# Groton Public Library Annual Report For Public And Association Libraries - 2013

## **1. GENERAL LIBRARY INFORMATION**

Report all information in Part 1 as of December 31, 2013, <u>except</u> for questions related to the <u>current</u> library director/manager (questions 1.35 through 1.40).

directo	r/manager (questions 1.35 through 1.40).	
1.1	Library ID Number	2400612690
1.2	Library Name	GROTON PUBLIC LIBRARY
1.3	Name Status (State use only)	00 (for no change from previous
		year)
1.4	Structure Status (State use only)	00 (for no change from previous
		year)
1.5	Community	Groton
1.6	Beginning Fiscal Reporting Year	07/01/2012
1.7	Ending Fiscal Reporting Year	06/30/2013
1.8	Is the library now reporting on a different fiscal year than it reported on in the previous Annual Report?	No
1.9	If yes, please indicate the beginning date of library's new reporting year. Enter N/A if No was answered to Question 1.8.	N/A
1.10	Please indicate the ending date of library's new reporting year. Enter N/A if No was answered to Question 1.8.	N/A
1.11	Beginning Local Fiscal Year	07/01/2012
1.12	Ending Local Fiscal Year	06/30/2013
1.13	Address Status	00 (for no change from previous year)
1.14	Street Address	112 EAST CORTLAND STREET
1.15	City	GROTON
1.16	Zip Code	13073
1.17	Mailing Address	112 EAST CORTLAND STREET
1.18	City	GROTON
1.19	Zip Code	13073
1.20	Telephone Number (enter 10 digits only and hit the Tab key; enter N/A if no telephone number)	(607) 898-5055
1.21	Fax Number (enter 10 digits only and hit the Tab key; enter N/A if no fax number)	(607) 898-5055
1.22	E-Mail Address to Contact the Library (Enter N/A if no e-mail address)	director@grotonpubliclibrary.org
1.23	Library Home Page URL (Enter N/A if no home page URL)	http://grotonpubliclibrary.net/
1.24	Population Chartered to Serve (per 2010 Census)	6,024
1.25	Indicate the type of library as stated in the library's charter (select one):	PUBLIC
1.26	Indicate the area chartered to serve as stated in the library's charter (select one):	School District
1.27	During the reporting year, has there been any change to the library's legal service area boundaries? Changes must be the result of a Regents charter action.	Ν
1.28	Indicate the type of charter the library currently holds (select one):	Absolute

1.29	Date the library was granted its absolute charter <u>or</u> the date of the provisional charter if the library does not have an absolute charter	05/17/1946
1.30	Date the library was last registered	12/24/1981
1.31	Federal Employer Identification Number	150618030
1.32	County	TOMPKINS
1.33	School District	Groton
1.34	Town	Groton
1.35	Library System	Finger Lakes Library System
NOTE	E: For questions 1.36 through 1.41, report all information for the <u>cur</u>	rent library director/manager.
1.36	Title of Library Director/ Manager (select one):	Ms.
1.37	First Name of Library Director/Manager	Sara
1.38	Last Name of Library Director/Manager	Knobel
1.39	NYS Public Librarian Certification Number	N/A
1.40	E-mail Address of the Director/Manager	director@grotonpubliclibrary.org
1.41	Fax Number of the Director/Manager	(607) 898-5055
1.42	Does the library charge fees for library cards to people residing	
	outside the system's service area?	N
1.43	Was all or part of the library's budget either subject to public vote	
	held during the fiscal reporting year, or from an appropriation	
	which was approved by public vote in a previous year? Enter Y	Y
	for Yes, N for No. If yes, complete one record for the most recent vote from each funding source. If no, go to question 1.45.	
1		Croton School District Dublic
1.	Name of municipality or district holding the vote	Groton School District Public Library
2.	Indicate the type of municipality or district holding the vote	School District
2. 3.	Was this a Chapter 414 (Ed. Law §259.1.b)?	N
<i>3</i> . 4.	Dollar amount	\$170,948
5.	Was the vote successful?	Y
<i>6</i> .	Date the vote was held (mm/dd/yyyy)	04/30/2013
		0 1/ 2012
1.44	For the fiscal year that ended in 2013, indicate the <i>total percentage of the library's local public funding</i> that was either	
	subject to public vote during the fiscal reporting year, or that	80%
	came from an appropriation which was approved by public vote	
	in a previous year.	
1.45	Does the reporting library have a contractual agreement with a	
	municipality or district to provide library services to residents of	N
	an area not served by a chartered library? Enter Y for Yes, N for No. If yes, please complete one record for <i>each</i> contract. If no, go	IN
	to question 1.46.	
1.	Name of contracting municipality or district	N/A
2.	Is this a written contractual agreement?	N/A
2. 3.	Population of the geographic area served by this contract	N/A
<i>3</i> . 4.	Dollar amount of contract	N/A
<del>т</del> . 5.	Enter the appropriate code for range of services provided (select	
5.	one):	N/A
1.46	For the reporting year, has the library experienced any unusual	
	circumstance(s) that affected the statistics reported (e.g., natural	
	disaster, fire, closed for renovations, massive weeding of collection, etc.)? If yes, please annotate explaining the	Ν
	circumstance(s) and the impact on the library using the <u>State</u> note;	
	if no, please go to Part 2, Library Collection.	
	-	

# 2. LIBRARY COLLECTION

Report holdings, additions, and subscriptions as of the end of the fiscal year reported in Part 1.

