTE (FULL-TIME EQUIVALENT CALCULATION)
6.1 The number of hours per workweek used to compute FTE for all paid library personnel in this section. 30

BUDGETED POSITIONS IN FULL-TIME EQUIVALENTS
6.2 Library Director (certified) 0
6.3 Vacant Library Director (certified) 0
6.4 Librarian (certified) 0
6.5 Vacant Librarian (certified) 0
6.6 Library Manager (not certified) 1
6.7 Vacant Library Manager (not certified) 0
6.8 Library Specialist/Paraprofessional (not certified) 0
6.9 Vacant Library Specialist/Paraprofessional (not certified) 0
6.10 Other Staff 1.3
6.11 Vacant Other Staff 0
6.12 TOTAL PAID STAFF (Total questions 6.2, 6.4, 6.6, 6.8 & 6.10) 2.30
6.13 VACANT TOTAL PAID STAFF (Total questions 6.3, 6.5, 6.7, 6.9 & 6.11) 0.00

**SALARY INFORMATION**

6.14 FTE - Entry Level Librarian (certified) 0
6.15 Salary - Entry Level Librarian (certified) $0
6.16 FTE - Library Director (certified) 0
6.17 Salary - Library Director (certified) $0
6.18 FTE - Library Manager (not certified) 1
6.19 Salary - Library Manager (not certified) $20,280

**7. MINIMUM PUBLIC LIBRARY STANDARDS**

Report all information as of December 31, 2014. Please click [here](#) to read general instructions before completing this section.

7.1 1. Is governed by board-approved written bylaws which outline the responsibilities and procedures of the library board of trustees. Y
7.2 2. Has a board-approved written long range plan of service. Y
7.3 3. Presents a board-approved annual report to the community on the library's progress in meeting its goals and objectives. Y
7.4 4. Has board-approved written policies for the operation of the library. Y
7.5 5. Presents annually to appropriate funding agencies a written board-approved budget which would enable the library to meet or exceed these standards and to carry out its long-range plan of service. Y
7.6 6. Periodically evaluates the effectiveness of the library's collection and services in meeting community needs. Y
7.7 7. Is open the minimum standard number of public service hours for population served. (see instructions) Y

8. Maintains a facility to meet community needs, including adequate:

7.8 8a. space Y
7.9 8b. lighting Y
7.10 8c. shelving Y
7.11 8d. seating Y
7.12 8e. restroom (see instructions) Y

9. Provides equipment and connections to meet community needs and provide access to other library catalogs and other electronic information, including but not limited to the following:

7.13 9a. telephone Y
7.14 9b. photocopier (see instructions) Y
7.15 9c. microcomputer or terminal Y
8. PUBLIC SERVICE INFORMATION

Report all information as of the end of the fiscal year reported in Part 1. Please click here to read general instructions before completing this section.

PUBLIC SERVICE OUTLETS - Libraries reporting main libraries, branches and bookmobiles should complete Service Outlets Information in Part 9.

8.1 Main Library  1
8.2 Branches  0
8.3 Bookmobiles  0
8.4 Other Outlets  0
8.5 TOTAL PUBLIC SERVICE OUTLETS (Total questions 8.1 - 8.4)  1

PUBLIC SERVICE HOURS - Report hours to two decimal places.

8.6 Minimum Weekly Total Hours - Main Library  38
8.7 Minimum Weekly Total Hours - Branch Libraries  N/A
8.8 Minimum Weekly Total Hours - Bookmobiles  N/A
8.9 Minimum Weekly Total Hours - Total Hours Open (Total questions 8.6 - 8.8)  38.00
8.10 Annual Total Hours - Main Library  1,976
8.11 Annual Total Hours - Branch Libraries  N/A
8.12 Annual Total Hours - Bookmobiles  N/A
8.13 Annual Hours Open - Total Hours Open (Total questions 8.10 through 8.12)  1,976.00

9. SERVICE OUTLET INFORMATION

NOTE: Libraries reporting Public Service Outlets in questions 8.1, 8.2 and 8.3 of Part 8 are required to complete this part of the Annual Report. Use this section to enter outlet information on main libraries, branches or bookmobiles. Complete one record for each main library, branch or bookmobile.

