Peck Memorial Library Annual Report For Public And Association Libraries - 2013

1. GENERAL LIBRARY INFORMATION

Report all information in Part 1 as of December 31, 2013, <u>except</u> for questions related to the <u>current</u> library director/manager (questions 1.35 through 1.40).

directo	manager (questions 1.33 unough 1.40).	
1.1	Library ID Number	2400113890
1.2	Library Name	PECK MEMORIAL LIBRARY
1.3	Name Status (State use only)	00 (for no change from previous year)
1.4	Structure Status (State use only)	00 (for no change from previous year)
1.5	Community	Marathon
1.6	Beginning Fiscal Reporting Year	01/01/2013
1.7	Ending Fiscal Reporting Year	12/31/2013
1.8	Is the library now reporting on a different fiscal year than it reported on in the previous Annual Report?	No
1.9	If yes, please indicate the beginning date of library's new reporting year. Enter N/A if No was answered to Question 1.8.	N/A
1.10	Please indicate the ending date of library's new reporting year. Enter N/A if No was answered to Question 1.8.	N/A
1.11	Beginning Local Fiscal Year	01/01/2013
1.12	Ending <u>Local</u> Fiscal Year	12/31/2013
1.13	Address Status	00 (for no change from previous year)
1.14	Street Address	24 MAIN STREET
1.15	City	MARATHON
1.16	Zip Code	13803
1.17	Mailing Address	P.O. BOX 325
1.18	City	MARATHON
1.19	Zip Code	13803
1.20	Telephone Number (enter 10 digits only and hit the Tab key; enter N/A if no telephone number)	(607) 849-6135
1.21	Fax Number (enter 10 digits only and hit the Tab key; enter N/A if no fax number)	(607) 849-3799
1.22	E-Mail Address to Contact the Library (Enter N/A if no e-mail address)	peckmemlib@stny.rr.com
1.23	Library Home Page URL (Enter N/A if no home page URL)	http://www.flls.org/memberpages/mara.htm
1.24	Population Chartered to Serve (per 2010 Census)	919
1.25	Indicate the type of library as stated in the library's charter (select one):	ASSOCIATION
1.26	Indicate the area chartered to serve as stated in the library's charter (select one):	Village
1.27	During the reporting year, has there been any change to the library's legal service area boundaries? Changes must be the result of a Regents charter action.	N
1.28	Indicate the type of charter the library currently holds (select one):	Absolute