#### PRINT MATERIALS

Cataloged	Books
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Catalogeu books				
2.1	Adult Fiction Books	9,359		
2.2	Adult Non-fiction Books	4,461		
2.3	Total Adult Books (Total questions 2.1 & 2.2)	13,820		
2.4	Children's Fiction Books	5,362		
2.5	Children's Non-fiction Books	1,717		
2.6	Total Children's Books (Total questions 2.4 & 2.5)	7,079		
2.7	Total Cataloged Books (Total questions 2.3 & 2.6)	20,899		
Other	Print Materials			
2.8	Total Uncataloged Books	104		
2.9	Total Print Serials	22		
2.10	All Other Print Materials	675		
2.11	Total Other Print Materials (Total questions 2.8 through 2.10)	801		
2.12	Total Print Materials (Total questions 2.7 and 2.11)	21,700		
ELEC	TRONIC MATERIALS			
2.13	Electronic Books	15,972		
2.14	Local Databases	11		
2.15	NOVELNY Databases	11		
2.16	Total Databases (Total questions 2.14 and 2.15)	22		
2.17	Other Electronic Materials (includes all other materials in digital format such as e-serials, government documents, electronic files, reference tools, scores, maps, collection of digital photographs, etc.)	15,933		
2.18	Total Electronic Materials (Total questions 2.13, 2.16 and 2.17)	31,927		
ALL (	OTHER MATERIALS			
2.19	Audio - Physical Units	719		
2.20	Audio - Downloadable Units	2,327		
2.21	Video - Physical Units	1,684		
2.22	Video - Downloadable Units	0		
2.23	All Other Materials (includes microform, films, slides, etc.)	151		
2.24	Total Other Materials Holdings (Total questions 2.19 through 2.23)	4,881		
2.25	<b>GRAND TOTAL HOLDINGS</b> (Total questions 2.12, 2.18 and 2.24)	58,508		
CURF	RENT SERIAL SUBSCRIPTIONS			
2.26	Current Print Serial Subscriptions	14		
ADDI	TIONS TO HOLDINGS - Do not subtract withdrawals or discard	s.		
2.27	Cataloged Books	2,184		
2.28	All Other Print Materials	0		
2.29	Electronic Materials	15,933		
2.30	All Other Materials	2,411		
2.31	Total Additions (Total questions 2.27 through 2.30)	20,528		

## 3. LIBRARY PROGRAMS, POLICIES, AND SERVICES

Report all information on questions 3.1 through 3.10 and 3.56 through 3.64 as of the end of the <u>fiscal</u> year reported in Part 1; report information on questions 3.11 through 3.55 for the 2013 <u>calendar</u> year.

#### LIBRARY SPONSORED PROGRAMS

3.1	Adult Program Sessions	30
3.2	Young Adult Program Sessions	14
3.3	Children's Program Sessions	63
3.4	All Other Program Sessions	0
3.5	Total Number of Program Sessions (Total questions 3.1 through 3.4)	107
3.6	Adult Program Attendance	744
3.7	Young Adult Program Attendance	74
3.8	Children's Program Attendance	1,958
3.9	All Other Program Attendance	0
3.10	Total Program Attendance (Total questions 3.6 through 3.9)	2,776
SUMMER READING PROGRAM		

3.11- Indicate which of the following apply to the summer reading program(s) offered by the library during the summer of 2013 (check all that apply):

a.	Program(s) for children	Yes
b.	Program(s) for young adults	Yes
c.	Program(s) for Adults	Yes
d.	Summer Reading at New York Libraries name and/or logo used	Yes
e.	Collaborative Summer Library Program (CSLP Manual, provided through the New York State Library, used)	Yes
f.	N/A	Yes
3.12	Library outlets offering a summer reading program	1
3.13	Children registered for the library's summer reading program	141
3.14	Young adults registered for the library's summer reading program	17
3.15	Total number registered for the library's summer reading program (total $3.13 + 3.14$ )	158
3.16	Children's program sessions - Summer 2013	11
3.17	Young adult program sessions - Summer 2013	11
3.18	Adult program sessions - Summer 2013	11
3.19	Total program sessions - Summer 2013 (total 3.16 + 3.17 + 3.18)	33
3.20	Children's program attendance - Summer 2013	404
3.21	Young adult program attendance - Summer 2013	172
3.22	Adult program attendance - Summer 2013	131
3.23	Total program attendance - Summer 2013 (total 3.20 + 3.21 + 3.22)	707
COLL	ABORATORS	
3.24	Public school district(s) and/or BOCES	2
3.25	Non-public school(s)	1
3.26	Childcare center(s)	2
3.27	Summer camp(s)	0
3.28	Municipality/Municipalities	0
3.29	Literacy provider(s)	0
3.30	Other (describe using the State note)	0

