

# George P. & Susan Platt Cady Library

## Annual Report For Public And Association Libraries - 2013

### 1. GENERAL LIBRARY INFORMATION

Report all information in Part 1 as of December 31, 2013, except for questions related to the current library director/manager (questions 1.35 through 1.40).

1.1	Library ID Number	2400604550
1.2	Library Name	GEORGE P. & SUSAN PLATT CADY LIBRARY
1.3	Name Status (State use only)	00 (for no change from previous year)
1.4	Structure Status (State use only)	00 (for no change from previous year)
1.5	Community	Nichols
1.6	Beginning Fiscal Reporting Year	01/01/2013
1.7	Ending Fiscal Reporting Year	12/31/2013
1.8	Is the library now reporting on a different fiscal year than it reported on in the previous Annual Report?	No
1.9	If yes, please indicate the beginning date of library's new reporting year. Enter N/A if No was answered to Question 1.8.	N/A
1.10	Please indicate the ending date of library's new reporting year. Enter N/A if No was answered to Question 1.8.	N/A
1.11	Beginning <u>Local</u> Fiscal Year	01/01/2013
1.12	Ending <u>Local</u> Fiscal Year	12/31/2013
1.13	Address Status	00 (for no change from previous year)
1.14	Street Address	42 RIVER STREET
1.15	City	NICHOLS
1.16	Zip Code	13812
1.17	Mailing Address	P.O. BOX 70
1.18	City	NICHOLS
1.19	Zip Code	13812
1.20	Telephone Number (enter 10 digits only and hit the Tab key; enter N/A if no telephone number)	(607) 699-3835
1.21	Fax Number (enter 10 digits only and hit the Tab key; enter N/A if no fax number)	(607) 699-3835
1.22	E-Mail Address to Contact the Library (Enter N/A if no e-mail address)	clibrary3@stny.rr.com
1.23	Library Home Page URL (Enter N/A if no home page URL)	<a href="http://www.flls.org/memberpages/nichols.htm">http://www.flls.org/memberpages/nichols.htm</a>
1.24	Population Chartered to Serve (per 2010 Census)	2,525
1.25	Indicate the type of library as stated in the library's charter (select one):	PUBLIC
1.26	Indicate the area chartered to serve as stated in the library's charter (select one):	Town
1.27	During the reporting year, has there been any change to the library's legal service area boundaries? Changes must be the result of a Regents charter action.	N
1.28	Indicate the type of charter the library currently holds (select one):	Absolute

- 1.29 Date the library was granted its absolute charter or the date of the provisional charter if the library does not have an absolute charter 06/20/1941
- 1.30 Date the library was last registered 12/24/1981
- 1.31 Federal Employer Identification Number 156001066
- 1.32 County TIOGA
- 1.33 School District Tioga Central Schools
- 1.34 Town Nichols
- 1.35 Library System Finger Lakes Library System

NOTE: For questions 1.36 through 1.41, report all information for the current library director/manager.

- 1.36 Title of Library Director/ Manager (select one): Ms.
- 1.37 First Name of Library Director/Manager Ronnette
- 1.38 Last Name of Library Director/Manager Councilman
- 1.39 NYS Public Librarian Certification Number 22114
- 1.40 E-mail Address of the Director/Manager clibrary3@stny.rr.com
- 1.41 Fax Number of the Director/Manager (607) 699-3835

- 1.42 Does the library charge fees for library cards to people residing outside the system's service area? Y
- 1.43 Was all or part of the library's budget either subject to public vote held during the fiscal reporting year, or from an appropriation which was approved by public vote in a previous year? Enter Y for Yes, N for No. If yes, complete one record for the most recent vote from each funding source. If no, go to question 1.45. Y

1. Name of municipality or district holding the vote Tioga Central School District
2. Indicate the type of municipality or district holding the vote School District
3. Was this a Chapter 414 (Ed. Law Â§259.1.b)? N
4. Dollar amount \$4,000
5. Was the vote successful? Y
6. Date the vote was held (mm/dd/yyyy) 05/21/2013

- 1.44 For the fiscal year that ended in 2013, indicate the *total percentage of the library's local public funding* that was either subject to public vote during the fiscal reporting year, or that came from an appropriation which was approved by public vote in a previous year. 16%

- 1.45 Does the reporting library have a contractual agreement with a municipality or district to provide library services to residents of an area not served by a chartered library? Enter Y for Yes, N for No. If yes, please complete one record for *each* contract. If no, go to question 1.46. N

1. Name of contracting municipality or district N/A
2. Is this a written contractual agreement? N/A
3. Population of the geographic area served by this contract N/A
4. Dollar amount of contract N/A
5. Enter the appropriate code for range of services provided (select one): N/A

- 1.46 For the reporting year, has the library experienced any unusual circumstance(s) that affected the statistics reported (e.g., natural disaster, fire, closed for renovations, massive weeding of collection, etc.)? If yes, N please annotate explaining the circumstance(s) and the impact on the library using the State note; if no, please go to Part 2, Library Collection.

## 2. LIBRARY COLLECTION

Report holdings, additions, and subscriptions as of the end of the fiscal year reported in Part 1.

