

# Ulysses Philomathic Library

## Annual Report For Public And Association Libraries - 2013

### 1. GENERAL LIBRARY INFORMATION

Report all information in Part 1 as of December 31, 2013, except for questions related to the current library director/manager (questions 1.35 through 1.40).

1.1	Library ID Number	2400616490
1.2	Library Name	ULYSSES PHILOMATHIC LIBRARY
1.3	Name Status (State use only)	00 (for no change from previous year)
1.4	Structure Status (State use only)	00 (for no change from previous year)
1.5	Community	Trumansburg
1.6	Beginning Fiscal Reporting Year	01/01/2013
1.7	Ending Fiscal Reporting Year	12/31/2013
1.8	Is the library now reporting on a different fiscal year than it reported on in the previous Annual Report?	No
1.9	If yes, please indicate the beginning date of library's new reporting year. Enter N/A if No was answered to Question 1.8.	N/A
1.10	Please indicate the ending date of library's new reporting year. Enter N/A if No was answered to Question 1.8.	N/A
1.11	Beginning <u>Local</u> Fiscal Year	01/01/2013
1.12	Ending <u>Local</u> Fiscal Year	12/31/2013
1.13	Address Status	00 (for no change from previous year)
1.14	Street Address	74 EAST MAIN STREET
1.15	City	TRUMANSBURG
1.16	Zip Code	14886
1.17	Mailing Address	74 EAST MAIN STREET
1.18	City	TRUMANSBURG
1.19	Zip Code	14886
1.20	Telephone Number (enter 10 digits only and hit the Tab key; enter N/A if no telephone number)	(607) 387-5623
1.21	Fax Number (enter 10 digits only and hit the Tab key; enter N/A if no fax number)	(607) 387-3823
1.22	E-Mail Address to Contact the Library (Enter N/A if no e-mail address)	uphiloma@twcny.rr.com
1.23	Library Home Page URL (Enter N/A if no home page URL)	www.trumansburglibrary.org
1.24	Population Chartered to Serve (per 2010 Census)	4,900
1.25	Indicate the type of library as stated in the library's charter (select one):	ASSOCIATION
1.26	Indicate the area chartered to serve as stated in the library's charter (select one):	Town
1.27	During the reporting year, has there been any change to the library's legal service area boundaries? Changes must be the result of a Regents charter action.	N
1.28	Indicate the type of charter the library currently holds (select one):	Absolute

- 1.29 Date the library was granted its absolute charter or the date of the provisional charter if the library does not have an absolute charter 03/23/1973
- 1.30 Date the library was last registered 03/01/1937
- 1.31 Federal Employer Identification Number 223260334
- 1.32 County TOMPKINS
- 1.33 School District Trumansburg Central School
- 1.34 Town Ulysses
- 1.35 Library System Finger Lakes Library System

NOTE: For questions 1.36 through 1.41, report all information for the current library director/manager.

- 1.36 Title of Library Director/ Manager (select one): Ms.
- 1.37 First Name of Library Director/Manager Annette
- 1.38 Last Name of Library Director/Manager Birdsall
- 1.39 NYS Public Librarian Certification Number 20580
- 1.40 E-mail Address of the Director/Manager uphiloma@twcny.rr.com
- 1.41 Fax Number of the Director/Manager (607) 387-3823
- 1.42 Does the library charge fees for library cards to people residing outside the system's service area? N
- 1.43 Was all or part of the library's budget either subject to public vote held during the fiscal reporting year, or from an appropriation which was approved by public vote in a previous year? Enter Y for Yes, N for No. If yes, complete one record for the most recent vote from each funding source. If no, go to question 1.45. Y
1. Name of municipality or district holding the vote Trumansburg Central School District
2. Indicate the type of municipality or district holding the vote School District
3. Was this a Chapter 414 (Ed. Law Â§259.1.b)? Y
4. Dollar amount \$101,709
5. Was the vote successful? Y
6. Date the vote was held (mm/dd/yyyy) 05/21/2013
- 1.44 For the fiscal year that ended in 2013, indicate the *total percentage of the library's local public funding* that was either subject to public vote during the fiscal reporting year, or that came from an appropriation which was approved by public vote in a previous year. 67%
- 1.45 Does the reporting library have a contractual agreement with a municipality or district to provide library services to residents of an area not served by a chartered library? Enter Y for Yes, N for No. If yes, please complete one record for *each* contract. If no, go to question 1.46. N
1. Name of contracting municipality or district N/A
2. Is this a written contractual agreement? N/A
3. Population of the geographic area served by this contract N/A
4. Dollar amount of contract N/A
5. Enter the appropriate code for range of services provided (select one): N/A
- 1.46 For the reporting year, has the library experienced any unusual circumstance(s) that affected the statistics reported (e.g., natural disaster, fire, closed for renovations, massive weeding of collection, etc.)? If yes, please annotate explaining the circumstance(s) and the impact on the library using the State note; if no, please go to Part 2, Library Collection. N

## 2. LIBRARY COLLECTION

Report holdings, additions, and subscriptions as of the end of the fiscal year reported in Part 1.