1.29	Date the library was granted its absolute charter <u>or</u> the date of the provisional charter if the library does not have an absolute charter	06/26/1895
1.30	Date the library was last registered	10/17/1907
1.31	Federal Employer Identification Number	150581087
1.32	County	CORTLAND
1.33	School District	Marathon
1.34	Town	Marathon
1.35	Library System	Finger Lakes Library System
NOTE	: For questions 1.36 through 1.41, report all information for	or the current library director/manager.
1.36	Title of Library Director/ Manager (select one):	Mrs.
1.37	First Name of Library Director/Manager	Mary
1.38	Last Name of Library Director/Manager	Frank
1.39	NYS Public Librarian Certification Number	N/A
1.40	E-mail Address of the Director/Manager	peckmemlib@stny.rr.com
1.41	Fax Number of the Director/Manager	(607) 849-3799
1.42	Does the library charge fees for library cards to people residing outside the system's service area?	N
1.43	Was all or part of the library's budget either subject to public vote held during the fiscal reporting year, or from	
	an appropriation which was approved by public vote in a	Y
	previous year? Enter Y for Yes, N for No. If yes, complete one record for the most recent vote from each funding source. If no, go to question 1.45.	
1	Name of manipinglity on district holding the vote	
1.	Name of municipality of district holding the vote	Marathon Central School District
2.	Name of municipality or district holding the vote Indicate the type of municipality or district holding the vote	Marathon Central School District School District
	Indicate the type of municipality or district holding the	
2.	Indicate the type of municipality or district holding the vote	School District
 3. 	Indicate the type of municipality or district holding the vote Was this a Chapter 414 (Ed. Law §259.1.b)?	School District N
 3. 4. 	Indicate the type of municipality or district holding the vote Was this a Chapter 414 (Ed. Law §259.1.b)? Dollar amount	School District N \$12,000
 3. 4. 5. 	Indicate the type of municipality or district holding the vote Was this a Chapter 414 (Ed. Law §259.1.b)? Dollar amount Was the vote successful?	School District N \$12,000 Y
 3. 4. 6. 	Indicate the type of municipality or district holding the vote Was this a Chapter 414 (Ed. Law §259.1.b)? Dollar amount Was the vote successful? Date the vote was held (mm/dd/yyyy) For the fiscal year that ended in 2013, indicate the <i>total percentage of the library's local public funding</i> that was either subject to public vote during the fiscal reporting year, or that came from an appropriation which was approved by public vote in a previous year. Does the reporting library have a contractual agreement with a municipality or district to provide library services	School District N \$12,000 Y 05/15/2007
 3. 4. 5. 1.44 	Indicate the type of municipality or district holding the vote Was this a Chapter 414 (Ed. Law §259.1.b)? Dollar amount Was the vote successful? Date the vote was held (mm/dd/yyyy) For the fiscal year that ended in 2013, indicate the total percentage of the library's local public funding that was either subject to public vote during the fiscal reporting year, or that came from an appropriation which was approved by public vote in a previous year. Does the reporting library have a contractual agreement with a municipality or district to provide library services to residents of an area not served by a chartered library? Enter Y for Yes, N for No. If yes, please complete one	School District N \$12,000 Y 05/15/2007
 3. 4. 5. 1.44 	Indicate the type of municipality or district holding the vote Was this a Chapter 414 (Ed. Law §259.1.b)? Dollar amount Was the vote successful? Date the vote was held (mm/dd/yyyy) For the fiscal year that ended in 2013, indicate the <i>total percentage of the library's local public funding</i> that was either subject to public vote during the fiscal reporting year, or that came from an appropriation which was approved by public vote in a previous year. Does the reporting library have a contractual agreement with a municipality or district to provide library services to residents of an area not served by a chartered library? Enter Y for Yes, N for No. If yes, please complete one record for <i>each</i> contract. If no, go to question 1.46.	School District N \$12,000 Y 05/15/2007 100%
 3. 4. 5. 1.44 1.45	Indicate the type of municipality or district holding the vote Was this a Chapter 414 (Ed. Law §259.1.b)? Dollar amount Was the vote successful? Date the vote was held (mm/dd/yyyy) For the fiscal year that ended in 2013, indicate the <i>total percentage of the library's local public funding</i> that was either subject to public vote during the fiscal reporting year, or that came from an appropriation which was approved by public vote in a previous year. Does the reporting library have a contractual agreement with a municipality or district to provide library services to residents of an area not served by a chartered library? Enter Y for Yes, N for No. If yes, please complete one record for <i>each</i> contract. If no, go to question 1.46. Name of contracting municipality or district	School District N \$12,000 Y 05/15/2007 100% N N/A N/A
2. 3. 4. 5. 6. 1.44 1.45	Indicate the type of municipality or district holding the vote Was this a Chapter 414 (Ed. Law §259.1.b)? Dollar amount Was the vote successful? Date the vote was held (mm/dd/yyyy) For the fiscal year that ended in 2013, indicate the total percentage of the library's local public funding that was either subject to public vote during the fiscal reporting year, or that came from an appropriation which was approved by public vote in a previous year. Does the reporting library have a contractual agreement with a municipality or district to provide library services to residents of an area not served by a chartered library? Enter Y for Yes, N for No. If yes, please complete one record for each contract. If no, go to question 1.46. Name of contracting municipality or district Is this a written contractual agreement?	School District N \$12,000 Y 05/15/2007 100% N N/A N/A
 3. 4. 5. 6. 1.44 1.45 3. 	Indicate the type of municipality or district holding the vote Was this a Chapter 414 (Ed. Law §259.1.b)? Dollar amount Was the vote successful? Date the vote was held (mm/dd/yyyy) For the fiscal year that ended in 2013, indicate the total percentage of the library's local public funding that was either subject to public vote during the fiscal reporting year, or that came from an appropriation which was approved by public vote in a previous year. Does the reporting library have a contractual agreement with a municipality or district to provide library services to residents of an area not served by a chartered library? Enter Y for Yes, N for No. If yes, please complete one record for each contract. If no, go to question 1.46. Name of contracting municipality or district Is this a written contractual agreement? Population of the geographic area served by this contract	School District N \$12,000 Y 05/15/2007 100% N N/A N/A N/A N/A

1.46 For the reporting year, has the library experienced any unusual circumstance(s) that affected the statistics reported (e.g., natural disaster, fire, closed for renovations, massive weeding of collection, etc.)? If yes, N please annotate explaining the circumstance(s) and the impact on the library using the State note; if no, please go to Part 2, Library Collection.

2. LIBRARY COLLECTION

Report holdings, additions, and subscriptions as of the end of the fiscal year reported in Part 1.

PRINT MATERIALS

Cataloged Books					
2.1	Adult Fiction Books	5,760			
2.2	Adult Non-fiction Books	2,095			
2.3	Total Adult Books (Total questions 2.1 & 2.2)	7,855			
2.4	Children's Fiction Books	3,930			
2.5	Children's Non-fiction Books	1,876			
2.6	Total Children's Books (Total questions 2.4 & 2.5)	5,806			
2.7	Total Cataloged Books (Total questions 2.3 & 2.6)	13,661			
Other	Print Materials				
2.8	Total Uncataloged Books	75			
2.9	Total Print Serials	15			
2.10	All Other Print Materials	0			
2.11	Total Other Print Materials (Total questions 2.8 through 2.10)	90			
2.12	Total Print Materials (Total questions 2.7 and 2.11)	13,751			
ELE(CTRONIC MATERIALS				
2.13	Electronic Books	15,933			
2.14	Local Databases	11			
2.15	NOVELny Databases	11			
2.16	Total Databases (Total questions 2.14 and 2.15)	22			
2.17	Other Electronic Materials (includes all other materials in digital format such as e-serials, government documents, electronic files, reference tools, scores, maps, collection of digital photographs, etc.)	7			
2.18	Total Electronic Materials (Total questions 2.13, 2.16 and 2.17)	15,962			
ALL	ALL OTHER MATERIALS				
2.19	Audio - Physical Units	338			
2.20	Audio - Downloadable Units	2,317			
2.21	Video - Physical Units	746			
2.22	Video - Downloadable Units	0			
2.23	All Other Materials (includes microform, films, slides, etc.)	5			
2.24	Total Other Materials Holdings (Total questions 2.19 through 2.23)	3,406			
2.25	GRAND TOTAL HOLDINGS (Total questions 2.12, 2.18 and 2.24)	33,119			

CURRENT SERIAL SUBSCRIPTIONS

2.26	Current Print Serial Subscriptions	17		
ADDI	ADDITIONS TO HOLDINGS - Do <u>not</u> subtract withdrawals or discards.			
2.27	Cataloged Books	531		
2.28	All Other Print Materials	0		
2.29	Electronic Materials	15,933		
2.30	All Other Materials	2,390		
2.31	Total Additions (Total questions 2.27 through 2.30)	18,854		

3. LIBRARY PROGRAMS, POLICIES, AND SERVICES

Report all information on questions 3.1 through 3.10 and 3.56 through 3.64 as of the end of the <u>fiscal</u> year reported in Part 1; report information on questions 3.11 through 3.55 for the 2013 <u>calendar</u> year.