### PRINT MATERIALS

#### Cataloged Books

2.1	Adult Fiction Books	4,853
2.2	Adult Non-fiction Books	2,528
2.3	<b>Total Adult Books (Total questions 2.1 &amp; 2.2)</b>	7,381
2.4	Children's Fiction Books	3,307
2.5	Children's Non-fiction Books	1,454
2.6	<b>Total Children's Books (Total questions 2.4 &amp; 2.5)</b>	4,761
2.7	<b>Total Cataloged Books (Total questions 2.3 &amp; 2.6)</b>	12,142

#### Other Print Materials

2.8	Total Uncataloged Books	4,000
2.9	Total Print Serials	38
2.10	All Other Print Materials	0
2.11	<b>Total Other Print Materials (Total questions 2.8 through 2.10)</b>	4,038
2.12	<b>Total Print Materials (Total questions 2.7 and 2.11)</b>	16,180

### ELECTRONIC MATERIALS

2.13	Electronic Books	15,940
2.14	Local Databases	11
2.15	NOVELNY Databases	11
2.16	<b>Total Databases (Total questions 2.14 and 2.15)</b>	22
2.17	Other Electronic Materials (includes all other materials in digital format such as e-serials, government documents, electronic files, reference tools, scores, maps, collection of digital photographs, etc.)	0
2.18	<b>Total Electronic Materials (Total questions 2.13, 2.16 and 2.17)</b>	15,962

### ALL OTHER MATERIALS

2.19	Audio - Physical Units	352
2.20	Audio - Downloadable Units	2,317
2.21	Video - Physical Units	431
2.22	Video - Downloadable Units	0
2.23	All Other Materials (includes microform, films, slides, etc.)	13
2.24	<b>Total Other Materials Holdings (Total questions 2.19 through 2.23)</b>	3,113
2.25	<b>GRAND TOTAL HOLDINGS (Total questions 2.12, 2.18 and 2.24)</b>	35,255

### CURRENT SERIAL SUBSCRIPTIONS

2.26	Current Print Serial Subscriptions	16
<b>ADDITIONS TO HOLDINGS</b> - Do <u>not</u> subtract withdrawals or discards.		
2.27	Cataloged Books	415
2.28	All Other Print Materials	119
2.29	Electronic Materials	15,933
2.30	All Other Materials	2,374
2.31	<b>Total Additions (Total questions 2.27 through 2.30)</b>	18,841

### 3. LIBRARY PROGRAMS, POLICIES, AND SERVICES

Report all information on questions 3.1 through 3.10 and 3.56 through 3.64 as of the end of the fiscal year reported in Part 1; report information on questions 3.11 through 3.55 for the 2013 calendar year.

#### LIBRARY SPONSORED PROGRAMS

3.1	Adult Program Sessions	38
3.2	Young Adult Program Sessions	3
3.3	Children's Program Sessions	7
3.4	All Other Program Sessions	1
3.5	<b>Total Number of Program Sessions (Total questions 3.1 through 3.4)</b>	49
3.6	Adult Program Attendance	618
3.7	Young Adult Program Attendance	12
3.8	Children's Program Attendance	143
3.9	All Other Program Attendance	2
3.10	<b>Total Program Attendance (Total questions 3.6 through 3.9)</b>	775

#### SUMMER READING PROGRAM

3.11- Indicate which of the following apply to the summer reading program(s) offered by the library during the summer of 2013 (check all that apply):

a.	Program(s) for children	Yes
b.	Program(s) for young adults	No
c.	Program(s) for Adults	No
d.	Summer Reading at New York Libraries name and/or logo used	Yes
e.	Collaborative Summer Library Program (CSLP Manual, provided through the New York State Library, used)	Yes
f.	N/A	No
3.12	Library outlets offering a summer reading program	1
3.13	Children registered for the library's summer reading program	25
3.14	Young adults registered for the library's summer reading program	0
3.15	<b>Total number registered for the library's summer reading program (total 3.13 + 3.14)</b>	25
3.16	Children's program sessions - Summer 2013	6
3.17	Young adult program sessions - Summer 2013	0
3.18	Adult program sessions - Summer 2013	0
3.19	<b>Total program sessions - Summer 2013 (total 3.16 + 3.17 + 3.18)</b>	6
3.20	Children's program attendance - Summer 2013	133

3.21	Young adult program attendance - Summer 2013	0
3.22	Adult program attendance - Summer 2013	0
3.23	<b>Total program attendance - Summer 2013 (total 3.20 + 3.21 + 3.22)</b>	133

**COLLABORATORS**

3.24	Public school district(s) and/or BOCES	0
3.25	Non-public school(s)	0
3.26	Childcare center(s)	0
3.27	Summer camp(s)	0
3.28	Municipality/Municipalities	0
3.29	Literacy provider(s)	0
3.30	Other (describe using the State note)	0
3.31	<b>Total Collaborators (total 3.24 through 3.30)</b>	0