### PRINT MATERIALS

#### Cataloged Books

2.1	Adult Fiction Books	7,853
2.2	Adult Non-fiction Books	6,388
2.3	<b>Total Adult Books (Total questions 2.1 &amp; 2.2)</b>	14,241
2.4	Children's Fiction Books	6,032
2.5	Children's Non-fiction Books	2,070
2.6	<b>Total Children's Books (Total questions 2.4 &amp; 2.5)</b>	8,102
2.7	<b>Total Cataloged Books (Total questions 2.3 &amp; 2.6)</b>	22,343

#### Other Print Materials

2.8	Total Uncataloged Books	100
2.9	Total Print Serials	555
2.10	All Other Print Materials	100
2.11	<b>Total Other Print Materials (Total questions 2.8 through 2.10)</b>	755
2.12	<b>Total Print Materials (Total questions 2.7 and 2.11)</b>	23,098

### ELECTRONIC MATERIALS

2.13	Electronic Books	15,933
2.14	Local Databases	11
2.15	NOVELNY Databases	11
2.16	<b>Total Databases (Total questions 2.14 and 2.15)</b>	22
2.17	Other Electronic Materials (includes all other materials in digital format such as e-serials, government documents, electronic files, reference tools, scores, maps, collection of digital photographs, etc.)	73
2.18	<b>Total Electronic Materials (Total questions 2.13, 2.16 and 2.17)</b>	16,028

### ALL OTHER MATERIALS

2.19	Audio - Physical Units	810
2.20	Audio - Downloadable Units	2,317
2.21	Video - Physical Units	1,104
2.22	Video - Downloadable Units	0
2.23	All Other Materials (includes microform, films, slides, etc.)	16
2.24	<b>Total Other Materials Holdings (Total questions 2.19 through 2.23)</b>	4,247
2.25	<b>GRAND TOTAL HOLDINGS (Total questions 2.12, 2.18 and 2.24)</b>	43,373

### CURRENT SERIAL SUBSCRIPTIONS

2.26	Current Print Serial Subscriptions	48
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**ADDITIONS TO HOLDINGS** - Do not subtract withdrawals or discards.

2.27	Cataloged Books	1,539
2.28	All Other Print Materials	294
2.29	Electronic Materials	15,933
2.30	All Other Materials	2,553
2.31	<b>Total Additions (Total questions 2.27 through 2.30)</b>	20,319

## 3. LIBRARY PROGRAMS, POLICIES, AND SERVICES

Report all information on questions 3.1 through 3.10 and 3.56 through 3.64 as of the end of the fiscal year

reported in Part 1; report information on questions 3.11 through 3.55 for the 2013 calendar year.

### **LIBRARY SPONSORED PROGRAMS**

3.1	Adult Program Sessions	294
3.2	Young Adult Program Sessions	8
3.3	Children's Program Sessions	115
3.4	All Other Program Sessions	2
3.5	<b>Total Number of Program Sessions (Total questions 3.1 through 3.4)</b>	419
3.6	Adult Program Attendance	2,773
3.7	Young Adult Program Attendance	80
3.8	Children's Program Attendance	1,880
3.9	All Other Program Attendance	139
3.10	<b>Total Program Attendance (Total questions 3.6 through 3.9)</b>	4,872

### **SUMMER READING PROGRAM**

3.11- Indicate which of the following apply to the summer reading program(s) offered by the library during the summer of 2013 (check all that apply):

a.	Program(s) for children	Yes
b.	Program(s) for young adults	Yes
c.	Program(s) for Adults	Yes
d.	Summer Reading at New York Libraries name and/or logo used	Yes
e.	Collaborative Summer Library Program (CSLP Manual, provided through the New York State Library, used)	Yes
f.	N/A	No

3.12	Library outlets offering a summer reading program	1
3.13	Children registered for the library's summer reading program	133
3.14	Young adults registered for the library's summer reading program	19
3.15	<b>Total number registered for the library's summer reading program (total 3.13 + 3.14)</b>	152
3.16	Children's program sessions - Summer 2013	24
3.17	Young adult program sessions - Summer 2013	5
3.18	Adult program sessions - Summer 2013	13
3.19	<b>Total program sessions - Summer 2013 (total 3.16 + 3.17 + 3.18)</b>	42
3.20	Children's program attendance - Summer 2013	507
3.21	Young adult program attendance - Summer 2013	45
3.22	Adult program attendance - Summer 2013	59
3.23	<b>Total program attendance - Summer 2013 (total 3.20 + 3.21 + 3.22)</b>	611

### **COLLABORATORS**

3.24	Public school district(s) and/or BOCES	1
3.25	Non-public school(s)	1
3.26	Childcare center(s)	2
3.27	Summer camp(s)	0
3.28	Municipality/Municipalities	2
3.29	Literacy provider(s)	1
3.30	Other (describe using the State note)	0
3.31	<b>Total Collaborators (total 3.24 through 3.30)</b>	7

### **EARLY LITERACY PROGRAMS**

3.32	Did the library offer early literacy programs? (Enter Y for Yes, N for No)	Y
3.33	Indicate types of programs offered (check all that apply)	
a.	Focus on birth - school entry	No
b.	Focus on parents & caregivers	No
c.	Combined audience	Yes
d.	N/A	No
3.34	Number of sessions	
a.	Focus on birth - school entry	N/A
b.	Focus on parents & caregivers	N/A
c.	Combined audience	76
d.	N/A	N/A
3.35	<b>Total Sessions</b>	76
3.36	Attendance at sessions	
a.	Focus on birth - school entry	0
b.	Focus on parents & caregivers	0
c.	Combined audience	1,216
d.	N/A	0
3.37	<b>Total Attendance</b>	1,216
3.38	Collaborators (check all that apply):	
a.	Childcare center(s)	Yes
b.	Public School District(s) and/or BOCES	No
c.	Non-Public School(s)	No
d.	Health care providers/agencies	No
e.	Other (describe using the State note)	No
f.	N/A	No

#### ADULT LITERACY

3.39	Did the library offer adult literacy programs?	No
3.40	Total program sessions	N/A
3.41	Total program attendance	N/A
3.42	Collaborators (check all that apply)	
a.	Literacy NY (Literacy Volunteers of America)	No
b.	Public School District(s) and/or BOCES	No
c.	Non-Public Schools	No
d.	Other (see instructions and describe using State Note)	No
e.	N/A	Yes