1. Outlet Name  Apalachin Library Association
2. Outlet Name Status  00 (for no change)
3. Street Address  719 Main St
4. Outlet Street Address Status  00 (for no change)
5. City  Apalachin
6. Zip Code  13732
7. Phone (enter 10 digits only)  (607) 625-3333
8. Fax Number (enter 10 digits only)  (607) 625-3333
9. E-mail Address  alibrary1@stny.rr.com
11. County  Tioga
12. School District  OA
<table>
<thead>
<tr>
<th>Question</th>
<th>Answer</th>
</tr>
</thead>
<tbody>
<tr>
<td>13. Library System</td>
<td>Finger Lakes Library System</td>
</tr>
<tr>
<td>14. Outlet Type Code (select one):</td>
<td>CE</td>
</tr>
<tr>
<td>15. Public Service Hours Per Year for This Outlet</td>
<td>1,976</td>
</tr>
<tr>
<td>16. Number of Weeks This Outlet is Open</td>
<td>52</td>
</tr>
<tr>
<td>17. Does this outlet have meeting space available for public use (non-library sponsored programs, meetings and/or events)?</td>
<td>Y</td>
</tr>
<tr>
<td>18. Is the meeting space available for public use even when the outlet is closed?</td>
<td>N</td>
</tr>
<tr>
<td>19. Total number of non-library sponsored programs, meetings and/or events at this outlet</td>
<td>0</td>
</tr>
<tr>
<td>20. Enter the appropriate outlet code (select one):</td>
<td>LO</td>
</tr>
<tr>
<td>21. Who owns this outlet building?</td>
<td>Library Board</td>
</tr>
<tr>
<td>22. Who owns the land on which this outlet is built?</td>
<td>Library Board</td>
</tr>
<tr>
<td>23. Indicate the year this outlet was initially constructed</td>
<td>1869</td>
</tr>
<tr>
<td>24. Indicate the year this outlet underwent a major renovation costing $25,000 or more</td>
<td>N/A</td>
</tr>
<tr>
<td>25. Square footage of the outlet</td>
<td>1,803</td>
</tr>
<tr>
<td>26. Total number of Internet terminals at this outlet used by the general public</td>
<td>8</td>
</tr>
<tr>
<td>27. Type of connection on the outlet's public Internet computers</td>
<td>Cable</td>
</tr>
<tr>
<td>28. Maximum download speed of connection on the outlet's public Internet computers</td>
<td>5 Greater than or equal to 3 mbps and less than 6 mbps</td>
</tr>
<tr>
<td>29. Maximum upload speed of connection on the outlet's public Internet computers</td>
<td>2 Greater than 200 kbps and less than 768 kbps</td>
</tr>
<tr>
<td>30. Internet Provider</td>
<td>Time Warner Cable</td>
</tr>
<tr>
<td>31. WiFi Access</td>
<td>No restrictions to access</td>
</tr>
<tr>
<td>32. Number of wireless sessions provided by the library wireless service per year</td>
<td>300</td>
</tr>
<tr>
<td>33. Does the outlet have interactive videoconferencing capability for public use?</td>
<td>N</td>
</tr>
<tr>
<td>34. Does the outlet have a building entrance that is physically accessible to a person in a wheelchair?</td>
<td>Y</td>
</tr>
<tr>
<td>35. Is every public part of the outlet accessible to a person in a wheelchair?</td>
<td>Y</td>
</tr>
<tr>
<td>36. LIBID</td>
<td>2400600500</td>
</tr>
<tr>
<td>37. FSCSID</td>
<td>NY0795</td>
</tr>
<tr>
<td>38. Number of Bookmobiles in the Bookmobile Outlet Record</td>
<td>0</td>
</tr>
<tr>
<td>39. Outlet Structure Status</td>
<td>00 (for no change from previous year)</td>
</tr>
</tbody>
</table>

### 10. OFFICERS AND TRUSTEES

Report information about trustee meetings as of December 31, 2014. All public and association libraries are required by Education Law to hold at least four meetings a year.