3.31	Total Collaborators (total 3.24 through 3.30)	5
	LY LITERACY PROGRAMS	5
3.32	Did the library offer early literacy programs? (Enter Y for Yes, N for No)	Y
3.33 I	ndicate types of programs offered (check all that apply)	
a.	Focus on birth - school entry	Yes
b.	Focus on parents & caregivers	No
с.	Combined audience	Yes
d.	N/A	No
3.34 N	Number of sessions	
a.	Focus on birth - school entry	47
b.	Focus on parents & caregivers	0
c.	Combined audience	0
d.	N/A	0
3.35	Total Sessions	47
3.36 A	Attendance at sessions	
a.	Focus on birth - school entry	940
b.	Focus on parents & caregivers	0
с.	Combined audience	0
d.	N/A	0
3.37	Total Attendance	940
	Collaborators (check all that apply):	
a.	Childcare center(s)	Yes
b.	Public School District(s) and/or BOCES	Yes
с.	Non-Public School(s)	Yes
d.	Health care providers/agencies	No
е.	Other (describe using the State note)	No
с. f.	N/A	No
	LT LITERACY	110
3.39	Did the library offer adult literacy programs?	No
3.40	Total program sessions	0
3.41	Total program attendance	0
	Collaborators (check all that apply)	0
	Literacy NY (Literacy Volunteers of America)	No
a. b.	Public School District(s) and/or BOCES	No
	Non-Public Schools	No
c. d.		No
	Other (see instructions and describe using State Note) N/A	Yes
e.	N/A GRAMS FOR ENGLISH SPEAKERS OF OTHER LANGUAG	
		E9 (E90L)
3.43	Did the library offer programs for English Speakers of Other Languages (ESOL)? (Enter Y for Yes, N for No)	Ν
3.44	Children's program sessions	0
3.45	Young adult program sessions	0
3.46	Adult program sessions	0
3.47	Total program sessions (total $3.44 + 3.45 + 3.46$ )	0
3.48	Children's program attendance	0
3.49	Young adult program attendance	0
3.50	Adult program attendance	0

3.51	Total program attendance (total 3.48 + 3.49 + 3.50)	0		
3.52 (	Collaborators (check all that apply):			
a.	Literacy NY (Literacy Volunteers of America)	No		
b.	Public School District(s) and/or BOCES	No		
c.	Non-Public School(s)	No		
d.	Other (describe using the State note)	No		
e.	N/A	Yes		
DIGI	TAL LITERACY			
3.53	Did the library offer digital literacy programs?	Y		
3.54	Total program sessions	6		
3.55	Total program attendance	33		
LIBR	ARY USE			
3.56	Library visits (total annual attendance)	20,192		
3.57	Registered resident borrowers	2,880		
3.58	Registered non-resident borrowers	638		
WRI	<b>TTEN POLICIES (Answer Y for Yes, N for No)</b>			
3.59	Does the library have an open meeting policy?	Y		
3.60	Does the library have a policy protecting the confidentiality of library records?	Y		
3.61	Does the library have an Internet use policy?	Y		
3.62	Does the library have a disaster plan?	Y		
ACC	ACCESSIBILITY (Answer Y for Yes, N for No)/b>			
3.63	Does the library provide service to persons who cannot visit the library (homebound persons, persons in nursing homes, persons in jail, etc.)?	Y		
3.64	Does the library have assistive devices for persons who are deaf and hearing impaired (TTY/TDD)?	Y		

## 4. LIBRARY TRANSACTIONS

Report all transactions as of the end of the fiscal year reported in Part 1. (Please note: Internal Library usage is <u>not</u> considered part of circulation)

### CATALOGED BOOK CIRCULATION

4.1	Adult Fiction Books	10,227	
4.2	Adult Non-fiction Books	3,190	
4.3	Total Adult Books (Total questions 4.1 & 4.2)	13,417	
4.4	Children's Fiction Books	7,879	
4.5	Children's Non-fiction Books	1,658	
4.6	Total Children's Books (Total questions 4.4 & 4.5)	9,537	
4.7	Total Cataloged Book Circulation (Total question 4.3 & 4.6)	22,954	
CIRCULATION OF OTHER MATERIALS			
4.8	Circulation of Adult Other Materials	9,787	
4.9	Circulation of Children's Other Materials	1,715	
4.10	Circulation of Electronic Materials	17	
4.11	Total Circulation of Other Materials (Total questions 4.8, 4.9 & 4.10)	11,519	
4.12	Grand Total Circulation Transactions (Total questions 4.7 & 4.11)	34,473	

4.13 <b>REFE</b>	Grand Total Circulation of Children's Materials (Total questions 4.6 & 4.9) RENCE TRANSACTIONS	11,252		
4.14	Total Reference Transactions	2,299		
4.15	Does the library offer virtual reference?	Y		
INTE	RLIBRARY LOAN - MATERIALS RECEIVED (BORROWE	D)		
4.16	TOTAL MATERIALS RECEIVED	6,111		
INTE	RLIBRARY LOAN - MATERIALS PROVIDED (LOANED)			
4.17	TOTAL MATERIALS PROVIDED	6,955		
<b>5. TECHNOLOGY AND TELECOMMUNICATIONS</b> Report all information as of December 31, 2013.				
SYSTEMS AND SERVICES				
5.1	Automated circulation system?	Y		
5.2	Online public access catalog (OPAC)?	Y		
5.3	Electronic access to the OPAC from outside the library?	Y		