#### PROGRAMS FOR ENGLISH SPEAKERS OF OTHER LANGUAGES (ESOL)

3.43	Did the library offer programs for English Speakers of Other Languages (ESOL)? (Enter Y for Yes, N for No)	N
3.44	Children's program sessions	0
3.45	Young adult program sessions	0
3.46	Adult program sessions	0
3.47	<b>Total program sessions (total 3.44 + 3.45 + 3.46)</b>	0
3.48	Children's program attendance	N/A
3.49	Young adult program attendance	N/A
3.50	Adult program attendance	N/A
3.51	<b>Total program attendance (total 3.48 + 3.49 + 3.50)</b>	0
3.52	Collaborators (check all that apply):	

a.	Literacy NY (Literacy Volunteers of America)	No
b.	Public School District(s) and/or BOCES	No
c.	Non-Public School(s)	No
d.	Other (describe using the State note)	No
e.	N/A	Yes

#### **DIGITAL LITERACY**

3.53	Did the library offer digital literacy programs?	Y
3.54	Total program sessions	51
3.55	Total program attendance	70

#### **LIBRARY USE**

3.56	Library visits (total annual attendance)	47,799
3.57	Registered resident borrowers	3,511
3.58	Registered non-resident borrowers	1,184

#### **WRITTEN POLICIES (Answer Y for Yes, N for No)**

3.59	Does the library have an open meeting policy?	Y
3.60	Does the library have a policy protecting the confidentiality of library records?	Y
3.61	Does the library have an Internet use policy?	Y
3.62	Does the library have a disaster plan?	Y

#### **ACCESSIBILITY (Answer Y for Yes, N for No)/b>**

3.63	Does the library provide service to persons who cannot visit the library (homebound persons, persons in nursing homes, persons in jail, etc.)?	Y
3.64	Does the library have assistive devices for persons who are deaf and hearing impaired (TTY/TDD)?	Y

### **4. LIBRARY TRANSACTIONS**

Report all transactions as of the end of the fiscal year reported in Part 1. (Please note: Internal Library usage is not considered part of circulation)

#### **CATALOGED BOOK CIRCULATION**

4.1	Adult Fiction Books	19,203
4.2	Adult Non-fiction Books	9,329
4.3	<b>Total Adult Books (Total questions 4.1 &amp; 4.2)</b>	28,532
4.4	Children's Fiction Books	16,849
4.5	Children's Non-fiction Books	3,610
4.6	<b>Total Children's Books (Total questions 4.4 &amp; 4.5)</b>	20,459
4.7	<b>Total Cataloged Book Circulation (Total question 4.3 &amp; 4.6)</b>	48,991

#### **CIRCULATION OF OTHER MATERIALS**

4.8	Circulation of Adult Other Materials	11,969
4.9	Circulation of Children's Other Materials	3,422
4.10	Circulation of Electronic Materials	1,730
4.11	<b>Total Circulation of Other Materials (Total questions 4.8, 4.9 &amp; 4.10)</b>	17,121
4.12	<b>Grand Total Circulation Transactions (Total questions 4.7 &amp; 4.11)</b>	66,112
4.13	<b>Grand Total Circulation of Children's Materials (Total questions 4.6 &amp; 4.9)</b>	23,881

#### **REFERENCE TRANSACTIONS**

4.14	Total Reference Transactions	6,154
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4.15	Does the library offer virtual reference?	Y
<b>INTERLIBRARY LOAN - MATERIALS RECEIVED (BORROWED)</b>		
4.16	TOTAL MATERIALS RECEIVED	12,746
<b>INTERLIBRARY LOAN - MATERIALS PROVIDED (LOANED)</b>		
4.17	TOTAL MATERIALS PROVIDED	6,290

## 5. TECHNOLOGY AND TELECOMMUNICATIONS

Report all information as of December 31, 2013.

### SYSTEMS AND SERVICES

5.1	Automated circulation system?	Y
5.2	Online public access catalog (OPAC)?	Y
5.3	Electronic access to the OPAC from outside the library?	Y
5.4	Annual number of visits to the library's web site	62,359
5.5	Does the library use Internet filtering software on any computer?	N
5.6	Number of uses (sessions) of public Internet computers per year	9,824
5.7	Name of the person responsible for the library's Information Technology (IT) services	Rene Carver
5.8	IT contact's telephone number (enter 10 digits only and hit the Tab key)	(607) 387-5004
5.9	IT contact's email address	newyorkdl@gmail.com

## 6. STAFF INFORMATION

Report all staff information as of the end of the fiscal year reported in Part 1.

### FTE (FULL-TIME EQUIVALENT CALCULATION)

6.1	The number of hours per workweek used to compute FTE for all paid library personnel in this section.	35
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### BUDGETED POSITIONS IN FULL-TIME EQUIVALENTS

6.2	Library Director (certified)	1
6.3	Vacant Library Director (certified)	N/A
6.4	Librarian (certified)	1
6.5	Vacant Librarian (certified)	0
6.6	Library Manager (not certified)	0
6.7	Vacant Library Manager (not certified)	0
6.8	Library Specialist/Paraprofessional (not certified)	0.75
6.9	Vacant Library Specialist/Paraprofessional (not certified)	0
6.10	Other Staff	1
6.11	Vacant Other Staff	0
6.12	<b>TOTAL PAID STAFF (Total questions 6.2, 6.4, 6.6, 6.8 &amp; 6.10)</b>	3.75
6.13	<b>VACANT TOTAL PAID STAFF (Total questions 6.3, 6.5, 6.7, 6.9 &amp; 6.11)</b>	0.00

### SALARY INFORMATION

6.14	FTE - Entry Level Librarian (certified)	1
6.15	Salary - Entry Level Librarian (certified)	\$30,748
6.16	FTE - Library Director (certified)	1
6.17	Salary - Library Director (certified)	\$50,000
6.18	FTE - Library Manager (not certified)	0
6.19	Salary - Library Manager (not certified)	\$0

## 7. MINIMUM PUBLIC LIBRARY STANDARDS

Report all information as of December 31, 2013.