**EARLY LITERACY PROGRAMS**

3.32	Did the library offer early literacy programs? (Enter Y for Yes, N for No)	N
3.33	Indicate types of programs offered (check all that apply)	
a.	Focus on birth - school entry	No
b.	Focus on parents & caregivers	No
c.	Combined audience	No
d.	N/A	Yes
3.34	Number of sessions	
a.	Focus on birth - school entry	0
b.	Focus on parents & caregivers	0
c.	Combined audience	0
d.	N/A	0
3.35	<b>Total Sessions</b>	0
3.36	Attendance at sessions	
a.	Focus on birth - school entry	0
b.	Focus on parents & caregivers	0
c.	Combined audience	0
d.	N/A	0
3.37	<b>Total Attendance</b>	0
3.38	Collaborators (check all that apply):	
a.	Childcare center(s)	No
b.	Public School District(s) and/or BOCES	No
c.	Non-Public School(s)	No
d.	Health care providers/agencies	No
e.	Other (describe using the State note)	No
f.	N/A	Yes

**ADULT LITERACY**

3.39	Did the library offer adult literacy programs?	No
3.40	Total program sessions	N/A
3.41	Total program attendance	N/A
3.42	Collaborators (check all that apply)	
a.	Literacy NY (Literacy Volunteers of America)	No
b.	Public School District(s) and/or BOCES	No
c.	Non-Public Schools	No

- d. Other (see instructions and describe using State Note) No
- e. N/A Yes

**PROGRAMS FOR ENGLISH SPEAKERS OF OTHER LANGUAGES (ESOL)**

- 3.43 Did the library offer programs for English Speakers of Other Languages (ESOL)? (Enter Y for Yes, N for No) N
- 3.44 Children's program sessions 0
- 3.45 Young adult program sessions 0
- 3.46 Adult program sessions 0
- 3.47 **Total program sessions (total 3.44 + 3.45 + 3.46)** 0
- 3.48 Children's program attendance 0
- 3.49 Young adult program attendance 0
- 3.50 Adult program attendance 0
- 3.51 **Total program attendance (total 3.48 + 3.49 + 3.50)** 0
- 3.52 Collaborators (check all that apply):
  - a. Literacy NY (Literacy Volunteers of America) No
  - b. Public School District(s) and/or BOCES No
  - c. Non-Public School(s) No
  - d. Other (describe using the State note) No
  - e. N/A Yes

**DIGITAL LITERACY**

- 3.53 Did the library offer digital literacy programs? Y
- 3.54 Total program sessions 24
- 3.55 Total program attendance 24

**LIBRARY USE**

- 3.56 Library visits (total annual attendance) 6,618
- 3.57 Registered resident borrowers 488
- 3.58 Registered non-resident borrowers 291

**WRITTEN POLICIES (Answer Y for Yes, N for No)**

- 3.59 Does the library have an open meeting policy? Y
- 3.60 Does the library have a policy protecting the confidentiality of library records? Y
- 3.61 Does the library have an Internet use policy? Y
- 3.62 Does the library have a disaster plan? N

**ACCESSIBILITY (Answer Y for Yes, N for No)/b>**

- 3.63 Does the library provide service to persons who cannot visit the library (homebound persons, persons in nursing homes, persons in jail, etc.)? Y
- 3.64 Does the library have assistive devices for persons who are deaf and hearing impaired (TTY/TDD)? N

**4. LIBRARY TRANSACTIONS**

Report all transactions as of the end of the fiscal year reported in Part 1. (Please note: Internal Library usage is not considered part of circulation)

**CATALOGED BOOK CIRCULATION**

- 4.1 Adult Fiction Books 3,261
- 4.2 Adult Non-fiction Books 762
- 4.3 **Total Adult Books (Total questions 4.1 & 4.2)** 4,023
- 4.4 Children's Fiction Books 3,074

4.5	Children's Non-fiction Books	554
4.6	Total Children's Books (Total questions 4.4 & 4.5)	3,628
4.7	Total Cataloged Book Circulation (Total question 4.3 & 4.6)	7,651

#### **CIRCULATION OF OTHER MATERIALS**

4.8	Circulation of Adult Other Materials	1,038
4.9	Circulation of Children's Other Materials	287
4.10	Circulation of Electronic Materials	18
4.11	Total Circulation of Other Materials (Total questions 4.8, 4.9 & 4.10)	1,343
4.12	Grand Total Circulation Transactions (Total questions 4.7 & 4.11)	8,994
4.13	Grand Total Circulation of Children's Materials (Total questions 4.6 & 4.9)	3,915

#### **REFERENCE TRANSACTIONS**

4.14	Total Reference Transactions	840
4.15	Does the library offer virtual reference?	Y

#### **INTERLIBRARY LOAN - MATERIALS RECEIVED (BORROWED)**

4.16	TOTAL MATERIALS RECEIVED	1,488
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#### **INTERLIBRARY LOAN - MATERIALS PROVIDED (LOANED)**

4.17	TOTAL MATERIALS PROVIDED	2,311
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### **5. TECHNOLOGY AND TELECOMMUNICATIONS**

Report all information as of December 31, 2013.