- 5.4 Annual number of visits to the library's web site
- 5.5 Does the library use Internet filtering software on any computer? N
  5.6 Number of uses (sessions) of public Internet computers per year 4,9
- 5.6 Number of uses (sessions) of public Internet computers per year 4,950
  5.7 Name of the person responsible for the library's Information Technology (IT) services
  5.8 IT contact's telephone number (enter 10 digits only and hit the (607) 808 5055
- 5.8 IT contact's telephone number (enter 10 digits only and hit the Tab key)
  5.9 IT contact's email address
  607) 898-5055 director@grotor

director@grotonpubliclibrary.org

8,297

## 6. STAFF INFORMATION

Report all staff information as of the end of the fiscal year reported in Part 1.

### FTE (FULL-TIME EQUIVALENT CALCULATION)

6.1	The number of hours per workweek used to compute FTE for all paid library personnel in this section.	40	
BUDO	GETED POSITIONS IN FULL-TIME EQUIVALENTS		
6.2	Library Director (certified)	0	
6.3	Vacant Library Director (certified)	0	
6.4	Librarian (certified)	0	
6.5	Vacant Librarian (certified)	0	
6.6	Library Manager (not certified)	1	
6.7	Vacant Library Manager (not certified)	0	
6.8	Library Specialist/Paraprofessional (not certified)	1.63	
6.9	Vacant Library Specialist/Paraprofessional (not certified)	0	
6.10	Other Staff	1.3	
6.11	Vacant Other Staff	0	
6.12	TOTAL PAID STAFF (Total questions 6.2, 6.4, 6.6, 6.8 & 6.10)	3.93	
6.13	VACANT TOTAL PAID STAFF (Total questions 6.3, 6.5, 6.7,	0.00	
	6.9 & 6.11)	0.00	
SALARY INFORMATION			
6.14	FTE - Entry Level Librarian (certified)	0	
6.15	Salary - Entry Level Librarian (certified)	\$0	

6.16	FTE - Library Director (certified)	0
6.17	Salary - Library Director (certified)	\$0
6.18	FTE - Library Manager (not certified)	0
6.19	Salary - Library Manager (not certified)	\$39,238

### 7. MINIMUM PUBLIC LIBRARY STANDARDS

Report all information as of December 31, 2013.

report	t an information as of December 51, 2015.	
7.1	1. Is governed by board-approved written bylaws.	Y
7.2	2. Has a board-approved written long range plan of service.	Y
7.3	3. Presents an annual report to the community.	Y
7.4	4. Has board-approved written policies.	Y
7.5	5. Presents an annual written budget to appropriate funding agencies.	Y
7.6	6. Periodically evaluates the effectiveness of the collection and services in meeting community needs.	Y
7.7	7. Is open the minimum standard number of public service hours for population served. (see instructions)	Y
8. Mai	ntains a facility to meet community needs, including adequate:	
7.8	8a. space	Y
7.9	8b. lighting	Y
7.10	8c. shelving	Y
7.11	8d. seating	Y
7.12	8e. restroom (see instructions)	Y
9. Has the equipment and connections necessary to facilitate access to information:		
7.13	9a. telephone	Y
7.14	9b. photocopier (see instructions)	Y
7.15	9c. microcomputer or terminal	Y
7.16	9d. printer	Y
7.17	9e. telefacsimile capability (see instructions)	Y
7.18	10. Distributes printed information listing the library's hours open, borrowing rules, services, location and phone number.	Y
7.19	11. Employs a paid director in accordance with the provisions of section 90.8 of Commissioner' Regulations. (see instructions)	Y

### 8. PUBLIC SERVICE INFORMATION

Report all information as of the end of the fiscal year reported in Part 1.

PUBLIC SERVICE OUTLETS - Libraries reporting main libraries, branches and bookmobiles should complete Service Outlets Information in Part 9.

8.1	Main Library	1
8.2	Branches	0
8.3	Bookmobiles	0
8.4	Other Outlets	0
8.5	TOTAL PUBLIC SERVICE OUTLETS (Total questions 8.1 - 8.4)	1
PUBL	IC SERVICE HOURS - Report hours to two decimal places.	
8.6	Minimum Weekly Total Hours - Main Library	41
~ -		0

- 8.7 Minimum Weekly Total Hours Branch Libraries 0
- 8.8 Minimum Weekly Total Hours Bookmobiles 0

8.9	Minimum Weekly Total Hours - Total Hours Open (Total questions 8.6 - 8.8)	41.00
8.10	Annual Total Hours - Main Library	2,132
8.11	Annual Total Hours - Branch Libraries	0
8.12	Annual Total Hours - Bookmobiles	0
8.13	Annual Hours Open - Total Hours Open (Total questions 8.10 through 8.12)	2,132.00

## 9. SERVICE OUTLET INFORMATION

NOTE: Libraries reporting Public Service Outlets in questions 8.1, 8.2 and 8.3 of Part 8 are required to complete this part of the Annual Report. Use this section to enter outlet information on main libraries, branches or bookmobiles. Complete one record for *each* main library, branch or bookmobile.