**BOARD MEETINGS**

10.1 Total number of board meetings held during calendar year (January 1, 2014 to December 31, 2014) 10
10.2 Number of voting library board positions stated in the library's charter.

10.3 Number of current voting positions on library board.

10.4 Trustee term length 5 yrs

**BOARD MEMBER SELECTION**

10.5 Enter Board Member Selection Code (select one): EA - board members are elected by the library association membership

List Officers and Board Members as of March 1, 2015. Complete one record for each board member. There must be a record for each voting position, whether filled or vacant. Do not include non-voting positions.

**BOARD PRESIDENT**

10.6 Title (drop-down): Mr., Mrs., Ms., Miss, Dr., The Honorable, The Reverend, Other (specify using the State note), or Vacant

10.7 First Name John

10.8 Last Name Deopuria

10.9 Mailing Address 11 Marlboro Dr

10.10 City Endicott

10.11 Zip Code (5 digits only) 13760

10.12 Phone (enter 10 digits only) (607) 727-1967

10.13 E-mail Address jdeopuria@hotmail.com

10.14 Term Begins - Month January

10.15 Term Begins - Year (yyyy) 2012

10.16 Term Expires - Month January

10.17 Term Expires - Year (yyyy) 2017

10.18 The date the Oath of Office was taken N/A (mm/dd/yyyy)

10.19 The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) N/A

10.20 Is this a brand new trustee? N

1. Title of Board Member (select one): Mr.

2. First Name of Board Member Frederick

3. Last Name of Board Member Strauss

4. Mailing Address 1872 Marshland Rd

5. City Apalachin

6. Zip Code (5 digits only) 13732

7. E-mail address fstrauss@openroadinfo.com

8. Office Held or Trustee Trustee

9. Term Begins - Month January

10. Term Begins - Year (year) 2014

11. Term Expires December

12. Term Expires - Year (yyyy) 2019

13. The date the Oath of Office (mm/dd/yyyy) was taken N/A

14. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) N/A

15. Is this a brand new trustee? N

1. Title of Board Member (select one): Mr.

2. First Name of Board Member Tony
3. Last Name of Board Member
   Poole
4. Mailing Address
   9 Perry Dr
5. City
   Apalachin
6. Zip Code (5 digits only)
   13732
7. E-mail address
   tqpoole@gmail.com
8. Office Held or Trustee
   Treasurer
9. Term Begins - Month
   January
10. Term Begins - Year (year)
    2012
11. Term Expires
    December
12. Term Expires - Year (yyyy)
    2017
13. The date the Oath of Office (mm/dd/yyyy) was taken
    N/A
14. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)
    N/A
15. Is this a brand new trustee?
    N
1. Title of Board Member (select one):
   Mr.
2. First Name of Board Member
   Rick
3. Last Name of Board Member
   Stilson
4. Mailing Address
   56 Paige St.
5. City
   Owego
6. Zip Code (5 digits only)
   13827
7. E-mail address
   Statement@stny.rr.com
8. Office Held or Trustee
   Trustee
9. Term Begins - Month
   January
10. Term Begins - Year (year)
    2015
11. Term Expires
    December
12. Term Expires - Year (yyyy)
    2020
13. The date the Oath of Office (mm/dd/yyyy) was taken
    N/A
14. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)
    N/A
15. Is this a brand new trustee?
    Y
1. Title of Board Member (select one):
   Mr.
2. First Name of Board Member
   Tom
3. Last Name of Board Member
   Hall
4. Mailing Address
   44 Coventry Rd
5. City
   Endicott
6. Zip Code (5 digits only)
   13760
7. E-mail address
   thall11@stny.rr.com
8. Office Held or Trustee
   Trustee
9. Term Begins - Month
   January
10. Term Begins - Year (year)
    2011
11. Term Expires
    December
12. Term Expires - Year (yyyy)
    2016
13. The date the Oath of Office (mm/dd/yyyy) was taken
    N/A
14. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)
    N/A
15. Is this a brand new trustee?
    N
1. Title of Board Member (select one): Mrs.
2. First Name of Board Member Judy
3. Last Name of Board Member Blanding
4. Mailing Address 632 Lillie Hill Rd
5. City Apalachin
6. Zip Code (5 digits only) 13732
7. E-mail address b4320@frontier.com
8. Office Held or Trustee Trustee
9. Term Begins - Month January
10. Term Begins - Year (year) 2015
11. Term Expires December
12. Term Expires - Year (yyyy) 2020
13. The date the Oath of Office (mm/dd/yyyy) was taken N/A
14. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) N/A
15. Is this a brand new trustee? Y