LIBRARY SPONSORED PROGRAMS

3.1	Adult Program Sessions	100
3.2	Young Adult Program Sessions	0
3.3	Children's Program Sessions	28
3.4	All Other Program Sessions	0
3.5	Total Number of Program Sessions (Total questions 3.1 through 3.4)	128
3.6	Adult Program Attendance	631
3.7	Young Adult Program Attendance	0
3.8	Children's Program Attendance	683
3.9	All Other Program Attendance	0
3.10	Total Program Attendance (Total questions 3.6 through 3.9)	1,314

SUMMER READING PROGRAM

3.11- Indicate which of the following apply to the summer reading program(s) offered by the library during the summer of 2013 (check all that apply):

	` 11 5/	
a.	Program(s) for children	Yes
b.	Program(s) for young adults	No
c.	Program(s) for Adults	No
d.	Summer Reading at New York Libraries name and/or logo used	Yes
e.	Collaborative Summer Library Program (CSLP Manual, provided through the New York State Library, used)	Yes
f.	N/A	No
3.12	Library outlets offering a summer reading program	1
3.13	Children registered for the library's summer reading program	75
3.14	Young adults registered for the library's summer reading program	4
3.15	Total number registered for the library's summer reading program (total $3.13 + 3.14$)	79
3.16	Children's program sessions - Summer 2013	8
3.17	Young adult program sessions - Summer 2013	0
3.18	Adult program sessions - Summer 2013	0
3.19	$ \begin{array}{l} Total \ program \ sessions - Summer \ 2013 \ (total \ 3.16 + 3.17 \\ + \ 3.18) \end{array} $	8
3.20	Children's program attendance - Summer 2013	319

3.21	Young adult program attendance - Summer 2013	0
3.22	Adult program attendance - Summer 2013	0
3.23	Total program attendance - Summer 2013 (total 3.20 + 3.21 + 3.22)	319
COLL	ABORATORS	
3.24	Public school district(s) and/or BOCES	1
3.25	Non-public school(s)	1
3.26	Childcare center(s)	1
3.27	Summer camp(s)	0
3.28	Municipality/Municipalities	0
3.29	Literacy provider(s)	0
3.30	Other (describe using the State note)	0
3.31	Total Collaborators (total 3.24 through 3.30)	3
EARI	LY LITERACY PROGRAMS	
3.32	Did the library offer early literacy programs? (Enter Y for Yes, N for No)	Y
3.33 I	ndicate types of programs offered (check all that apply)	
a.	Focus on birth - school entry	Yes
b.	Focus on parents & caregivers	No
c.	Combined audience	No
d.	N/A	No
3.34 N	Tumber of sessions	
a.	Focus on birth - school entry	18
b.	Focus on parents & caregivers	N/A
c.	Combined audience	N/A
d.	N/A	N/A
3.35	Total Sessions	18
3.36 A	attendance at sessions	
a.	Focus on birth - school entry	350
b.	Focus on parents & caregivers	N/A
c.	Combined audience	N/A
d.	N/A	N/A
3.37	Total Attendance	350
3.38 C	Collaborators (check all that apply):	
a.	Childcare center(s)	Yes
b.	Public School District(s) and/or BOCES	No
c.	Non-Public School(s)	Yes
d.	Health care providers/agencies	No
e.	Other (describe using the State note)	No
f.	N/A	No
	LT LITERACY	3.7
3.39	Did the library offer adult literacy programs?	No
3.40	Total program sessions	0
3.41	Total program attendance	0
	Collaborators (check all that apply)	NT
a.	Literacy NY (Literacy Volunteers of America)	No
b.	Public School District(s) and/or BOCES	No
c.	Non-Public Schools	No

d.	Other (see instructions and describe using State Note)	No
e.	N/A	Yes
PRO	GRAMS FOR ENGLISH SPEAKERS OF OTHER LAI	NGUAGES (ESOL)
3.43	Did the library offer programs for English Speakers of Other Languages (ESOL)? (Enter Y for Yes, N for No)	N
3.44	Children's program sessions	0
3.45	Young adult program sessions	0
3.46	Adult program sessions	0
3.47	Total program sessions (total $3.44 + 3.45 + 3.46$)	0
3.48	Children's program attendance	0
3.49	Young adult program attendance	0
3.50	Adult program attendance	0
3.51	Total program attendance (total $3.48 + 3.49 + 3.50$)	0
3.52 (Collaborators (check all that apply):	
a.	Literacy NY (Literacy Volunteers of America)	No
b.	Public School District(s) and/or BOCES	No
c.	Non-Public School(s)	No
d.	Other (describe using the State note)	No
e.	N/A	Yes
DIGI	TAL LITERACY	
3.53	Did the library offer digital literacy programs?	Y
3.54	Total program sessions	12
3.55	Total program attendance	12
LIBR	ARY USE	
3.56	Library visits (total annual attendance)	9,975
3.57	Registered resident borrowers	1,176
3.58	Registered non-resident borrowers	211
WRI	TTEN POLICIES (Answer Y for Yes, N for No)	
3.59	Does the library have an open meeting policy?	Y
3.60	Does the library have a policy protecting the confidentiality of library records?	Y
3.61	Does the library have an Internet use policy?	Y
3.62	Does the library have a disaster plan?	N
ACC	ESSIBILITY (Answer Y for Yes, N for No)/b>	
3.63	Does the library provide service to persons who cannot visit the library (homebound persons, persons in nursing homes, persons in jail, etc.)?	Y
3.64	Does the library have assistive devices for persons who are deaf and hearing impaired (TTY/TDD)?	N