7.1	1. Is governed by board-approved written bylaws.	Y
7.2	2. Has a board-approved written long range plan of service.	Y
7.3	3. Presents an annual report to the community.	Y
7.4	4. Has board-approved written policies.	Y
7.5	5. Presents an annual written budget to appropriate funding agencies.	Y
7.6	6. Periodically evaluates the effectiveness of the collection and services in meeting community needs.	Y
7.7	7. Is open the minimum standard number of public service hours for population served. (see instructions)	Y
8.	Maintains a facility to meet community needs, including adequate:	
7.8	8a. space	Y
7.9	8b. lighting	Y
7.10	8c. shelving	Y
7.11	8d. seating	Y
7.12	8e. restroom (see instructions)	Y
9.	Has the equipment and connections necessary to facilitate access to information:	
7.13	9a. telephone	Y
7.14	9b. photocopier (see instructions)	Y
7.15	9c. microcomputer or terminal	Y
7.16	9d. printer	Y
7.17	9e. telefacsimile capability (see instructions)	Y
7.18	10. Distributes printed information listing the library's hours open, borrowing rules, services, location and phone number.	Y
7.19	11. Employs a paid director in accordance with the provisions of section 90.8 of Commissioner' Regulations. (see instructions)	Y

## 8. PUBLIC SERVICE INFORMATION

Report all information as of the end of the fiscal year reported in Part 1.

**PUBLIC SERVICE OUTLETS** - Libraries reporting main libraries, branches and bookmobiles should complete Service Outlets Information in Part 9.

8.1	Main Library	1
8.2	Branches	0
8.3	Bookmobiles	0
8.4	Other Outlets	0
8.5	<b>TOTAL PUBLIC SERVICE OUTLETS (Total questions 8.1 - 8.4)</b>	1

**PUBLIC SERVICE HOURS** - Report hours to two decimal places.

8.6	Minimum Weekly Total Hours - Main Library	45
8.7	Minimum Weekly Total Hours - Branch Libraries	0
8.8	Minimum Weekly Total Hours - Bookmobiles	0
8.9	<b>Minimum Weekly Total Hours - Total Hours Open (Total questions 8.6 - 8.8)</b>	45.00
8.10	Annual Total Hours - Main Library	2,340
8.11	Annual Total Hours - Branch Libraries	0
8.12	Annual Total Hours - Bookmobiles	0



8.13 Annual Hours Open - Total Hours Open (Total questions 8.10 through 8.12) 2,340.00

## 9. SERVICE OUTLET INFORMATION

NOTE: Libraries reporting Public Service Outlets in questions 8.1, 8.2 and 8.3 of Part 8 are required to complete this part of the Annual Report. Use this section to enter outlet information on main libraries, branches or bookmobiles. Complete one record for *each* main library, branch or bookmobile.

1.	Outlet Name	Ulysses Philomathic Library
2.	Outlet Name Status	00 (for no change)
3.	Street Address	74 E. Main Street
4.	Outlet Street Address Status	00 (for no change)
5.	City	TRUMANSBURG
6.	Zip Code	14886
7.	Phone (enter 10 digits only)	(607) 387-5623
8.	Fax Number (enter 10 digits only)	(607) 387-3823
9.	E-mail Address	uphiloma@twcny.rr.com
10.	Outlet URL	www.trumansburglibrary.org
11.	County	Tompkins
12.	School District	Trumansburg Central School
13.	Outlet Type Code (select one):	CE
14.	Public Service Hours Per Year for This Outlet	2,340
15.	Number of Weeks This Outlet is Open	52
16.	Does this outlet have meeting space available for public use (non-library sponsored programs, meetings and/or events)?	Y
17.	Is the meeting space available for public use even when the outlet is closed?	Y
18.	Total number of non-library sponsored programs, meetings and/or events at this outlet	192
19.	Enter the appropriate outlet code (select one):	LO
20.	Who owns this outlet building?	Library Board
21.	Who owns the land on which this outlet is built?	Library Board
22.	Indicate the year this outlet was initially constructed	2000
23.	Indicate the year this outlet underwent a major renovation costing \$25,000 or more	N/A
24.	Square footage of the outlet	7,900
25.	Total number of Internet terminals at this outlet used by the general public	8
26.	Type of connection on the outlet's public Internet computers	Cable
27.	Maximum <u>download</u> speed of connection on the outlet's public Internet computers	Greater than 6 mbps and less than 9 mbps
28.	Maximum <u>upload</u> speed of connection on the outlet's public Internet computers	Greater than 768 kbps and less than 1.5 mbps
29.	Internet Provider	Time Warner Cable
30.	WiFi Access (click the hyperlink for types of WiFi Access)	No restrictions to access
31.	Number of wireless access uses per year: Report the total number of uses of wireless access in the outlet during the last year.	0
32.	Does the outlet have interactive videoconferencing capability for public use?	N
33.	Does the outlet have a building entrance that is physically accessible to a person in a wheelchair?	Y

34.	Is every public part of the outlet accessible to a person in a wheelchair?	Y
35.	<i>LIBID</i>	2400616490
36.	<i>FSCSID</i>	NY0162
37.	<i>Metropolitan Status Code</i>	NO
38.	<i>Number of Bookmobiles in the Bookmobile Outlet Record</i>	0
39.	<i>Outlet Structure Status</i>	00 (for no change from previous year)

## 10. OFFICERS AND TRUSTEES

Report information about trustee meetings as of December 31, 2013. All public and association libraries are required by Education Law to hold at least four meetings a year.