1.	Outlet Name	Groton Public Library
2.	Outlet Name Status	00 (for no change)
3.	Street Address	112 East Cortland Street
4.	Outlet Street Address Status	00 (for no change)
5.	City	Groton
6.	Zip Code	13073
7.	Phone (enter 10 digits only)	(607) 898-5055
8.	Fax Number (enter 10 digits only)	(607) 898-5055
9.	E-mail Address	director@grotonpubliclibrary.org
10.	Outlet URL	http://grotonpubliclibrary.net/
11.	County	Tompkins
12.	School District	Groton
13.	Outlet Type Code (select one):	CE
14.	Public Service Hours Per Year for This Outlet	2,132
15.	Number of Weeks This Outlet is Open	52
16.	Does this outlet have meeting space available for public use (non-library sponsored programs, meetings and/or events)?	Y
17.	Is the meeting space available for public use even when the outlet is closed?	Y
18.	Total number of non-library sponsored programs, meetings and/or events at this outlet	0
19.	Enter the appropriate outlet code (select one):	LO
20.	Who owns this outlet building?	Library Board
21.	Who owns the land on which this outlet is built?	Library Board
22.	Indicate the year this outlet was initially constructed	1916
23.	Indicate the year this outlet underwent a major renovation costing \$25,000 or more	1981
24.	Square footage of the outlet	6,000
25.	Total number of Internet terminals at this outlet used by the general public	7
26.	Type of connection on the outlet's public Internet computers	Cable
27.	Maximum <u>download</u> speed of connection on the outlet's public Internet computers	Greater than 9 mbps and less than 15 mbps
28.	Maximum <u>upload</u> speed of connection on the outlet's public Internet computers	Greater than 768 kbps and less than 1.5 mbps
29.	Internet Provider	Time Warner Cable
30.	WiFi Access (click the hyperlink for types of WiFi Access)	No restrictions to access

31.	Number of wireless access uses per year: Report the total number of uses of wireless access in the outlet during the last year.	N/A
32.	Does the outlet have interactive videoconferencing capability for public use?	Y
33.	Does the outlet have a building entrance that is physically accessible to a person in a wheelchair?	Y
34.	Is every public part of the outlet accessible to a person in a wheelchair?	Y
35.	LIBID	2400612690
36.	FSCSID	NY0159
37.	Metropolitan Status Code	NO
38.	Number of Bookmobiles in the Bookmobile Outlet Record	0
39.	Outlet Structure Status	00 (for no change from previous year)

### **10. OFFICERS AND TRUSTEES**

Report information about trustee meetings as of December 31, 2013. All public and association libraries are required by Education Law to hold at least four meetings a year.

#### **BOARD MEETINGS**

10.1	Total number of board meetings held during calendar year (January 1, 2013 to December 31, 2013)	13
10.2	Number of voting library board positions stated in the library's charter.	5-7
10.3	Number of current voting positions on library board.	7
BOAI	RD MEMBER SELECTION	
10.4	Enter Board Member Selection Code (select one):	EP - board members are elected in a public election

List Officers and Board Members for the current Calendar Year (January 1 - December 31, 2014). Complete one record for each board member. There must be a record for each voting position, whether filled or vacant.

#### **BOARD PRESIDENT**

10.5	Title (drop-down): Mr., Mrs., Ms., Miss, Dr., The Honorable, The Reverend, Other (specify using the State note), or Vacant	<sup>e</sup> Mrs.
10.6	First Name	Linda
10.7	Last Name	Bonavia
10.8	Mailing Address	115 Cedar Lane
10.9	City	Groton
10.10	Zip Code (5 digits only)	13073
10.11	Phone (enter 10 digits only)	(607) 898-3069
10.12	E-mail Address	LBonavia@grotonpubliclibrary.org
10.13	Term Begins - Month	July
10.14	Term Begins - Year (yyyy)	2013
10.15	Term Expires - Month	June
10.16	Term Expires - Year (yyyy)	2017
10.17	The date the Oath of Office was taken (mm/dd/yyyy)	3/6/2013
10.18	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	3/6/2013
10.19	Is this a brand new trustee?	Y
1.	Title of Board Member (select one):	Mrs.