4. LIBRARY TRANSACTIONS

Report all transactions as of the end of the fiscal year reported in Part 1. (Please note: Internal Library usage is <u>not</u> considered part of circulation)

CATALOGED BOOK CIRCULATION

4.1	Adult Fiction Books	6,069
4.2	Adult Non-fiction Books	1,317
4.3	Total Adult Books (Total questions 4.1 & 4.2)	7,386
4.4	Children's Fiction Books	3,985

4.5	Children's Non-fiction Books	1,159	
4.6	Total Children's Books (Total questions 4.4 & 4.5)	5,144	
4.7	Total Cataloged Book Circulation (Total question 4.3 & 4.6)	12,530	
CIRC	CULATION OF OTHER MATERIALS		
4.8	Circulation of Adult Other Materials	1,954	
4.9	Circulation of Children's Other Materials	693	
4.10	Circulation of Electronic Materials	207	
4.11	Total Circulation of Other Materials (Total questions 4.8, 4.9 & 4.10)	2,854	
4.12	Grand Total Circulation Transactions (Total questions 4.7 & 4.11)	15,384	
4.13	Grand Total Circulation of Children's Materials (Total questions 4.6 & 4.9)	5,837	
REFERENCE TRANSACTIONS			
4.14	Total Reference Transactions	3,033	
4.15	Does the library offer virtual reference?	Y	
INTERLIBRARY LOAN - MATERIALS RECEIVED (BORROWED)			
4.16	TOTAL MATERIALS RECEIVED	2,996	
INTERLIBRARY LOAN - MATERIALS PROVIDED (LOANED)			
4.17	TOTAL MATERIALS PROVIDED	3,061	

5. TECHNOLOGY AND TELECOMMUNICATIONS

Report all information as of December 31, 2013.

SYSTEMS AND SERVICES

5.1	Automated circulation system?	Y
5.2	Online public access catalog (OPAC)?	Y
5.3	Electronic access to the OPAC from outside the library?	Y
5.4	Annual number of visits to the library's web site	3,460
5.5	Does the library use Internet filtering software on any computer?	Y
5.6	Number of uses (sessions) of public Internet computers per year	5,786
5.7	Name of the person responsible for the library's Information Technology (IT) services	Mary Frank
5.8	IT contact's telephone number (enter 10 digits only and hit the Tab key)	(607) 849-6135
5.9	IT contact's email address	peckmemlib@stny.rr.com

6. STAFF INFORMATION

Report all staff information as of the end of the fiscal year reported in Part 1.

FTE (FULL-TIME EQUIVALENT CALCULATION)

6.1	The number of hours per workweek used to compute	28
	FTE for all paid library personnel in this section.	20
BUDG	GETED POSITIONS IN FULL-TIME EQUIVALENTS	3
6.2	Library Director (certified)	0
6.3	Vacant Library Director (certified)	0
6.4	Librarian (certified)	0

<i></i> .	T7 (T1 1 ((10 1)	0
6.5	Vacant Librarian (certified)	0
6.6	Library Manager (not certified)	1
6.7	Vacant Library Manager (not certified)	0
6.8	Library Specialist/Paraprofessional (not certified)	0
6.9	Vacant Library Specialist/Paraprofessional (not certified)	
6.10	Other Staff	2
6.11	Vacant Other Staff	0
6.12	TOTAL PAID STAFF (Total questions 6.2, 6.4, 6.6, 6.8 & 6.10)	3.00
6.13	VACANT TOTAL PAID STAFF (Total questions 6.3,	0.00
	6.5, 6.7, 6.9 & 6.11)	0.00
	ARY INFORMATION	
6.14	FTE - Entry Level Librarian (certified)	0
6.15	Salary - Entry Level Librarian (certified)	\$0
6.16	FTE - Library Director (certified)	0
6.17	Salary - Library Director (certified)	\$0
6.18	FTE - Library Manager (not certified)	0
6.19	Salary - Library Manager (not certified)	\$18,057
7. M	INIMUM PUBLIC LIBRARY STANDARDS	
Repor	t all information as of December 31, 2013.	
7.1	1. Is governed by board-approved written bylaws.	Y
7.2	2. Has a board-approved written long range plan of	Y
	service.	
7.3	3. Presents an annual report to the community.	Y
7.4	4. Has board-approved written policies.	Y
7.5	5. Presents an annual written budget to appropriate funding agencies.	Y
7.6	6. Periodically evaluates the effectiveness of the collection and services in meeting community needs.	Y
7.7	7. Is open the minimum standard number of public service hours for population served. (see instructions)	Y
8. Ma	intains a facility to meet community needs, including adequ	iate:
7.8	8a. space	Y
7.9	8b. lighting	Y
7.10	8c. shelving	Y
7.11	8d. seating	Y
7.12	8e. restroom (see instructions)	Y
9. Has	the equipment and connections necessary to facilitate acce	ess to information:
7.13	9a. telephone	Y
7.14	9b. photocopier (see instructions)	Y
7.15	9c. microcomputer or terminal	Y
7.16	9d. printer	Y
7.17	9e. telefacsimile capability (see instructions)	Y
7.18	10. Distributes printed information listing the library's hours open, borrowing rules, services, location and phone number.	Y