11. OPERATING FUNDS RECEIPTS
Report financial data based on the fiscal reporting year reported in Part 1. **ROUND TO THE NEAREST DOLLAR.** Please click [here](#) to read general instructions before completing this section.

**LOCAL PUBLIC FUNDS**
Specify by name the municipalities or districts which are the source of funds.

11.1 Does the library receive any local public funds? If yes, complete one record for each funding source; Y if no. go to question 11.3.

1. Source of Funds County
2. Name of funding County, Municipality or District Tioga
3. Amount $8,612
4. Subject to public vote held in reporting year or in a previous reporting year(s). N
5. Written Contractual Agreement Y

1. Source of Funds Town
2. Name of funding County, Municipality or District Owego
3. Amount $1,500
4. Subject to public vote held in reporting year or in a previous reporting year(s). N
5. Written Contractual Agreement N

1. Source of Funds School District
2. Name of funding County, Municipality or District Owego
3. Amount $60,000
4. Subject to public vote held in reporting year or in a previous reporting year(s). Y
5. Written Contractual Agreement N

11.2 **TOTAL LOCAL PUBLIC FUNDS** $70,112

**SYSTEM CASH GRANTS TO MEMBER LIBRARY**

11.3 Local Library Services Aid (LLSA) $1,270
11.4 Central Library Aid (CLDA and/or CBA) $0
<table>
<thead>
<tr>
<th>Question</th>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>11.5</td>
<td>Additional State Aid received from the System</td>
<td>$0</td>
</tr>
<tr>
<td>11.6</td>
<td>Federal Aid received from the System</td>
<td>$0</td>
</tr>
<tr>
<td>11.7</td>
<td>Other Cash Grants</td>
<td>$0</td>
</tr>
<tr>
<td>11.8</td>
<td><strong>TOTAL SYSTEM CASH GRANTS</strong> (Add Questions 11.3, 11.4, 11.5, 11.6 and 11.7)</td>
<td>$1,270</td>
</tr>
<tr>
<td>11.9</td>
<td>State Aid other than LLSA, Central Library Aid (CLDA and/or CBA), or other State Aid reported as system cash grants</td>
<td>$0</td>
</tr>
<tr>
<td>11.10</td>
<td>LSTA</td>
<td>$0</td>
</tr>
<tr>
<td>11.11</td>
<td>Other Federal Aid</td>
<td>$0</td>
</tr>
<tr>
<td>11.12</td>
<td><strong>TOTAL FEDERAL AID</strong> (Add Questions 11.10 and 11.11)</td>
<td>$0</td>
</tr>
<tr>
<td>11.13</td>
<td><strong>CONTRACTS WITH PUBLIC LIBRARIES AND/OR PUBLIC LIBRARY SYSTEMS IN NEW YORK STATE</strong></td>
<td>$0</td>
</tr>
<tr>
<td>11.14</td>
<td>Gifts and Endowments</td>
<td>$19,431</td>
</tr>
<tr>
<td>11.15</td>
<td>Fund Raising</td>
<td>$0</td>
</tr>
<tr>
<td>11.16</td>
<td>Income from Investments</td>
<td>$1</td>
</tr>
<tr>
<td>11.17</td>
<td>Library Charges</td>
<td>$1,943</td>
</tr>
<tr>
<td>11.18</td>
<td>Other</td>
<td>$8,534</td>
</tr>
<tr>
<td>11.19</td>
<td><strong>TOTAL OTHER RECEIPTS</strong> (Add Questions 11.14, 11.15, 11.16, 11.17 and 11.18)</td>
<td>$29,909</td>
</tr>
<tr>
<td>11.20</td>
<td><strong>TOTAL OPERATING FUND RECEIPTS</strong> (Add Questions 11.2, 11.8, 11.9, 11.12, 11.13 and 11.19)</td>
<td>$101,291</td>
</tr>
<tr>
<td>11.21</td>
<td>BUDGET LOANS</td>
<td>$0</td>
</tr>
<tr>
<td>11.22</td>
<td>From Capital Fund (Same as Question 14.8)</td>
<td>$0</td>
</tr>
<tr>
<td>11.23</td>
<td>From Other Funds</td>
<td>$40,000</td>
</tr>
<tr>
<td>11.24</td>
<td><strong>TOTAL TRANSFERS</strong> (Add Questions 11.22 and 11.23)</td>
<td>$40,000</td>
</tr>
<tr>
<td>11.25</td>
<td>BALANCE IN OPERATING FUND - Beginning Balance for Fiscal Year Ending 2014 (Same as Question 12.39 of previous year if fiscal year has not changed)</td>
<td>$15,499</td>
</tr>
<tr>
<td>11.26</td>
<td><strong>GRAND TOTAL RECEIPTS, BUDGET LOANS, TRANSFERS AND BALANCE</strong> (Add Questions 11.20, 11.21, 11.24 and 11.25; Same as Question 12.41)</td>
<td>$156,790</td>
</tr>
</tbody>
</table>