### BOARD MEETINGS

10.1	Total number of board meetings held during calendar year (January 1, 2013 to December 31, 2013)	11
10.2	Number of voting library board positions stated in the library's charter.	15
10.3	Number of current <u>voting</u> positions on library board.	15

### BOARD MEMBER SELECTION

10.4	Enter Board Member Selection Code (select one):	EA - board members are elected by the library association membership
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List Officers and Board Members for the current Calendar Year (January 1 - December 31, 2014). Complete one record for each board member. There must be a record for each voting position, whether filled or vacant.

### BOARD PRESIDENT

10.5	Title (drop-down): Mr., Mrs., Ms., Miss, Dr., The Honorable, The Reverend, Other (specify using the State note), or Vacant	Mr.
10.6	First Name	Stevan
10.7	Last Name	Knapp
10.8	Mailing Address	9755 Savercool Road
10.9	City	Trumansburg
10.10	Zip Code (5 digits only)	14886
10.11	Phone (enter 10 digits only)	(607) 387-6357
10.12	E-mail Address	stevanknapp@aol.com
10.13	Term Begins - Month	January
10.14	Term Begins - Year (yyyy)	2014
10.15	Term Expires - Month	December
10.16	Term Expires - Year (yyyy)	2016
10.17	The date the Oath of Office was taken (mm/dd/yyyy)	N/A
10.18	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	N/A
10.19	Is this a brand new trustee?	Y
1.	Title of Board Member (select one):	Ms.
2.	First Name of Board Member	Katherine
3.	Last Name of Board Member	Ludwig
4.	Mailing Address	29 Bradley Street
5.	City	Trumansburg
6.	Zip Code (5 digits only)	14886

7.	E-mail address	veganithaca@yahoo.com
8.	Office Held or Trustee	Trustee
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2014
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2016
13.	The date the Oath of Office (mm/dd/yyyy) was taken	N/A
14.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	N/A
15.	Is this a brand new trustee?	Y
1.	Title of Board Member (select one):	Ms.
2.	First Name of Board Member	Cynthia
3.	Last Name of Board Member	Mannino
4.	Mailing Address	124 Tamarack Lane
5.	City	Trumansburg
6.	Zip Code (5 digits only)	14886
7.	E-mail address	artbroad44@aol.com
8.	Office Held or Trustee	Treasurer
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2012
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2014
13.	The date the Oath of Office (mm/dd/yyyy) was taken	N/A
14.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	N/A
15.	Is this a brand new trustee?	N
1.	Title of Board Member (select one):	Mr.
2.	First Name of Board Member	Rene
3.	Last Name of Board Member	Carver
4.	Mailing Address	12 Salo Drive
5.	City	Trumansburg
6.	Zip Code (5 digits only)	14886
7.	E-mail address	newyorkdl@gmail.com
8.	Office Held or Trustee	Trustee
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2013
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2015
13.	The date the Oath of Office (mm/dd/yyyy) was taken	N/A
14.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	N/A
15.	Is this a brand new trustee?	N
1.	Title of Board Member (select one):	Ms.
2.	First Name of Board Member	Dolores
3.	Last Name of Board Member	Higareda
4.	Mailing Address	35 Bradley Street
5.	City	Trumansburg
6.	Zip Code (5 digits only)	14886

7.	E-mail address	dh29@cornell.edu
8.	Office Held or Trustee	Secretary
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2012
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2014
13.	The date the Oath of Office (mm/dd/yyyy) was taken	N/A
14.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	N/A
15.	Is this a brand new trustee?	N
1.	Title of Board Member (select one):	Mr.
2.	First Name of Board Member	John
3.	Last Name of Board Member	Wertis
4.	Mailing Address	4074 South Street Ext.
5.	City	Trumansburg
6.	Zip Code (5 digits only)	14886
7.	E-mail address	jntwertis@netscape.net
8.	Office Held or Trustee	Trustee
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2012
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2014
13.	The date the Oath of Office (mm/dd/yyyy) was taken	N/A
14.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	N/A
15.	Is this a brand new trustee?	N
1.	Title of Board Member (select one):	Mr.
2.	First Name of Board Member	John
3.	Last Name of Board Member	Ullberg
4.	Mailing Address	8 South Street
5.	City	Trumansburg
6.	Zip Code (5 digits only)	14886
7.	E-mail address	jlu2@cornell.edu
8.	Office Held or Trustee	Trustee
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2013
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2015
13.	The date the Oath of Office (mm/dd/yyyy) was taken	N/A
14.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	N/A
15.	Is this a brand new trustee?	N
1.	Title of Board Member (select one):	Ms.
2.	First Name of Board Member	Joan
3.	Last Name of Board Member	Stewart
4.	Mailing Address	PO Box 73
5.	City	Trumansburg
6.	Zip Code (5 digits only)	14886