7.19 11. Employs a paid director in accordance with the provisions of section 90.8 of Commissioner' Y Regulations. (see instructions)

8. PUBLIC SERVICE INFORMATION

Report all information as of the end of the fiscal year reported in Part 1.

PUBLIC SERVICE OUTLETS - Libraries reporting main libraries, branches and bookmobiles should complete Service Outlets Information in Part 9.

8.1	Main Library	1
8.2	Branches	0
8.3	Bookmobiles	0
8.4	Other Outlets	0
8.5	TOTAL PUBLIC SERVICE OUTLETS (Total questions 8.1 - 8.4)	1
PUBLI	C SERVICE HOURS - Report hours to two decimal place	es.
8.6	Minimum Weekly Total Hours - Main Library	30
8.7	Minimum Weekly Total Hours - Branch Libraries	0
8.8	Minimum Weekly Total Hours - Bookmobiles	0
8.9	Minimum Weekly Total Hours - Total Hours Open	30.00

8.10 Annual Total Hours - Main Library 1,454

8.11 Annual Total Hours - Branch Libraries 0

8.12 Annual Total Hours - Bookmobiles 0

8.13 Annual Hours Open - Total Hours Open (Total questions 8.10 through 8.12)

9. SERVICE OUTLET INFORMATION

(Total questions 8.6 - 8.8)

NOTE: Libraries reporting Public Service Outlets in questions 8.1, 8.2 and 8.3 of Part 8 are required to complete this part of the Annual Report. Use this section to enter outlet information on main libraries, branches or bookmobiles. Complete one record for *each* main library, branch or bookmobile.

1.	Outlet Name	Peck Memorial Library
2.	Outlet Name Status	00 (for no change)
3.	Street Address	24 Main Street
4.	Outlet Street Address Status	00 (for no change)
5.	City	Marathon
6.	Zip Code	13803
7.	Phone (enter 10 digits only)	(607) 849-6135
8.	Fax Number (enter 10 digits only)	(607) 849-3799
9.	E-mail Address	peckmemlib@stny.rr.com
10.	Outlet URL	N/A
11.	County	Cortland
12.	School District	Marathon
13.	Outlet Type Code (select one):	CE
14.	Public Service Hours Per Year for This Outlet	1,454
15.	Number of Weeks This Outlet is Open	52
16.	Does this outlet have meeting space available for public use (non-library sponsored programs, meetings and/or events)?	Y

17.	Is the meeting space available for public use even when the outlet is closed?	Y
18.	Total number of non-library sponsored programs, meetings and/or events at this outlet	12
19.	Enter the appropriate outlet code (select one):	LO
20.	Who owns this outlet building?	Library Board
21.	Who owns the land on which this outlet is built?	Library Board
22.	Indicate the year this outlet was initially constructed	1895
23.	Indicate the year this outlet underwent a major renovation costing \$25,000 or more	2010
24.	Square footage of the outlet	3,052
25.	Total number of Internet terminals at this outlet used by the general public	7
26.	Type of connection on the outlet's public Internet computers	Cable
27.	Maximum <u>download</u> speed of connection on the outlet's public Internet computers	Greater than 6 mbps and less than 9 mbps
28.	Maximum <u>upload</u> speed of connection on the outlet's public Internet computers	Greater than 200 kbps and less than 768 kbps
29.	Internet Provider	Time Warner Cable
30.	WiFi Access (click the hyperlink for types of WiFi Access)	No restrictions to access
31.	Number of wireless access uses per year: Report the total number of uses of wireless access in the outlet during the last year.	0
32.	Does the outlet have interactive videoconferencing capability for public use?	N
33.	Does the outlet have a building entrance that is physically accessible to a person in a wheelchair?	Y
34.	Is every public part of the outlet accessible to a person in a wheelchair?	Y
35.	LIBID	2400113890
36.	FSCSID	NY0146
37.	Metropolitan Status Code	NO
38.	Number of Bookmobiles in the Bookmobile Outlet Record	0
39.	Outlet Structure Status	00 (for no change from previous year)
10.0	OFFICERS AND TRUSTEES	

10. OFFICERS AND TRUSTEES

Report information about trustee meetings as of December 31, 2013. All public and association libraries are required by Education Law to hold at least four meetings a year.

BOARD MEETINGS

10.1	Total number of board meetings held during calendar year (January 1, 2013 to December 31, 2013)	12
10.2	Number of voting library board positions stated in the library's charter.	5-15
10.3	Number of current voting positions on library board.	8
DOAT	DD MEMDED SELECTION	

BOARD MEMBER SELECTION

10.4 Enter Board Member Selection Code (select one): EA - board members are elected by the library association membership

List Officers and Board Members for the current Calendar Year (January 1 - December 31, 2014). Complete one record for each board member. There must be a record for each voting position, whether filled or vacant.