#### **SYSTEMS AND SERVICES**

5.1	Automated circulation system?	Y
5.2	Online public access catalog (OPAC)?	Y
5.3	Electronic access to the OPAC from outside the library?	Y
5.4	Annual number of visits to the library's web site	1,470
5.5	Does the library use Internet filtering software on any computer?	N
5.6	Number of uses (sessions) of public Internet computers per year	1,330
5.7	Name of the person responsible for the library's Information Technology (IT) services	Ronnette Councilman
5.8	IT contact's telephone number (enter 10 digits only and hit the Tab key)	(607) 699-3835
5.9	IT contact's email address	clibrary3@stny.rr.com

### **6. STAFF INFORMATION**

Report all staff information as of the end of the fiscal year reported in Part 1.

#### **FTE (FULL-TIME EQUIVALENT CALCULATION)**

6.1	The number of hours per workweek used to compute FTE for all paid library personnel in this section.	25
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#### **BUDGETED POSITIONS IN FULL-TIME EQUIVALENTS**

6.2	Library Director (certified)	1
6.3	Vacant Library Director (certified)	0
6.4	Librarian (certified)	0

6.5	Vacant Librarian (certified)	0
6.6	Library Manager (not certified)	0
6.7	Vacant Library Manager (not certified)	0
6.8	Library Specialist/Paraprofessional (not certified)	0
6.9	Vacant Library Specialist/Paraprofessional (not certified)	0
6.10	Other Staff	0.3
6.11	Vacant Other Staff	0
6.12	<b>TOTAL PAID STAFF (Total questions 6.2, 6.4, 6.6, 6.8 &amp; 6.10)</b>	<b>1.30</b>
6.13	<b>VACANT TOTAL PAID STAFF (Total questions 6.3, 6.5, 6.7, 6.9 &amp; 6.11)</b>	<b>0.00</b>

### **SALARY INFORMATION**

6.14	FTE - Entry Level Librarian (certified)	0
6.15	Salary - Entry Level Librarian (certified)	\$0
6.16	FTE - Library Director (certified)	1
6.17	Salary - Library Director (certified)	\$10,000
6.18	FTE - Library Manager (not certified)	0
6.19	Salary - Library Manager (not certified)	\$0

## **7. MINIMUM PUBLIC LIBRARY STANDARDS**

Report all information as of December 31, 2013.

7.1	1. Is governed by board-approved written bylaws.	Y
7.2	2. Has a board-approved written long range plan of service.	Y
7.3	3. Presents an annual report to the community.	Y
7.4	4. Has board-approved written policies.	Y
7.5	5. Presents an annual written budget to appropriate funding agencies.	Y
7.6	6. Periodically evaluates the effectiveness of the collection and services in meeting community needs.	Y
7.7	7. Is open the minimum standard number of public service hours for population served. (see instructions)	Y
8.	Maintains a facility to meet community needs, including adequate:	
7.8	8a. space	Y
7.9	8b. lighting	Y
7.10	8c. shelving	Y
7.11	8d. seating	Y
7.12	8e. restroom (see instructions)	Y
9.	Has the equipment and connections necessary to facilitate access to information:	
7.13	9a. telephone	Y
7.14	9b. photocopier (see instructions)	Y
7.15	9c. microcomputer or terminal	Y
7.16	9d. printer	Y
7.17	9e. telefacsimile capability (see instructions)	Y
7.18	10. Distributes printed information listing the library's hours open, borrowing rules, services, location and phone number.	Y



7.19 11. Employs a paid director in accordance with the provisions of section 90.8 of Commissioner' Regulations. (see instructions) Y

## 8. PUBLIC SERVICE INFORMATION

Report all information as of the end of the fiscal year reported in Part 1.

**PUBLIC SERVICE OUTLETS** - Libraries reporting main libraries, branches and bookmobiles should complete Service Outlets Information in Part 9.

8.1	Main Library	1
8.2	Branches	0
8.3	Bookmobiles	0
8.4	Other Outlets	0
8.5	<b>TOTAL PUBLIC SERVICE OUTLETS (Total questions 8.1 - 8.4)</b>	1

**PUBLIC SERVICE HOURS** - Report hours to two decimal places.

8.6	Minimum Weekly Total Hours - Main Library	27
8.7	Minimum Weekly Total Hours - Branch Libraries	0
8.8	Minimum Weekly Total Hours - Bookmobiles	0
8.9	<b>Minimum Weekly Total Hours - Total Hours Open (Total questions 8.6 - 8.8)</b>	27.00
8.10	Annual Total Hours - Main Library	1,404
8.11	Annual Total Hours - Branch Libraries	0
8.12	Annual Total Hours - Bookmobiles	0
8.13	<b>Annual Hours Open - Total Hours Open (Total questions 8.10 through 8.12)</b>	1,404.00

## 9. SERVICE OUTLET INFORMATION

NOTE: Libraries reporting Public Service Outlets in questions 8.1, 8.2 and 8.3 of Part 8 are required to complete this part of the Annual Report. Use this section to enter outlet information on main libraries, branches or bookmobiles. Complete one record for *each* main library, branch or bookmobile.