2.	First Name of Board Member	Mary
2. 3.	Last Name of Board Member	Roberts
3. 4.	Mailing Address	782 Clark Street Ext.
5.	City	Groton
6.	Zip Code (5 digits only)	13073
0. 7.	E-mail address	MRoberts@grotonpubliclibrary.org
,. 8.	Office Held or Trustee	Building and Grounds
9.	Term Begins - Month	July
10.	Term Begins - Year (year)	2011
11.	Term Expires	June
12.	Term Expires - Year (yyyy)	2014
12.	The date the Oath of Office (mm/dd/yyyy) was taken	11/09/2011
14.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	11/09/2011
15.	Is this a brand new trustee?	Ν
13.	Title of Board Member (select one):	Mrs.
1. 2.	First Name of Board Member	Rosalie
2. 3.	Last Name of Board Member	Cook
3. 4.	Mailing Address	1019 Cortland Road
ч. 5.	City	Groton
5. 6.	Zip Code (5 digits only)	13073
0. 7.	E-mail address	RCook@grotonpubliclibrary.org
7. 8.	Office Held or Trustee	Secretary
8. 9.		July
9. 10.	Term Begins - Month Term Begins - Year (year)	2013
10. 11.		June
11.	Term Expires	2016
12. 13.	Term Expires - Year (yyyy)	5/7/2013
15. 14.	The date the Oath of Office (mm/dd/yyyy) was taken	5/7/2015
	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	5/7/2013
15.	Is this a brand new trustee?	N
1.	Title of Board Member (select one):	Mr.
2.	First Name of Board Member	John
3.	Last Name of Board Member	Watkins
4. -	Mailing Address	210 Elm Street
5.	City	Groton
6.	Zip Code (5 digits only)	13073
7.	E-mail address	jwatkins@grotonpubliclibrary.org
8.	Office Held or Trustee	Trustee
9.	Term Begins - Month	July
10.	Term Begins - Year (year)	2013
11.	Term Expires	June
12.	Term Expires - Year (yyyy)	2014
13.	The date the Oath of Office (mm/dd/yyyy) was taken	9/9/2013
14.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	9/9/2013
15.	Is this a brand new trustee?	Y
1.	Title of Board Member (select one):	Mr.

2.	First Name of Board Member	Frank
3.	Last Name of Board Member	Satterly
4.	Mailing Address	712 South Main Street
5.	City	Groton
6.	Zip Code (5 digits only)	13073
7.	E-mail address	FSatterly@grotonpubliclibrary.org
8.	Office Held or Trustee	Co-President
9.	Term Begins - Month	July
10.	Term Begins - Year (year)	2012
11.	Term Expires	June
12.	Term Expires - Year (yyyy)	2015
13.	The date the Oath of Office (mm/dd/yyyy) was taken	4/27/2012
14.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	4/27/2012
15.	Is this a brand new trustee?	Ν
1.	Title of Board Member (select one):	Mr.
2.	First Name of Board Member	Kris
3.	Last Name of Board Member	Buchan
4.	Mailing Address	110 Park Street
5.	City	Groton
6.	Zip Code (5 digits only)	13073
7.	E-mail address	KBuchan@grotonpubliclibrary.org
8.	Office Held or Trustee	Vice President
9.	Term Begins - Month	July
10.	Term Begins - Year (year)	2013
11.	Term Expires	June
12.	Term Expires - Year (yyyy)	2018
13.	The date the Oath of Office (mm/dd/yyyy) was taken	5/13/2013
14.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	5/13/2013
15.	Is this a brand new trustee?	Y
1.	Title of Board Member (select one):	Mrs.
2.	First Name of Board Member	Sharon
3.	Last Name of Board Member	Shurtleff
4.	Mailing Address	101 Kennedy Lane
5.	City	Groton
6.	Zip Code (5 digits only)	13073
7.	E-mail address	SShurtleff@grotonpubliclibrary.org
8.	Office Held or Trustee	Financial Officer
9.	Term Begins - Month	July
10.	Term Begins - Year (year)	2013
11.	Term Expires	June
12.	Term Expires - Year (yyyy)	2018
13.	The date the Oath of Office (mm/dd/yyyy) was taken	5/27/2013
14.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	5/27/2013
15.	Is this a brand new trustee?	Y

## **11. OPERATING FUNDS RECEIPTS**

Report financial data based on the fiscal reporting year reported in Part 1. *ROUND TO THE NEAREST DOLLAR*.

#### LOCAL PUBLIC FUNDS

Specify by name the municipalities or districts which are the source of funds.

~r	, -,	
11.1	Does the library receive any local public funds? If yes, complete one record for each funding source; if no, go to question 11.3 (see instructions).	Y
1.	Source of Funds	County
2.	Name of funding County, Municipality or District	Tompkins County
3.	Amount	\$27,775
4.	Subject to public vote held in reporting year or in a previous reporting year(s).	Ν
5.	Written Contractual Agreement	Y
1.	Source of Funds	School District
2.	Name of funding County, Municipality or District	Groton Central
3.	Amount	\$164,375
4.	Subject to public vote held in reporting year or in a previous reporting year(s).	Y
5.	Written Contractual Agreement	Ν
11.2	TOTAL LOCAL PUBLIC FUNDS	\$192,150
SYST	EM CASH GRANTS TO MEMBER LIBRARY	
11.3	Local Library Services Aid (LLSA)	\$1,926
11.4	Central Library Aid (CLDA and/or CBA)	\$0
11.5	Additional State Aid received from the System	\$2,000
11.6	Federal Aid received from the System	\$0
11.7	Other Cash Grants	\$188
11.8	<b>TOTAL SYSTEM CASH GRANTS</b> (Add Questions 11.3, 11.4, 11.5, 11.6 and 11.7)	\$4,114
OTH	ER STATE AID	
11.9	State Aid other than LLSA, Central Library Aid (CLDA and/or CBA), or other State Aid reported as system cash grants	\$0
	RAL AID FOR LIBRARY OPERATION	
	LSTA	\$0
	Other Federal Aid	\$0
11.12	TOTAL FEDERAL AID (Add Questions 11.10 and 11.11)	\$0
11.13	CONTRACTS WITH PUBLIC LIBRARIES AND/OR PUBLIC LIBRARY SYSTEMS IN NEW YORK STATE	\$0
OTH	ER RECEIPTS	
11.14	Gifts and Endowments	\$26,318
11.15	Fund Raising	\$196
11.16	Income from Investments	\$330
11.17	Library Charges	\$3,392
11.18	Other	\$3,199
11.19	<b>TOTAL OTHER RECEIPTS</b> (Add Questions 11.14, 11.15, 11.16, 11.17 and 11.18)	\$33,435
11.20	<b>TOTAL OPERATING FUND RECEIPTS</b> (Add Questions 11.2, 11.8, 11.9, 11.12, 11.13 and 11.19)	\$229,699