BOARD PRESIDENT

10.5	Title (drop-down): Mr., Mrs., Ms., Miss, Dr., The	
	Honorable, The Reverend, Other (specify using the State	Ms.
10.6	note), or Vacant First Name	Kathy
10.0	Last Name	Cusick
10.7	Mailing Address	12 Tannery St. Box 2
10.8	City	Marathon
	Zip Code (5 digits only)	13803
	Phone (enter 10 digits only)	(607) 849-6701
	E-mail Address	kmc@rtelectronics.com
	Term Begins - Month	January
	Term Begins - Year (yyyy)	2013
	Term Expires - Month	December
	Term Expires - Year (yyyy)	2014
	The date the Oath of Office was taken (mm/dd/yyyy)	N/A
10.17	The date the Oath of Office was filed with town or	
10.10	county clerk (mm/dd/yyyy)	N/A
10.19	Is this a brand new trustee?	N
1.	Title of Board Member (select one):	Ms.
2.	First Name of Board Member	Connie
3.	Last Name of Board Member	White
4.	Mailing Address	PO Box 291
5.	City	Marathon
6.	Zip Code (5 digits only)	13803
7.	E-mail address	adamswhitehouse@aol.com
8.	Office Held or Trustee	vice-president
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2013
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2014
13.	The date the Oath of Office (mm/dd/yyyy) was taken	N/A
14.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	N/A
15.	Is this a brand new trustee?	N
1.	Title of Board Member (select one):	Mrs.
2.	First Name of Board Member	Barb
3.	Last Name of Board Member	Elwyn
4.	Mailing Address	PO Box 386
5.	City	Marathon
6.	Zip Code (5 digits only)	13803
7.	E-mail address	N/A
8.	Office Held or Trustee	trustee
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2013
11.	Term Expires	December

12.	Term Expires - Year (yyyy)	2014
13.	The date the Oath of Office (mm/dd/yyyy) was taken	N/A
14.	The date the Oath of Office was filed with town or	
17.	county clerk (mm/dd/yyyy)	N/A
15.	Is this a brand new trustee?	N
1.	Title of Board Member (select one):	Mr.
2.	First Name of Board Member	Dave
3.	Last Name of Board Member	Light
4.	Mailing Address	PO Box 235
5.	City	Marathon
6.	Zip Code (5 digits only)	13803
7.	E-mail address	N/A
8.	Office Held or Trustee	trustee
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2013
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2014
13.	The date the Oath of Office (mm/dd/yyyy) was taken	N/A
14.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	N/A
15.	Is this a brand new trustee?	N
1.	Title of Board Member (select one):	Ms.
2.	First Name of Board Member	Jane
3.	Last Name of Board Member	Kristersson
4.	Mailing Address	2781 Clarks Corners Rd.
5.	City	Marathon
6.	Zip Code (5 digits only)	13803
7.	E-mail address	N/A
8.	Office Held or Trustee	trustee
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2014
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2015
13.	The date the Oath of Office (mm/dd/yyyy) was taken	N/A
14.	The date the Oath of Office was filed with town or	N/A
1.5	county clerk (mm/dd/yyyy)	N
15.	Is this a brand new trustee?	N
1.	Title of Board Member (select one):	Mrs.
2.	First Name of Board Member	Joan
3.	Last Name of Board Member	Fleming
4.	Mailing Address	1140 Mara-McGraw Rd.
5.	City	Marathon
6.	Zip Code (5 digits only)	13803
7.	E-mail address	N/A
8.	Office Held or Trustee	trustee
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2013
11.	Term Expires	December

12.	Term Expires - Year (yyyy)	2014
13.	The date the Oath of Office (mm/dd/yyyy) was taken	N/A
14.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	N/A
15.	Is this a brand new trustee?	N
1.	Title of Board Member (select one):	Mrs.
2.	First Name of Board Member	Lynda
3.	Last Name of Board Member	Davern
4.	Mailing Address	11 Galatia St.
5.	City	Marathon
6.	Zip Code (5 digits only)	13803
7.	E-mail address	N/A
8.	Office Held or Trustee	trustee
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2013
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2014
13.	The date the Oath of Office (mm/dd/yyyy) was taken	N/A
14.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	N/A
15.	Is this a brand new trustee?	N
1.	Title of Board Member (select one):	Mrs.
2.	First Name of Board Member	Cathy
3.	Last Name of Board Member	Maricle
4.	Mailing Address	427 Merrill Creek Rd.
5.	City	Marathon
6.	Zip Code (5 digits only)	13803
7.	E-mail address	N/A
8.	Office Held or Trustee	trustee
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2014
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2015
13.	The date the Oath of Office (mm/dd/yyyy) was taken	N/A
14.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	N/A
15.	Is this a brand new trustee?	N

11. OPERATING FUNDS RECEIPTS

Report financial data based on the fiscal reporting year reported in Part 1. ROUND TO THE NEAREST DOLLAR.

LOCAL PUBLIC FUNDS

Specify by name the municipalities or districts which are the source of funds.

11.1 Does the library receive any local public funds? If yes, complete one record for each funding source; if no, go to Y question 11.3 (see instructions).