1.	Outlet Name	George P. & Susan Platt Cady Library
2.	Outlet Name Status	00 (for no change)
3.	Street Address	42 River Street
4.	Outlet Street Address Status	00 (for no change)
5.	City	Nichols
6.	Zip Code	13812
7.	Phone (enter 10 digits only)	(607) 699-3835
8.	Fax Number (enter 10 digits only)	(607) 699-3835
9.	E-mail Address	clibrary3@stny.rrcom
10.	Outlet URL	<a href="http://www.flls.org/memberpages/nichols.htm">http://www.flls.org/memberpages/nichols.htm</a>
11.	County	Tioga
12.	School District	Tioga Central
13.	Outlet Type Code (select one):	CE
14.	Public Service Hours Per Year for This Outlet	1,475
15.	Number of Weeks This Outlet is Open	52
16.	Does this outlet have meeting space available for public use (non-library sponsored programs, meetings and/or events)?	Y

17.	Is the meeting space available for public use even when the outlet is closed?	Y
18.	Total number of non-library sponsored programs, meetings and/or events at this outlet	27
19.	Enter the appropriate outlet code (select one):	N/A
20.	Who owns this outlet building?	Town
21.	Who owns the land on which this outlet is built?	Town
22.	Indicate the year this outlet was initially constructed	1828
23.	Indicate the year this outlet underwent a major renovation costing \$25,000 or more	1987
24.	Square footage of the outlet	1,500
25.	Total number of Internet terminals at this outlet used by the general public	7
26.	Type of connection on the outlet's public Internet computers	Cable
27.	Maximum <u>download</u> speed of connection on the outlet's public Internet computers	Greater than 6 mbps and less than 9 mbps
28.	Maximum <u>upload</u> speed of connection on the outlet's public Internet computers	Greater than 6 mbps and less than 9 mbps
29.	Internet Provider	Time Warner Cable
30.	WiFi Access (click the hyperlink for types of WiFi Access)	Available only when the library is open
31.	Number of wireless access uses per year: Report the total number of uses of wireless access in the outlet during the last year.	0
32.	Does the outlet have interactive videoconferencing capability for public use?	N
33.	Does the outlet have a building entrance that is physically accessible to a person in a wheelchair?	Y
34.	Is every public part of the outlet accessible to a person in a wheelchair?	Y
35.	<i>LIBID</i>	2400604550
36.	<i>FSCSID</i>	NY0155
37.	<i>Metropolitan Status Code</i>	NC
38.	<i>Number of Bookmobiles in the Bookmobile Outlet Record</i>	0
39.	<i>Outlet Structure Status</i>	00 (for no change from previous year)

## 10. OFFICERS AND TRUSTEES

Report information about trustee meetings as of December 31, 2013. All public and association libraries are required by Education Law to hold at least four meetings a year.

### BOARD MEETINGS

10.1	Total number of board meetings held during calendar year (January 1, 2013 to December 31, 2013)	10
10.2	Number of voting library board positions stated in the library's charter.	5-11
10.3	Number of current <u>voting</u> positions on library board.	7

### BOARD MEMBER SELECTION

10.4	Enter Board Member Selection Code (select one):	A - board members are appointed by municipality(ies)
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List Officers and Board Members for the current Calendar Year (January 1 - December 31, 2014). Complete one record for each board member. There must be a record for each voting position, whether filled or vacant.

BOARD PRESIDENT

10.5 Title (drop-down): Mr., Mrs., Ms., Miss, Dr., The Honorable, The Reverend, Other (specify using the State note), or Vacant Mrs.