7.	E-mail address	jes1938@twcny.rr.com
8.	Office Held or Trustee	Trustee
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2012
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2014
13.	The date the Oath of Office (mm/dd/yyyy) was taken	N/A
14.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	N/A
15.	Is this a brand new trustee?	N
1.	Title of Board Member (select one):	Mr.
2.	First Name of Board Member	Greg
3.	Last Name of Board Member	Scherer
4.	Mailing Address	11 Whig Street
5.	City	Trumansburg
6.	Zip Code (5 digits only)	14886
7.	E-mail address	gtscherer@aol.com
8.	Office Held or Trustee	Trustee
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2013
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2015
13.	The date the Oath of Office (mm/dd/yyyy) was taken	N/A
14.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	N/A
15.	Is this a brand new trustee?	N
1.	Title of Board Member (select one):	Mr.
2.	First Name of Board Member	Charles
3.	Last Name of Board Member	Schlough
4.	Mailing Address	9819 Congress Street Ext.
5.	City	Trumansburg
6.	Zip Code (5 digits only)	14886
7.	E-mail address	caschlough@gmail.com
8.	Office Held or Trustee	Trustee
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2014
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2014
13.	The date the Oath of Office (mm/dd/yyyy) was taken	N/A
14.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	N/A
15.	Is this a brand new trustee?	N
1.	Title of Board Member (select one):	Mr.
2.	First Name of Board Member	Scott
3.	Last Name of Board Member	Mulford
4.	Mailing Address	9394 State Rte 89
5.	City	Trumansburg
6.	Zip Code (5 digits only)	14886

7.	E-mail address	scottmulford@gmail.com
8.	Office Held or Trustee	Vice-President
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2013
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2015
13.	The date the Oath of Office (mm/dd/yyyy) was taken	N/A
14.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	N/A
15.	Is this a brand new trustee?	N
1.	Title of Board Member (select one):	Mrs.
2.	First Name of Board Member	Earla Sue
3.	Last Name of Board Member	McNaull
4.	Mailing Address	124 Tamarack Lane
5.	City	Trumansburg
6.	Zip Code (5 digits only)	14886
7.	E-mail address	yesmboss@hotmail.com
8.	Office Held or Trustee	Trustee
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2014
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2016
13.	The date the Oath of Office (mm/dd/yyyy) was taken	N/A
14.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	N/A
15.	Is this a brand new trustee?	Y
1.	Title of Board Member (select one):	Ms.
2.	First Name of Board Member	Julia
3.	Last Name of Board Member	Parete
4.	Mailing Address	6111 SIRRINE ROAD
5.	City	TRUMANSBURG
6.	Zip Code (5 digits only)	14886
7.	E-mail address	julia.parete@ppsfl.org
8.	Office Held or Trustee	Trustee
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2014
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2016
13.	The date the Oath of Office (mm/dd/yyyy) was taken	N/A
14.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	N/A
15.	Is this a brand new trustee?	Y
1.	Title of Board Member (select one):	Mr.
2.	First Name of Board Member	Dana
3.	Last Name of Board Member	Smith
4.	Mailing Address	5286 RICE ROAD
5.	City	TRUMANSBURG
6.	Zip Code (5 digits only)	14886

7.	E-mail address	dasmith012@yahoo.com
8.	Office Held or Trustee	Trustee
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2014
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2016
13.	The date the Oath of Office (mm/dd/yyyy) was taken	N/A
14.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	N/A
15.	Is this a brand new trustee?	Y
1.	Title of Board Member (select one):	Mr.
2.	First Name of Board Member	David
3.	Last Name of Board Member	Tyler
4.	Mailing Address	5396 Rice Road
5.	City	Trumansburg
6.	Zip Code (5 digits only)	14886
7.	E-mail address	datyler123@gmail.com
8.	Office Held or Trustee	Trustee
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2012
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2014
13.	The date the Oath of Office (mm/dd/yyyy) was taken	N/A
14.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	N/A
15.	Is this a brand new trustee?	N

## 11. OPERATING FUNDS RECEIPTS

Report financial data based on the fiscal reporting year reported in Part 1. *ROUND TO THE NEAREST DOLLAR.*

### LOCAL PUBLIC FUNDS

Specify by name the municipalities or districts which are the source of funds.

11.1	Does the library receive any local public funds? If yes, complete one record for each funding source; if no, go to question 11.3 ( <a href="#">see instructions</a> ).	Y
1.	Source of Funds	School District
2.	Name of funding County, Municipality or District	Trumansburg Central School District
3.	Amount	\$101,709
4.	Subject to public vote held in reporting year or in a previous reporting year(s).	Y
5.	Written Contractual Agreement	N
1.	Source of Funds	County
2.	Name of funding County, Municipality or District	Tompkins County
3.	Amount	\$28,050
4.	Subject to public vote held in reporting year or in a previous reporting year(s).	N
5.	Written Contractual Agreement	Y