**12. OPERATING FUND DISBURSEMENTS**

**STAFF EXPENDITURES**

Salaries & Wages Paid from Library Funds

Please click [here](#) to read general instructions before completing this section.

12.1 Certified Librarians                                                                 | $0     |
<table>
<thead>
<tr>
<th>Question</th>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>12.2</td>
<td>Other Staff</td>
<td>$43,436</td>
</tr>
<tr>
<td>12.3</td>
<td>Total Salaries &amp; Wages Expenditures</td>
<td>$43,436</td>
</tr>
<tr>
<td>12.4</td>
<td>Employee Benefits Expenditures</td>
<td>$2,364</td>
</tr>
<tr>
<td>12.5</td>
<td>Total Staff Expenditures</td>
<td>$45,800</td>
</tr>
</tbody>
</table>

**COLLECTION EXPENDITURES**

<table>
<thead>
<tr>
<th>Question</th>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>12.6</td>
<td>Print Materials Expenditures</td>
<td>$7,574</td>
</tr>
<tr>
<td>12.7</td>
<td>Electronic Materials Expenditures</td>
<td>$0</td>
</tr>
<tr>
<td>12.8</td>
<td>Other Materials Expenditures</td>
<td>$444</td>
</tr>
<tr>
<td>12.9</td>
<td>Total Collection Expenditures</td>
<td>$8,018</td>
</tr>
</tbody>
</table>

**CAPITAL EXPENDITURES FROM OPERATING FUNDS**

<table>
<thead>
<tr>
<th>Question</th>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>12.10</td>
<td>From Local Public Funds (71PF)</td>
<td>$5,786</td>
</tr>
<tr>
<td>12.11</td>
<td>From Other Funds (71OF)</td>
<td>$0</td>
</tr>
<tr>
<td>12.12</td>
<td>Total Capital Expenditures</td>
<td>$5,786</td>
</tr>
</tbody>
</table>

**OPERATION AND MAINTENANCE OF BUILDINGS**

<table>
<thead>
<tr>
<th>Question</th>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>12.13</td>
<td>From Local Public Funds (72PF)</td>
<td>$0</td>
</tr>
<tr>
<td>12.14</td>
<td>From Other Funds (72OF)</td>
<td>$0</td>
</tr>
<tr>
<td>12.15</td>
<td>Total Repairs</td>
<td>$0</td>
</tr>
<tr>
<td>12.16</td>
<td>Other Disbursements for Operation &amp; Maintenance of Buildings</td>
<td>$14,230</td>
</tr>
<tr>
<td>12.17</td>
<td>Total Operation &amp; Maintenance of Buildings</td>
<td>$14,230</td>
</tr>
</tbody>
</table>