1. Source of Funds School District

2. Name of funding County, Municipality or District Marathon Central School

3.	Amount	\$52,000
4.	Subject to public vote held in reporting year or in a previous reporting year(s).	Y
5.	Written Contractual Agreement	Y
11.2	TOTAL LOCAL PUBLIC FUNDS	\$52,000
SYSTI	EM CASH GRANTS TO MEMBER LIBRARY	,
11.3	Local Library Services Aid (LLSA)	\$1,132
11.4	Central Library Aid (CLDA and/or CBA)	\$0
11.5	Additional State Aid received from the System	\$2,000
11.6	Federal Aid received from the System	\$0
11.7	Other Cash Grants	\$188
11.8	TOTAL SYSTEM CASH GRANTS (Add Questions 11.3, 11.4, 11.5, 11.6 and 11.7)	\$3,320
OTHE	CR STATE AID	
11.9	State Aid other than LLSA, Central Library Aid (CLDA and/or CBA), or other State Aid reported as system cash grants	\$0
FEDE	RAL AID FOR LIBRARY OPERATION	
11.10	LSTA	\$0
11.11	Other Federal Aid	\$0
11.12	TOTAL FEDERAL AID (Add Questions 11.10 and 11.11)	\$0
11.13	CONTRACTS WITH PUBLIC LIBRARIES AND/OR PUBLIC LIBRARY SYSTEMS IN NEW YORK STATE	\$0
OTHE	CR RECEIPTS	
	Gifts and Endowments	\$1,057
	Fund Raising	\$5,122
	Income from Investments	\$25
	Library Charges	\$1,283
11.18	•	\$5,197
11.19	TOTAL OTHER RECEIPTS (Add Questions 11.14, 11.15, 11.16, 11.17 and 11.18)	\$12,684
11.20	TOTAL OPERATING FUND RECEIPTS (Add Questions 11.2, 11.8, 11.9, 11.12, 11.13 and 11.19)	\$68,004
11.21	BUDGET LOANS	\$0
TRAN	SFERS	
11.22	From Capital Fund (Same as Question 14.8)	\$0
11.23	From Other Funds	\$0
11.24	TOTAL TRANSFERS (Add Questions 11.22 and 11.23)	\$0
11.25	BALANCE IN OPERATING FUND - Beginning Balance for Fiscal Year Ending 2013 (Same as Question 12.39 of previous year if fiscal year has not changed)	\$116,009
11.26	GRAND TOTAL RECEIPTS, BUDGET LOANS, TRANSFERS AND BALANCE (Add Questions 11.20, 11.21, 11.24 and 11.25; Same as Question 12.40)	\$184,013

12. OPERATING FUND DISBURSEMENTS

STAFF EXPENDITURES

Salari	es & Wages Paid from Library Funds	
12.1	Certified Librarians	\$0
12.2	Other Staff	\$29,024
12.3	Total Salaries & Wages Expenditures (Add Questions 12.1 and 12.2)	\$29,024
12.4	Employee Benefits Expenditures	\$2,220
12.5	Total Staff Expenditures (Add Questions 12.3 and 12.4)	\$31,244
COLI	ECTION EXPENDITURES	
12.6	Print Materials Expenditures	\$2,755
12.7	Electronic Materials Expenditures	\$605
12.8	Other Materials Expenditures	\$1,434
12.9	Total Collection Expenditures (Add Questions 12.6, 12.7 and 12.8)	\$4,794
CAPI	TAL EXPENDITURES FROM OPERATING FUNDS	
12.10	From Local Public Funds (71PF)	\$0
12.11	From Other Funds (710F)	\$0
12.12	Total Capital Expenditures (Add Questions 12.10 and 12.11)	\$0
OPER	ATION AND MAINTENANCE OF BUILDINGS	
Repair	rs to Building & Building Equipment	
12.13	From Local Public Funds (72PF)	\$0
12.14	From Other Funds (72OF)	\$0
12.15	Total Repairs (Add Questions 12.13 and 12.14)	\$0
12.16	Other Disbursements for Operation & Maintenance of Buildings	\$15,877
12.17	Total Operation & Maintenance of Buildings (Add Questions 12.15 and 12.16)	\$15,877
MISC	ELLANEOUS EXPENSES	
12.18	Office and Library Supplies	\$769
12.19	Telecommunications	\$1,367
12.20	Binding Expenses	\$0
12.21	Postage and Freight	\$55
12.22	Professional & Consultant Fees	\$1,875
12.23	Other Miscellaneous	\$5,186
12.24	Total Miscellaneous Expenses (Add Questions 12.18, 12.19, 12.20, 12.21, 12.22 and 12.23)	\$9,252
12.25	CONTRACTS WITH PUBLIC LIBRARIES AND/OR PUBLIC LIBRARY SYSTEMS IN NEW	\$5,356
DERT	YORK STATE SERVICE	
PEDI	DERVICE	
Capita	al Purposes Loans (Principal and Interest)	
12.26	From Local Public Funds (73PF)	\$0
12.27	From Other Funds (73OF)	\$0
12.28	Total (Add Questions 12.26 and 12.27)	\$0
12.29	Budget Loans (Principal and Interest)	\$0