10.6 First Name Debora

10.7 Last Name Stubecki

10.8 Mailing Address 622 Roki Blvd

10.9 City Nichols

10.10 Zip Code (5 digits only) 13812

10.11 Phone (enter 10 digits only) (607) 699-3862

10.12 E-mail Address dstubecki@hotmail.com

10.13 Term Begins - Month January

10.14 Term Begins - Year (yyyy) 2012

10.15 Term Expires - Month December

10.16 Term Expires - Year (yyyy) 2017

10.17 The date the Oath of Office was taken (mm/dd/yyyy) 01/15/2013

10.18 The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) 01/16/2013

10.19 Is this a brand new trustee? N

1. Title of Board Member (select one): Mrs.

2. First Name of Board Member Karen

3. Last Name of Board Member Rathke

4. Mailing Address 1420 Sibley Road

5. City Owego

6. Zip Code (5 digits only) 13827

7. E-mail address N/A

8. Office Held or Trustee Trustee

9. Term Begins - Month January

10. Term Begins - Year (year) 2014

11. Term Expires December

12. Term Expires - Year (yyyy) 2019

13. The date the Oath of Office (mm/dd/yyyy) was taken 01/21/2014

14. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) 01/21/2014

15. Is this a brand new trustee? Y

1. Title of Board Member (select one): Mrs.

2. First Name of Board Member JoAnne

3. Last Name of Board Member Stevens

4. Mailing Address 76 East River Rd.

5. City Nichols

6. Zip Code (5 digits only) 13812

7. E-mail address N/A

8. Office Held or Trustee Trustee

9. Term Begins - Month January

10. Term Begins - Year (year) 2010

11. Term Expires December

12.	Term Expires - Year (yyyy)	2015
13.	The date the Oath of Office (mm/dd/yyyy) was taken	01/15/2013
14.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	01/16/2013
15.	Is this a brand new trustee?	N
1.	Title of Board Member (select one):	Mrs.
2.	First Name of Board Member	Anne
3.	Last Name of Board Member	Howard
4.	Mailing Address	859 Jacobs Rd.
5.	City	Rome
6.	Zip Code (5 digits only)	18837
7.	E-mail address	N/A
8.	Office Held or Trustee	Trustee
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2012
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2017
13.	The date the Oath of Office (mm/dd/yyyy) was taken	01/15/2013
14.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	01/16/14
15.	Is this a brand new trustee?	N
1.	Title of Board Member (select one):	Mr.
2.	First Name of Board Member	David
3.	Last Name of Board Member	Cleveland
4.	Mailing Address	399 RoKi Blvd
5.	City	Nichols
6.	Zip Code (5 digits only)	13812
7.	E-mail address	dcleveland@stny.rr.com
8.	Office Held or Trustee	Trustee
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2010
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2015
13.	The date the Oath of Office (mm/dd/yyyy) was taken	01/15/2013
14.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	01/16/2013
15.	Is this a brand new trustee?	N
1.	Title of Board Member (select one):	Mrs.
2.	First Name of Board Member	Carolyn
3.	Last Name of Board Member	Yost
4.	Mailing Address	211 South Main St.
5.	City	Nichols
6.	Zip Code (5 digits only)	13812
7.	E-mail address	N/A
8.	Office Held or Trustee	Trustee
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2009
11.	Term Expires	December

12.	Term Expires - Year (yyyy)	2014
13.	The date the Oath of Office (mm/dd/yyyy) was taken	01/15/2013
14.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	01/16/2013
15.	Is this a brand new trustee?	N
1.	Title of Board Member (select one):	Mrs.
2.	First Name of Board Member	Jayne
3.	Last Name of Board Member	Stoltzfus
4.	Mailing Address	540 Upper Briggs Hollow Road
5.	City	Nichols
6.	Zip Code (5 digits only)	13812
7.	E-mail address	N/A
8.	Office Held or Trustee	Vice-President
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2012
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2017
13.	The date the Oath of Office (mm/dd/yyyy) was taken	01/15/2013
14.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	01/16/2013
15.	Is this a brand new trustee?	N

## 11. OPERATING FUNDS RECEIPTS

Report financial data based on the fiscal reporting year reported in Part 1. *ROUND TO THE NEAREST DOLLAR.*

### LOCAL PUBLIC FUNDS

Specify by name the municipalities or districts which are the source of funds.

11.1	Does the library receive any local public funds? If yes, complete one record for each funding source; if no, go to question 11.3 ( <u>see instructions</u> ).	Y
1.	Source of Funds	County
2.	Name of funding County, Municipality or District	Tioga
3.	Amount	\$8,612
4.	Subject to public vote held in reporting year or in a previous reporting year(s).	N
5.	Written Contractual Agreement	Y
1.	Source of Funds	Town
2.	Name of funding County, Municipality or District	Nichols
3.	Amount	\$12,500
4.	Subject to public vote held in reporting year or in a previous reporting year(s).	N
5.	Written Contractual Agreement	Y
1.	Source of Funds	School District
2.	Name of funding County, Municipality or District	Tioga Central
3.	Amount	\$4,000
4.	Subject to public vote held in reporting year or in a previous reporting year(s).	Y
5.	Written Contractual Agreement	N

11.2	<b>TOTAL LOCAL PUBLIC FUNDS</b>	\$25,112
<b>SYSTEM CASH GRANTS TO MEMBER LIBRARY</b>		
11.3	Local Library Services Aid (LLSA)	\$1,132
11.4	Central Library Aid (CLDA and/or CBA)	\$0
11.5	Additional State Aid received from the System	\$0
11.6	Federal Aid received from the System	\$0
11.7	Other Cash Grants	\$1,188
11.8	<b>TOTAL SYSTEM CASH GRANTS</b> (Add Questions 11.3, 11.4, 11.5, 11.6 and 11.7)	\$2,320
<b>OTHER STATE AID</b>		
11.9	State Aid other than LLSA, Central Library Aid (CLDA and/or CBA), or other State Aid reported as system cash grants	\$0
<b>FEDERAL AID FOR LIBRARY OPERATION</b>		
11.10	LSTA	\$0
11.11	Other Federal Aid	\$0
11.12	<b>TOTAL FEDERAL AID</b> (Add Questions 11.10 and 11.11)	\$0
11.13	<b>CONTRACTS WITH PUBLIC LIBRARIES AND/OR PUBLIC LIBRARY SYSTEMS IN NEW YORK STATE</b>	\$0
<b>OTHER RECEIPTS</b>		
11.14	Gifts and Endowments	\$1,759
11.15	Fund Raising	\$0
11.16	Income from Investments	\$415
11.17	Library Charges	\$897
11.18	Other	\$626
11.19	<b>TOTAL OTHER RECEIPTS</b> (Add Questions 11.14, 11.15, 11.16, 11.17 and 11.18)	\$3,697
11.20	<b>TOTAL OPERATING FUND RECEIPTS</b> (Add Questions 11.2, 11.8, 11.9, 11.12, 11.13 and 11.19)	\$31,129
11.21	<b>BUDGET LOANS</b>	\$0
<b>TRANSFERS</b>		
11.22	From Capital Fund (Same as Question 14.8)	\$0
11.23	From Other Funds	\$0
11.24	<b>TOTAL TRANSFERS</b> (Add Questions 11.22 and 11.23)	\$0
11.25	BALANCE IN OPERATING FUND - Beginning Balance for Fiscal Year Ending 2013 (Same as Question 12.39 of previous year if fiscal year has not changed)	\$2,480
11.26	<b>GRAND TOTAL RECEIPTS, BUDGET LOANS, TRANSFERS AND BALANCE</b> (Add Questions 11.20, 11.21, 11.24 and 11.25; Same as Question 12.40)	\$33,609