**MISCELLANEOUS EXPENSES**

<table>
<thead>
<tr>
<th>Question</th>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>12.18</td>
<td>Office and Library Supplies</td>
<td>$1,839</td>
</tr>
<tr>
<td>12.19</td>
<td>Telecommunications</td>
<td>$694</td>
</tr>
<tr>
<td>12.20</td>
<td>Binding Expenses</td>
<td>$0</td>
</tr>
<tr>
<td>12.21</td>
<td>Postage and Freight</td>
<td>$784</td>
</tr>
<tr>
<td>12.22</td>
<td>Professional &amp; Consultant Fees</td>
<td>$3,205</td>
</tr>
<tr>
<td>12.23</td>
<td>Equipment</td>
<td>$0</td>
</tr>
<tr>
<td>12.24</td>
<td>Other Miscellaneous</td>
<td>$3,469</td>
</tr>
<tr>
<td>12.25</td>
<td>Total Miscellaneous Expenses</td>
<td>$9,991</td>
</tr>
</tbody>
</table>

**CONTRACTS WITH PUBLIC LIBRARIES AND/OR PUBLIC LIBRARY SYSTEMS IN NEW YORK STATE**

<table>
<thead>
<tr>
<th>Question</th>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>12.26</td>
<td>Contracts with Public Libraries and/or Public Library Systems in New York State</td>
<td>$5,452</td>
</tr>
</tbody>
</table>

**DEBT SERVICE**

<table>
<thead>
<tr>
<th>Question</th>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>12.27</td>
<td>Capital Purposes Loans (Principal and Interest)</td>
<td>$0</td>
</tr>
<tr>
<td>12.28</td>
<td>From Other Funds (73OF)</td>
<td>$0</td>
</tr>
<tr>
<td>12.29</td>
<td>Total (Add Questions 12.27 and 12.28)</td>
<td>$0</td>
</tr>
<tr>
<td>12.30</td>
<td>Budget Loans (Principal and Interest)</td>
<td>$0</td>
</tr>
<tr>
<td>12.31</td>
<td>Short-Term Loans</td>
<td>$0</td>
</tr>
</tbody>
</table>

**Total Debt Service**
12.32 (Add Questions 12.29, 12.30 and 12.31) $0

12.33 TOTAL OPERATING FUND DISBURSEMENTS (Add Questions 12.5, 12.9, 12.12, 12.17, 12.25, 12.26 and 12.32) $89,277

TRANSFERS

Transfers to Capital Fund
12.34 From Local Public Funds (76PF) $0
12.35 From Other Funds (76OF) $0
12.36 Total Transfers to Capital Fund (Add Questions 12.34 and 12.35; same as Question 13.8) $0
12.37 Transfer to Other Funds $0
12.38 TOTAL TRANSFERS (Add Questions 12.36 and 12.37) $0

12.39 TOTAL DISBURSEMENTS AND TRANSFERS (Add Questions 12.33 and 12.38) $89,277
12.40 BALANCE IN OPERATING FUND - Ending Balance for the Fiscal Year Ending 2014 $67,513
12.41 GRAND TOTAL DISBURSEMENTS, TRANSFERS & BALANCE (Add Questions 12.39 and 12.40; same as Question 11.26) $156,790

ASSURANCE
12.42 The Library operated in accordance with all provisions of Education Law and the Regulations of the Commissioner, and assures that the "Annual Report" was reviewed and accepted by the Library Board on (date - mm/dd/yyyy). 02/24/2015

FISCAL AUDIT

12.43 Last audit performed (mm/dd/yyyy) N/A
12.44 Time period covered by this audit (mm/dd/yyyy) - (mm/dd/yyyy) N/A
12.45 Indicate type of audit (select one): N/A

CAPITAL FUND
12.46 Does the library have a Capital Fund? Enter Y for Yes, N for No. If No, stop here. If Yes, complete the Capital Fund Report. N

13. CAPITAL FUND RECEIPTS
Report financial data based on the fiscal year reported in Part 1. ROUND TO THE NEAREST DOLLAR. Please click here to read general instructions before completing this section.