11.21	BUDGET LOANS	\$0
TRAN	ISFERS	
11.22	From Capital Fund (Same as Question 14.8)	\$0
11.23	From Other Funds	\$0
11.24	TOTAL TRANSFERS (Add Questions 11.22 and 11.23)	\$0
11.25	BALANCE IN OPERATING FUND - Beginning Balance for Fiscal Year Ending 2013 (Same as Question 12.39 of previous year if fiscal year has not changed)	\$117,663
11.26	<b>GRAND TOTAL RECEIPTS, BUDGET LOANS,</b> <b>TRANSFERS AND BALANCE</b> (Add Questions 11.20, 11.21, 11.24 and 11.25; Same as Question 12.40)	\$347,362
12. 0	PERATING FUND DISBURSEMENTS	

#### STAFF EXPENDITURES

#### Salaries & Wages Paid from Library Funds

Salaries & wages raid from Library runds			
12.1	Certified Librarians	\$0	
12.2	Other Staff	\$116,115	
12.3	<b>Total Salaries &amp; Wages Expenditures</b> (Add Questions 12.1 and 12.2)	\$116,115	
12.4	Employee Benefits Expenditures	\$37,745	
12.5	Total Staff Expenditures (Add Questions 12.3 and 12.4)	\$153,860	
COLL	ECTION EXPENDITURES		
12.6	Print Materials Expenditures	\$18,569	
12.7	Electronic Materials Expenditures	\$0	
12.8	Other Materials Expenditures	\$1,422	
12.9	<b>Total Collection Expenditures</b> (Add Questions 12.6, 12.7 and 12.8)	\$19,991	
CAPI	FAL EXPENDITURES FROM OPERATING FUNDS		
12.10	From Local Public Funds (71PF)	\$5,986	
12.11	From Other Funds (71OF)	\$0	
12.12	Total Capital Expenditures (Add Questions 12.10 and 12.11)	\$5,986	
OPER	ATION AND MAINTENANCE OF BUILDINGS		
Repair	rs to Building & Building Equipment		
12.13	From Local Public Funds (72PF)	\$218	
12.14	From Other Funds (72OF)	\$0	
12.15	Total Repairs (Add Questions 12.13 and 12.14)	\$218	
12.16	Other Disbursements for Operation & Maintenance of Buildings	\$12,509	
12.17	<b>Total Operation &amp; Maintenance of Buildings</b> (Add Questions 12.15 and 12.16)	\$12,727	
MISC	ELLANEOUS EXPENSES		
12.18	Office and Library Supplies	\$2,476	
12.19	Telecommunications	\$657	
12.20	Binding Expenses	\$0	
12.21	Postage and Freight	\$247	
12.21			
12.21	Professional & Consultant Fees	\$1,868	
	Other Miscellaneous	\$1,868 \$4,159	
12.22			

12.24	(Add Questions 12.18, 12.19, 12.20, 12.21, 12.22 and 12.23)	\$9,407
12.25	CONTRACTS WITH PUBLIC LIBRARIES AND/OR PUBLIC LIBRARY SYSTEMS IN NEW YORK STATE	\$5,807
DEBT	SERVICE	
Capita	al Purposes Loans (Principal and Interest)	
12.26	From Local Public Funds (73PF)	\$0
12.27	From Other Funds (73OF)	\$0
12.28	Total (Add Questions 12.26 and 12.27)	\$0
12.29	Budget Loans (Principal and Interest)	\$0
12.30	Short-Term Loans	\$0
12.31	Total Debt Service (Add Questions 12.28, 12.29 and 12.30)	\$0
12.32	<b>TOTAL OPERATING FUND DISBURSEMENTS</b> (Add Questions 12.5, 12.9, 12.12, 12.17, 12.24, 12.25 and 12.31)	\$207,778
TRAN	ISFERS	
Trans	fers to Capital Fund	
12.33	From Local Public Funds (76PF)	\$0
	From Other Funds (76OF)	\$0
12.35	<b>Total Transfers to Capital Fund</b> (Add Questions 12.33 and 12.34; same as Question 13.8)	\$0
12.36	Transfer to Other Funds	\$0
12.37	TOTAL TRANSFERS (Add Questions 12.35 and 12.36)	\$0
12.38	<b>TOTAL DISBURSEMENTS AND TRANSFERS</b> (Add Questions 12.32 and 12.37)	\$207,778
12.39	BALANCE IN OPERATING FUND - Ending Balance for the Fiscal Year Ending 2013	\$139,584
12.40	<b>GRAND TOTAL DISBURSEMENTS, TRANSFERS &amp;</b> <b>BALANCE</b> (Add Questions 12.38 and 12.39; same as Question 11.26)	\$347,362
ASSU	RANCE	
12.41	The Library operated under its plan of service in accordance with the provisions of Education Law and the Regulations of the Commissioner, and assures that the "Annual Report" was reviewed and accepted by the Library Board on (date - mm/dd/yyyy).	2/11/2014
FISCA	AL AUDIT	
12.42	Last audit performed (mm/dd/yyyy)	8/31/2004
12.43	Time period covered by this audit (mm/dd/yyyy) - (mm/dd/yyyy)	
	Indicate type of audit (select one):	Private Accounting Firm
	TAL FUND	
12.45	Does the library have a Capital Fund? Enter Y for Yes, N for No. If No, stop here. If Yes, complete the Capital Fund Report.	Ν
13. C	APITAL FUND RECEIPTS	