## 12. OPERATING FUND DISBURSEMENTS

### STAFF EXPENDITURES

#### Salaries & Wages Paid from Library Funds

12.1	Certified Librarians	\$7,500
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12.2	Other Staff	\$5,731
12.3	<b>Total Salaries &amp; Wages Expenditures</b> (Add Questions 12.1 and 12.2)	\$13,231
12.4	<b>Employee Benefits Expenditures</b>	\$1,012
12.5	<b>Total Staff Expenditures</b> (Add Questions 12.3 and 12.4)	\$14,243

**COLLECTION EXPENDITURES**

12.6	Print Materials Expenditures	\$3,483
12.7	Electronic Materials Expenditures	\$0
12.8	Other Materials Expenditures	\$0
12.9	<b>Total Collection Expenditures</b> (Add Questions 12.6, 12.7 and 12.8)	\$3,483

**CAPITAL EXPENDITURES FROM OPERATING FUNDS**

12.10	From Local Public Funds (71PF)	\$0
12.11	From Other Funds (71OF)	\$0
12.12	<b>Total Capital Expenditures</b> (Add Questions 12.10 and 12.11)	\$0

**OPERATION AND MAINTENANCE OF BUILDINGS**

**Repairs to Building & Building Equipment**

12.13	From Local Public Funds (72PF)	\$0
12.14	From Other Funds (72OF)	\$0
12.15	<b>Total Repairs</b> (Add Questions 12.13 and 12.14)	\$0
12.16	Other Disbursements for Operation & Maintenance of Buildings	\$6,373
12.17	<b>Total Operation &amp; Maintenance of Buildings</b> (Add Questions 12.15 and 12.16)	\$6,373

**MISCELLANEOUS EXPENSES**

12.18	Office and Library Supplies	\$197
12.19	Telecommunications	\$806
12.20	Binding Expenses	\$0
12.21	Postage and Freight	\$0
12.22	Professional & Consultant Fees	\$0
12.23	Other Miscellaneous	\$437
12.24	<b>Total Miscellaneous Expenses</b> (Add Questions 12.18, 12.19, 12.20, 12.21, 12.22 and 12.23)	\$1,440

12.25	<b>CONTRACTS WITH PUBLIC LIBRARIES AND/OR PUBLIC LIBRARY SYSTEMS IN NEW YORK STATE</b>	\$5,702
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**DEBT SERVICE**

**Capital Purposes Loans (Principal and Interest)**

12.26	From Local Public Funds (73PF)	\$0
12.27	From Other Funds (73OF)	\$0
12.28	<b>Total</b> (Add Questions 12.26 and 12.27)	\$0
12.29	Budget Loans (Principal and Interest)	\$0
12.30	Short-Term Loans	\$0
12.31	<b>Total Debt Service</b> (Add Questions 12.28, 12.29 and 12.30)	\$0

**TOTAL OPERATING FUND DISBURSEMENTS**

12.32 (Add Questions 12.5, 12.9, 12.12, 12.17, 12.24, 12.25 and 12.31) \$31,241

## TRANSFERS

### Transfers to Capital Fund

12.33 From Local Public Funds (76PF) \$0  
12.34 From Other Funds (76OF) \$0  
12.35 **Total Transfers to Capital Fund** (Add Questions 12.33 and 12.34; same as Question 13.8) \$0  
12.36 **Transfer to Other Funds** \$0  
12.37 **TOTAL TRANSFERS** (Add Questions 12.35 and 12.36) \$0  
12.38 **TOTAL DISBURSEMENTS AND TRANSFERS** (Add Questions 12.32 and 12.37) \$31,241  
12.39 BALANCE IN OPERATING FUND - Ending Balance for the Fiscal Year Ending 2013 \$2,368  
12.40 **GRAND TOTAL DISBURSEMENTS, TRANSFERS & BALANCE** (Add Questions 12.38 and 12.39; same as Question 11.26) \$33,609