1.	Source of Funds	Town
2.	Name of funding County, Municipality or District	Town of Ulysses
3.	Amount	\$10,000
4.	Subject to public vote held in reporting year or in a previous reporting year(s).	N
5.	Written Contractual Agreement	Y
1.	Source of Funds	Town
2.	Name of funding County, Municipality or District	Town of Ulysses Special
3.	Amount	\$2,000
4.	Subject to public vote held in reporting year or in a previous reporting year(s).	N
5.	Written Contractual Agreement	N/A
1.	Source of Funds	Other (specify using the State note)
2.	Name of funding County, Municipality or District	Tru/Uly Joint Youth Commision
3.	Amount	\$4,000
4.	Subject to public vote held in reporting year or in a previous reporting year(s).	N
5.	Written Contractual Agreement	N
11.2	<b>TOTAL LOCAL PUBLIC FUNDS</b>	\$145,759
<b>SYSTEM CASH GRANTS TO MEMBER LIBRARY</b>		
11.3	Local Library Services Aid (LLSA)	\$1,148
11.4	Central Library Aid (CLDA and/or CBA)	\$0
11.5	Additional State Aid received from the System	\$0
11.6	Federal Aid received from the System	\$0
11.7	Other Cash Grants	\$1,423
11.8	<b>TOTAL SYSTEM CASH GRANTS</b> (Add Questions 11.3, 11.4, 11.5, 11.6 and 11.7)	\$2,571
<b>OTHER STATE AID</b>		
11.9	State Aid other than LLSA, Central Library Aid (CLDA and/or CBA), or other State Aid reported as system cash grants	\$0
<b>FEDERAL AID FOR LIBRARY OPERATION</b>		
11.10	LSTA	\$0
11.11	Other Federal Aid	\$0
11.12	<b>TOTAL FEDERAL AID</b> (Add Questions 11.10 and 11.11)	\$0
11.13	<b>CONTRACTS WITH PUBLIC LIBRARIES AND/OR PUBLIC LIBRARY SYSTEMS IN NEW YORK STATE</b>	\$0
<b>OTHER RECEIPTS</b>		
11.14	Gifts and Endowments	\$7,504
11.15	Fund Raising	\$44,608
11.16	Income from Investments	\$33
11.17	Library Charges	\$9,891
11.18	Other	\$24,863
11.19	<b>TOTAL OTHER RECEIPTS</b> (Add Questions 11.14, 11.15, 11.16, 11.17 and 11.18)	\$86,899
11.20	<b>TOTAL OPERATING FUND RECEIPTS</b> (Add Questions 11.2, 11.8, 11.9, 11.12, 11.13 and 11.19)	\$235,229
11.21	<b>BUDGET LOANS</b>	\$0
<b>TRANSFERS</b>		



11.22	From Capital Fund (Same as Question 14.8)	\$0
11.23	From Other Funds	\$6,283
11.24	<b>TOTAL TRANSFERS</b> (Add Questions 11.22 and 11.23)	\$6,283
11.25	BALANCE IN OPERATING FUND - Beginning Balance for Fiscal Year Ending 2013 (Same as Question 12.39 of previous year if fiscal year has not changed)	\$88,495
11.26	<b>GRAND TOTAL RECEIPTS, BUDGET LOANS, TRANSFERS AND BALANCE</b> (Add Questions 11.20, 11.21, 11.24 and 11.25; Same as Question 12.40)	\$330,007

## 12. OPERATING FUND DISBURSEMENTS

### STAFF EXPENDITURES

#### Salaries & Wages Paid from Library Funds

12.1	Certified Librarians	\$79,869
12.2	Other Staff	\$43,150
12.3	<b>Total Salaries &amp; Wages Expenditures</b> (Add Questions 12.1 and 12.2)	\$123,019
12.4	<b>Employee Benefits Expenditures</b>	\$18,838
12.5	<b>Total Staff Expenditures</b> (Add Questions 12.3 and 12.4)	\$141,857

### COLLECTION EXPENDITURES

12.6	Print Materials Expenditures	\$20,226
12.7	Electronic Materials Expenditures	\$1,000
12.8	Other Materials Expenditures	\$1,019
12.9	<b>Total Collection Expenditures</b> (Add Questions 12.6, 12.7 and 12.8)	\$22,245

### CAPITAL EXPENDITURES FROM OPERATING FUNDS

12.10	From Local Public Funds (71PF)	\$0
12.11	From Other Funds (71OF)	\$5,679
12.12	<b>Total Capital Expenditures</b> (Add Questions 12.10 and 12.11)	\$5,679

### OPERATION AND MAINTENANCE OF BUILDINGS

#### Repairs to Building & Building Equipment

12.13	From Local Public Funds (72PF)	\$0
12.14	From Other Funds (72OF)	\$6,760
12.15	<b>Total Repairs</b> (Add Questions 12.13 and 12.14)	\$6,760
12.16	Other Disbursements for Operation & Maintenance of Buildings	\$23,928
12.17	<b>Total Operation &amp; Maintenance of Buildings</b> (Add Questions 12.15 and 12.16)	\$30,688

### MISCELLANEOUS EXPENSES

12.18	Office and Library Supplies	\$3,401
12.19	Telecommunications	\$1,739
12.20	Binding Expenses	\$0
12.21	Postage and Freight	\$365
12.22	Professional & Consultant Fees	\$16,885
12.23	Other Miscellaneous	\$25,756
12.24	<b>Total Miscellaneous Expenses</b> (Add Questions 12.18, 12.19, 12.20, 12.21, 12.22 and 12.23)	\$48,146
12.25	<b>CONTRACTS WITH PUBLIC LIBRARIES AND/OR PUBLIC LIBRARY SYSTEMS IN NEW YORK STATE</b>	\$7,712

## DEBT SERVICE

### Capital Purposes Loans (Principal and Interest)

12.26	From Local Public Funds (73PF)	\$0
12.27	From Other Funds (73OF)	\$0
12.28	<b>Total</b> (Add Questions 12.26 and 12.27)	\$0
12.29	Budget Loans (Principal and Interest)	\$12,642
12.30	Short-Term Loans	\$0
12.31	<b>Total Debt Service</b> (Add Questions 12.28, 12.29 and 12.30)	\$12,642
12.32	<b>TOTAL OPERATING FUND DISBURSEMENTS</b> (Add Questions 12.5, 12.9, 12.12, 12.17, 12.24, 12.25 and 12.31)	\$268,969

## TRANSFERS

### Transfers to Capital Fund

12.33	From Local Public Funds (76PF)	\$0
12.34	From Other Funds (76OF)	\$0
12.35	<b>Total Transfers to Capital Fund</b> (Add Questions 12.33 and 12.34; same as Question 13.8)	\$0
12.36	<b>Transfer to Other Funds</b>	\$0
12.37	<b>TOTAL TRANSFERS</b> (Add Questions 12.35 and 12.36)	\$0
12.38	<b>TOTAL DISBURSEMENTS AND TRANSFERS</b> (Add Questions 12.32 and 12.37)	\$268,969
12.39	BALANCE IN OPERATING FUND - Ending Balance for the Fiscal Year Ending 2013	\$61,038
12.40	<b>GRAND TOTAL DISBURSEMENTS, TRANSFERS &amp; BALANCE</b> (Add Questions 12.38 and 12.39; same as Question 11.26)	\$330,007