Report financial data based on the fiscal year reported in Part 1. ROUND TO THE NEAREST DOLLAR.

## **REVENUES FROM LOCAL SOURCES**

13.1 Revenues from Local Government Sources

13.2	All Other Revenues from Local Sources	\$0
13.3	<b>Total Revenues from Local Sources</b> (Add Questions 13.1 and 13.2)	\$0
STAT	E AID FOR CAPITAL PROJECTS	
13.4	State Aid Received for Construction	\$0
13.5	Other State Aid	\$0
13.6	Total State Aid (Add Questions 13.4 and 13.5)	\$0
FEDE	RAL AID FOR CAPITAL PROJECTS	
13.7	TOTAL FEDERAL AID	\$0
INTE	RFUND REVENUE	
13.8	Transfer from Operating Fund (Same as Question 12.35)	\$0
13.9	TOTAL REVENUES (Add Questions 13.3, 13.6, 13.7 and 13.8)	\$0
13.10	NON-REVENUE RECEIPTS	\$0
13.11	TOTAL CASH RECEIPTS (Add Questions 13.9 and 13.10)	\$0
13.12	BALANCE IN CAPITAL FUND - Beginning Balance for Fiscal Year Ending 2013 (Same as Question 14.11 of previous year, if fiscal year has not changed)	\$0
13.13	<b>TOTAL CASH RECEIPTS AND BALANCE</b> (Add Questions 13.11 and 13.12; same as Question 14.12)	\$0

14. CAPITAL FUND DISBURSEMENTS
PROJECT EXPENDITURES

14.1	Construction	\$0
14.2	Incidental Construction	\$0
Other	Disbursements	
14.3	Purchase of Buildings	\$0
14.4	Interest	\$0
14.5	Collection Expenditures	\$0
14.6	Total Other Disbursements (Add Questions 14.3, 14.4 and 14.5)	\$0
14.7	<b>TOTAL PROJECT EXPENDITURES</b> (Add Questions 14.1, 14.2 and 14.6)	\$0
14.8	<b>TRANSFER TO OPERATING FUND</b> (Same as Question 11.22)	\$0
14.9	NON-PROJECT EXPENDITURES	\$0
14.10	<b>TOTAL CASH DISBURSEMENTS AND TRANSFERS</b> (Add Questions 14.7, 14.8 and 14.9)	\$0
14.11	<b>BALANCE IN CAPITAL FUND</b> - Ending Balance for the Fiscal Year Ending 2013	\$0
14.12	<b>TOTAL CASH DISBURSEMENTS AND BALANCE</b> (Add Questions 14.10 and 14.11; same as Question 13.13)	\$0

# **15. FEDERAL TOTALS**

All questions in Part 15 are calculated, locked fields.

Λ	lote:	See	instructions	for (	definitions	and	calcu	lations	s of	each	ı of	these	Federal	Totals.

15.1	Total ALA-MLS	0.00
15.2	Total Librarians	2.63
15.3	All Other Paid Staff	1.30
15.4	Total Paid Employees	3.93
15.5	State Government Revenue	\$3,926

15.6	Federal Government Revenue	\$0
15.7	Other Operating Revenue	\$33,623
15.8	Total Operating Revenue	\$229,699
15.9	Other Operating Expenditures	\$27,941
15.10	Total Operating Expenditures	\$201,792
15.11	Total Capital Expenditures	\$5,986
15.12	Print Materials	21,025
15.13	Total Registered Borrowers	3,518
15.14	Other Capital Revenue and Receipts	\$0
15.15	Total Number of Internet Terminals Used by the General Public	7

# 16. FOR NEW YORK STATE LIBRARY USE ONLY

16.1	LIB ID	2400612690
16.2	Interlibrary Relationship Code	ME
16.3	Legal Basis Code	LD
16.4	Administrative Structure Code	SO
16.5	FSCS Public Library Definition	Y
16.6	Geographic Code	SD1
16.7	FSCS ID	NY0159

## SUGGESTED IMPROVEMENTS

Library Name:	GROTON PUBLIC LIBRARY
Library System:	Finger Lakes Library System
Name of Person Completing Form:	Sara Knobel
Phone Number:	(607) 898-5055
Please share with us your suggestions for improving the <i>Annual Report</i> . When providing feedback, if applicable please indicate the question number each comment/suggestion refers to. Thank you!	