## ASSURANCE

12.41 The Library operated under its plan of service in accordance with the provisions of Education Law and the Regulations of the Commissioner, and assures that the "Annual Report" was reviewed and accepted by the Library Board on (date - mm/dd/yyyy). 02/18/2014

## FISCAL AUDIT

12.42 Last audit performed (mm/dd/yyyy) 11/02/1995  
12.43 Time period covered by this audit (mm/dd/yyyy) - (mm/dd/yyyy) 01/01/1990-01/01/1995  
12.44 Indicate type of audit (select one): State

## CAPITAL FUND

12.45 Does the library have a Capital Fund? Enter Y for Yes, N for No. If No, stop here. If Yes, complete the Capital Fund Report. N

## 13. CAPITAL FUND RECEIPTS

Report financial data based on the fiscal year reported in Part 1. *ROUND TO THE NEAREST DOLLAR.*

### REVENUES FROM LOCAL SOURCES

13.1 Revenues from Local Government Sources \$0  
13.2 All Other Revenues from Local Sources \$0  
13.3 **Total Revenues from Local Sources** (Add Questions 13.1 and 13.2) \$0

### STATE AID FOR CAPITAL PROJECTS

13.4 State Aid Received for Construction \$0  
13.5 Other State Aid \$0  
13.6 **Total State Aid** (Add Questions 13.4 and 13.5) \$0

### FEDERAL AID FOR CAPITAL PROJECTS

13.7 **TOTAL FEDERAL AID** \$0



## INTERFUND REVENUE

13.8	Transfer from Operating Fund (Same as Question 12.35)	\$0
13.9	<b>TOTAL REVENUES</b> (Add Questions 13.3, 13.6, 13.7 and 13.8)	\$0
13.10	<b>NON-REVENUE RECEIPTS</b>	\$0
13.11	<b>TOTAL CASH RECEIPTS</b> (Add Questions 13.9 and 13.10)	\$0
13.12	BALANCE IN CAPITAL FUND - Beginning Balance for Fiscal Year Ending 2013 (Same as Question 14.11 of previous year, if fiscal year has not changed)	\$0
13.13	<b>TOTAL CASH RECEIPTS AND BALANCE</b> (Add Questions 13.11 and 13.12; same as Question 14.12)	\$0

## 14. CAPITAL FUND DISBURSEMENTS

### PROJECT EXPENDITURES

14.1	Construction	\$0
14.2	Incidental Construction	\$0

### Other Disbursements

14.3	Purchase of Buildings	\$0
14.4	Interest	\$0
14.5	Collection Expenditures	\$0
14.6	Total Other Disbursements (Add Questions 14.3, 14.4 and 14.5)	\$0
14.7	<b>TOTAL PROJECT EXPENDITURES</b> (Add Questions 14.1, 14.2 and 14.6)	\$0
14.8	<b>TRANSFER TO OPERATING FUND</b> (Same as Question 11.22)	\$0
14.9	<b>NON-PROJECT EXPENDITURES</b>	\$0
14.10	<b>TOTAL CASH DISBURSEMENTS AND TRANSFERS</b> (Add Questions 14.7, 14.8 and 14.9)	\$0
14.11	<b>BALANCE IN CAPITAL FUND</b> - Ending Balance for the Fiscal Year Ending 2013	\$0
14.12	<b>TOTAL CASH DISBURSEMENTS AND BALANCE</b> (Add Questions 14.10 and 14.11; same as Question 13.13)	\$0

## 15. FEDERAL TOTALS

All questions in Part 15 are calculated, locked fields.

*Note:* See instructions for definitions and calculations of each of these Federal Totals.

15.1	Total ALA-MLS	0.63
15.2	Total Librarians	0.63
15.3	All Other Paid Staff	0.19
15.4	Total Paid Employees	0.81
15.5	State Government Revenue	\$1,132
15.6	Federal Government Revenue	\$0
15.7	Other Operating Revenue	\$4,885
15.8	Total Operating Revenue	\$31,129
15.9	Other Operating Expenditures	\$13,515
15.10	Total Operating Expenditures	\$31,241
		\$0

15.11	Total Capital Expenditures	
15.12	Print Materials	16,180
15.13	Total Registered Borrowers	779
15.14	Other Capital Revenue and Receipts	\$0
15.15	Total Number of Internet Terminals Used by the General Public	7

## 16. FOR NEW YORK STATE LIBRARY USE ONLY

16.1	<i>LIB ID</i>	2400604550
16.2	<i>Interlibrary Relationship Code</i>	ME
16.3	<i>Legal Basis Code</i>	CI
16.4	<i>Administrative Structure Code</i>	SO
16.5	<i>FSCS Public Library Definition</i>	Y
16.6	<i>Geographic Code</i>	OTH
16.7	<i>FSCS ID</i>	NY0155

## SUGGESTED IMPROVEMENTS

Library Name:	GEORGE P. & SUSAN PLATT CADY LIBRARY
Library System:	Finger Lakes Library System
Name of Person Completing Form:	Ronnette Councilman
Phone Number:	(607) 699-3835

Please share with us your suggestions for improving the *Annual Report*. When providing feedback, if applicable please indicate the question number each comment/suggestion refers to. Thank you!