	Short-Term Loans	\$0
12.31	Total Debt Service (Add Questions 12.28, 12.29 and 12.30)	\$0
12.32	TOTAL OPERATING FUND DISBURSEMENTS (Add Questions 12.5, 12.9, 12.12, 12.17, 12.24, 12.25 and 12.31)	\$66,523
TRAN	ISFERS	
Trans	fers to Capital Fund	
12.33	From Local Public Funds (76PF)	\$0
12.34	From Other Funds (76OF)	\$22,000
12.35	Total Transfers to Capital Fund (Add Questions 12.33 and 12.34; same as Question 13.8)	\$22,000
12.36	Transfer to Other Funds	\$0
12.37	TOTAL TRANSFERS (Add Questions 12.35 and	#22 000
	12.36)	\$22,000
12.38	TOTAL DISBURSEMENTS AND TRANSFERS (Add Questions 12.32 and 12.37)	\$88,523
12.39	BALANCE IN OPERATING FUND - Ending Balance for the Fiscal Year Ending 2013	\$95,490
12.40	GRAND TOTAL DISBURSEMENTS, TRANSFERS & BALANCE (Add Questions 12.38 and 12.39; same as Question 11.26)	\$184,013
ASSU	RANCE	
12.41	The Library operated under its plan of service in accordance with the provisions of Education Law and the Regulations of the Commissioner, and assures that the "Annual Report" was reviewed and accepted by the Library Board on (date - mm/dd/yyyy).	02/17/2014
FISCA	AL AUDIT	
12.42	Last audit performed (mm/dd/yyyy)	06/10/2009
12.43		
	(mm/dd/yyyy)	01/01/2007 - 12/31/2008
	Indicate type of audit (select one):	Private Accounting Firm
	TAL FUND	
12.45	Does the library have a Capital Fund? Enter Y for Yes, N for No. If No, stop here. If Yes, complete the Capital Fund Report.	Y
13. C	APITAL FUND RECEIPTS	
	financial data based on the fiscal year reported in Part 1.	ROUND TO THE NEAREST DOLLAR.
REVE	ENUES FROM LOCAL SOURCES	
13.1	Revenues from Local Government Sources	\$0
13.2	All Other Revenues from Local Sources	\$11,841
13.3	Total Revenues from Local Sources (Add Questions 13.1 and 13.2)	\$11,841
STAT	E AID FOR CAPITAL PROJECTS	
13.4	State Aid Received for Construction	\$0
13.5	Other State Aid	\$0

13.6	Total State Aid (Add Questions 13.4 and 13.5)	\$0
FEDE	RAL AID FOR CAPITAL PROJECTS	
13.7	TOTAL FEDERAL AID	\$0
INTE	RFUND REVENUE	
13.8	Transfer from Operating Fund (Same as Question 12.35)	\$22,000
13.9	TOTAL REVENUES (Add Questions 13.3, 13.6, 13.7 and 13.8)	\$33,841
13.10	NON-REVENUE RECEIPTS	\$0
13.11	TOTAL CASH RECEIPTS (Add Questions 13.9 and 13.10)	\$33,841
13.12	BALANCE IN CAPITAL FUND - Beginning Balance for Fiscal Year Ending 2013 (Same as Question 14.11 of previous year, if fiscal year has not changed)	\$18,168
13.13	TOTAL CASH RECEIPTS AND BALANCE (Add Questions 13.11 and 13.12; same as Question 14.12)	\$52,009
	APITAL FUND DISBURSEMENTS	
PROJ	ECT EXPENDITURES	
14.1	Construction	\$17,100
14.2	Incidental Construction	\$0
Other	Disbursements	
14.3	Purchase of Buildings	\$0
14.4	Interest	\$0
14.5	Collection Expenditures	\$0
14.6	Total Other Disbursements (Add Questions 14.3, 14.4 and 14.5)	\$0
14.7	TOTAL PROJECT EXPENDITURES (Add Questions 14.1, 14.2 and 14.6)	\$17,100
14.8	TRANSFER TO OPERATING FUND (Same as Question 11.22)	\$0
14.9	NON-PROJECT EXPENDITURES	\$483
14.10		\$17,583
14.11	BALANCE IN CAPITAL FUND - Ending Balance for the Fiscal Year Ending 2013	\$34,426
14.12	TOTAL CASH DISBURSEMENTS AND BALANCE (Add Questions 14.10 and 14.11; same as Question 13.13)	\$52,009
15. F	EDERAL TOTALS	
•	estions in Part 15 are calculated, locked fields. See instructions for definitions and calculations of each of	these Federal Totals.
15.1	Total ALA-MLS	0.00
15.2	Total Librarians	0.70
15.3	All Other Paid Staff	1.40
15.4	Total Paid Employees	2.10
15.5	State Government Revenue	\$3,132
15.6	Federal Government Revenue	\$0
15.7	Other Operating Revenue	\$12,872
		\$68,004

15.8	Total Operating Revenue	
15.9	Other Operating Expenditures	\$30,485
15.10	Total Operating Expenditures	\$66,523
15.11	Total Capital Expenditures	\$17,583
15.12	Print Materials	13,751
15.13	Total Registered Borrowers	1,387
15.14	Other Capital Revenue and Receipts	\$22,000
15.15	Total Number of Internet Terminals Used by the General Public	7

16. FOR NEW YORK STATE LIBRARY USE ONLY

16.1	LIB ID	2400113890
16.2	Interlibrary Relationship Code	ME
16.3	Legal Basis Code	NP
16.4	Administrative Structure Code	SO
16.5	FSCS Public Library Definition	Y
16.6	Geographic Code	OTH
16.7	FSCS ID	NY0146

SUGGESTED IMPROVEMENTS

Library Name: PECK MEMORIAL LIBRARY
Library System: Finger Lakes Library System

Name of Person Completing Form: Mary Ann Frank Phone Number: (607) 849-6135

Please share with us your suggestions for improving the *Annual Report*. When providing feedback, if applicable please indicate the question number each comment/suggestion refers to. Thank you!