## ASSURANCE

12.41	The Library operated under its plan of service in accordance with the provisions of Education Law and the Regulations of the Commissioner, and assures that the "Annual Report" was reviewed and accepted by the Library Board on (date - mm/dd/yyyy).	02/18/2014
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## FISCAL AUDIT

12.42	Last audit performed (mm/dd/yyyy)	05/06/2013
12.43	Time period covered by this audit (mm/dd/yyyy) - (mm/dd/yyyy)	01/01/2012-12/31/2012
12.44	Indicate type of audit (select one):	Private Accounting Firm

## CAPITAL FUND

12.45	Does the library have a Capital Fund? Enter Y for Yes, N for No. If No, stop here. If Yes, complete the Capital Fund Report.	N
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## 13. CAPITAL FUND RECEIPTS

Report financial data based on the fiscal year reported in Part 1. *ROUND TO THE NEAREST DOLLAR.*

### REVENUES FROM LOCAL SOURCES

13.1	Revenues from Local Government Sources	\$0
13.2	All Other Revenues from Local Sources	\$0
13.3	<b>Total Revenues from Local Sources</b> (Add Questions 13.1 and 13.2)	\$0

### STATE AID FOR CAPITAL PROJECTS

13.4	State Aid Received for Construction	\$0
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13.5	Other State Aid	\$0
13.6	<b>Total State Aid</b> (Add Questions 13.4 and 13.5)	\$0
<b>FEDERAL AID FOR CAPITAL PROJECTS</b>		
13.7	<b>TOTAL FEDERAL AID</b>	\$0
<b>INTERFUND REVENUE</b>		
13.8	Transfer from Operating Fund (Same as Question 12.35)	\$0
13.9	<b>TOTAL REVENUES</b> (Add Questions 13.3, 13.6, 13.7 and 13.8)	\$0
13.10	<b>NON-REVENUE RECEIPTS</b>	\$0
13.11	<b>TOTAL CASH RECEIPTS</b> (Add Questions 13.9 and 13.10)	\$0
13.12	BALANCE IN CAPITAL FUND - Beginning Balance for Fiscal Year Ending 2013 (Same as Question 14.11 of previous year, if fiscal year has not changed)	\$0
13.13	<b>TOTAL CASH RECEIPTS AND BALANCE</b> (Add Questions 13.11 and 13.12; same as Question 14.12)	\$0

## 14. CAPITAL FUND DISBURSEMENTS

### PROJECT EXPENDITURES

14.1	Construction	\$0
14.2	Incidental Construction	\$0
<b>Other Disbursements</b>		
14.3	Purchase of Buildings	\$0
14.4	Interest	\$0
14.5	Collection Expenditures	\$0
14.6	<b>Total Other Disbursements</b> (Add Questions 14.3, 14.4 and 14.5)	\$0
14.7	<b>TOTAL PROJECT EXPENDITURES</b> (Add Questions 14.1, 14.2 and 14.6)	\$0
14.8	<b>TRANSFER TO OPERATING FUND</b> (Same as Question 11.22)	\$0
14.9	<b>NON-PROJECT EXPENDITURES</b>	\$0
14.10	<b>TOTAL CASH DISBURSEMENTS AND TRANSFERS</b> (Add Questions 14.7, 14.8 and 14.9)	\$0
14.11	<b>BALANCE IN CAPITAL FUND</b> - Ending Balance for the Fiscal Year Ending 2013	\$0
14.12	<b>TOTAL CASH DISBURSEMENTS AND BALANCE</b> (Add Questions 14.10 and 14.11; same as Question 13.13)	\$0

## 15. FEDERAL TOTALS

All questions in Part 15 are calculated, locked fields.

*Note:* See instructions for definitions and calculations of each of these Federal Totals.

15.1	Total ALA-MLS	1.75
15.2	Total Librarians	2.41
15.3	All Other Paid Staff	0.88
15.4	Total Paid Employees	3.28
15.5	State Government Revenue	\$1,148
15.6	Federal Government Revenue	\$0
15.7	Other Operating Revenue	\$88,322
15.8	Total Operating Revenue	\$235,229
15.9	Other Operating Expenditures	\$99,188
15.10	Total Operating Expenditures	\$263,290

15.11	Total Capital Expenditures	\$5,679
15.12	Print Materials	22,998
15.13	Total Registered Borrowers	4,695
15.14	Other Capital Revenue and Receipts	\$0
15.15	Total Number of Internet Terminals Used by the General Public	8

## 16. FOR NEW YORK STATE LIBRARY USE ONLY

16.1	<i>LIB ID</i>	2400616490
16.2	<i>Interlibrary Relationship Code</i>	ME
16.3	<i>Legal Basis Code</i>	NP
16.4	<i>Administrative Structure Code</i>	SO
16.5	<i>FSCS Public Library Definition</i>	Y
16.6	<i>Geographic Code</i>	OTH
16.7	<i>FSCS ID</i>	NY0162

## SUGGESTED IMPROVEMENTS

Library Name:	ULYSSES PHILOMATHIC LIBRARY
Library System:	Finger Lakes Library System
Name of Person Completing Form:	Annette Birdsall
Phone Number:	(607) 387-5623

Please share with us your suggestions for improving the *Annual Report*. When providing feedback, if applicable please indicate the question number each comment/suggestion refers to. Thank you!