REVENUES FROM LOCAL SOURCES
13.1 Revenues from Local Government Sources $0
13.2 All Other Revenues from Local Sources $0
13.3 Total Revenues from Local Sources (Add Questions 13.1 and 13.2) $0

STATE AID FOR CAPITAL PROJECTS
13.4 State Aid Received for Construction $0
13.5 Other State Aid $0
13.6 Total State Aid (Add Questions 13.4 and 13.5) $0

**FEDERAL AID FOR CAPITAL PROJECTS**

13.7 TOTAL FEDERAL AID $0

**INTERFUND REVENUE**

13.8 Transfer from Operating Fund (Same as Question 12.36) $0

13.9 TOTAL REVENUES (Add Questions 13.3, 13.6, 13.7 and 13.8) $0

13.10 NON-REVENUE RECEIPTS $0

13.11 TOTAL CASH RECEIPTS (Add Questions 13.9 and 13.10) $0

13.12 BALANCE IN CAPITAL FUND - Beginning Balance for Fiscal Year Ending 2014 (Same as Question 14.11 of previous year, if fiscal year has not changed) $0

13.13 TOTAL CASH RECEIPTS AND BALANCE (Add Questions 13.11 and 13.12; same as Question 14.12) $0

**14. CAPITAL FUND DISBURSEMENTS**

**PROJECT EXPENDITURES**

Please click [here](#) to read general instructions before completing this section.

14.1 Construction $0

14.2 Incidental Construction $0

**Other Disbursements**

14.3 Purchase of Buildings $0

14.4 Interest $0

14.5 Collection Expenditures $0

14.6 Total Other Disbursements (Add Questions 14.3, 14.4 and 14.5) $0

14.7 TOTAL PROJECT EXPENDITURES (Add Questions 14.1, 14.2 and 14.6) $0

14.8 TRANSFER TO OPERATING FUND (Same as Question 11.22) $0

14.9 NON-PROJECT EXPENDITURES $0

14.10 TOTAL CASH DISBURSEMENTS AND TRANSFERS (Add Questions 14.7, 14.8 and 14.9) $0

14.11 BALANCE IN CAPITAL FUND - Ending Balance for the Fiscal Year Ending 2014 $0

14.12 TOTAL CASH DISBURSEMENTS AND BALANCE (Add Questions 14.10 and 14.11; same as Question 13.13) $0

**15. CENTRAL LIBRARIES**

PART 15 EXISTS FOR THE CENTRAL/CO-CENTRAL LIBRARIES ONLY. PLEASE PROCEED TO SECTION 16. FEDERAL TOTALS AND CONTINUE ON WITH YOUR SURVEY

**16. FEDERAL TOTALS**

All questions in Part 16 are calculated, locked fields.
### Note
See instructions for definitions and calculations of each of these Federal Totals.

<table>
<thead>
<tr>
<th></th>
<th>ALA-MLS</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>16.1</td>
<td>Total ALA-MLS</td>
<td>0.00</td>
</tr>
<tr>
<td>16.2</td>
<td>Total Librarians</td>
<td>0.75</td>
</tr>
<tr>
<td>16.3</td>
<td>All Other Paid Staff</td>
<td>0.98</td>
</tr>
<tr>
<td>16.4</td>
<td>Total Paid Employees</td>
<td>1.73</td>
</tr>
<tr>
<td>16.5</td>
<td>State Government Revenue</td>
<td>$1,270</td>
</tr>
<tr>
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<tr>
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<td>Print Materials</td>
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<td>Other Capital Revenue and Receipts</td>
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#### Total Paid Employees

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#### Total Operating Expenditures

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#### Total Operating Expenditures

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#### Total Capital Expenditures

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#### Print Materials

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#### Total Registered Borrowers

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#### Other Capital Revenue and Receipts

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#### Total Number of Internet Terminals Used by the General Public

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### 17. FOR NEW YORK STATE LIBRARY USE ONLY

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### SUGGESTED IMPROVEMENTS

Library Name: APALACHIN LIBRARY ASSOCIATION

Library System: Finger Lakes Library System

Name of Person Completing Form: Catherine Sorber

Phone Number:

Please share with us your suggestions for improving the *Annual Report*. When providing feedback, if applicable please indicate the question number each comment/suggestion refers to. Thank you!