1. GENERAL LIBRARY INFORMATION

Report all information in Part 1 as of December 31, 2012, except for questions related to the current library director/manager (questions 1.35 through 1.40).

1.1 Library ID Number 2400056560
1.2 Library Name SPRINGPORT FREE LIBRARY
1.3 Name Status (State use only) 00 (for no change from previous year)
1.4 Structure Status (State use only) 00 (for no change from previous year)
1.5 Community Union Springs
1.6 Beginning Fiscal Reporting Year 01/01/2012
1.7 Ending Fiscal Reporting Year 12/31/2012
1.8 Is the library now reporting on a different fiscal year than it reported on in the previous Annual Report? Yes
1.9 If yes, please indicate the beginning date of library's new reporting year. Enter N/A if No was answered to Question 1.8. 01/01/2012
1.10 Please indicate the ending date of library's new reporting year. Enter N/A if No was answered to Question 1.8. 12/31/2012
1.11 Beginning Local Fiscal Year 01/01/2013
1.12 Ending Local Fiscal Year 12/31/2013
1.13 Address Status 00 (for no change from previous year)
1.14 Street Address 171 CAYUGA STREET
1.15 City UNION SPRINGS
1.16 Zip Code 13160
1.17 Mailing Address P.O. BOX 501
1.18 City UNION SPRINGS
1.19 Zip Code 13160
1.20 Telephone Number (enter 10 digits only and hit the Tab key; enter N/A if no telephone number) (315) 889-7766
1.21 Fax Number (enter 10 digits only and hit the Tab key; enter N/A if no fax number) (315) 889-7766
1.22 E-Mail Address to Contact the Library (Enter N/A if no e-mail address) ctpjones@yahoo.com
1.23 Library Home Page URL (Enter N/A if no home page URL) WWW.FLLS.ORG/SPRINGPORT/INDEX.HTM
1.24 Population Chartered to Serve (per 2010 Census) 2,367
1.25 Indicate the type of library as stated in the library's charter (select one): ASSOCIATION
1.26 Indicate the area chartered to serve as stated in the library's charter (select one): Town
1.27 During the reporting year, has there been any change to the library's legal service area boundaries? Changes may be the result of a Regents charter action or due to a new contract to provide library services to residents of an area not served by a public library N
1.28 Indicate the type of charter the library currently holds (select one): Absolute
1.29 Date the library was granted its absolute charter or
the date of the provisional charter if the library does
not have an absolute charter 03/31/1910

1.30 Date the library was last registered 10/17/1907

1.31 Federal Employer Identification Number 135114230

1.32 County CAYUGA

1.33 School District Union Springs Central School

1.34 Library System Finger Lakes Library System

NOTE: For questions 1.35 through 1.40, report all information for the current library director/manager.

1.35 Title of Library Director/Manager (select one): Mrs.

1.36 First Name of Library Director/Manager Carla

1.37 Last Name of Library Director/Manager Piperno-Jones

1.38 NYS Public Librarian Certification Number 19622

1.39 E-mail Address of the Director/Manager ctpjones@yahoo.com

1.40 Fax Number of the Director/Manager (315) 889-7766

1.41 Does the library charge fees for library cards to
people residing outside the system's service area? N

1.42 For the fiscal reporting year (questions 1.6 and 1.7)
was all or part of the library's budget either subject to
a public vote(s) or from a previous appropriation(s)
which was approved by public vote(s). Enter Y for
Yes, N for No. If yes, please complete one record for
each vote held. If no, go to question 1.44. Y

1. Name of municipality or district holding the vote Union Springs Central School
2. Indicate the type of municipality or district holding the vote School District
3. Was this a Chapter 414 (Ed. Law Â§259.1.b)? Y
4. Dollar amount $2,500
5. Was the vote successful? Y
6. Date the vote was held (mm/dd/yyyy) 05/17/2012

1.43 For the fiscal year that ended in 2012, indicate the
total percentage of the library's local public funding
that was either subject to public vote(s) or that came
from a previous appropriation(s) approved by public
vote(s) still in effect. 83%

1.44 Does the reporting library have a contractual
agreement with a municipality or district to provide
library services to residents of an area not served by a
chartered library? Enter Y for Yes, N for No. If yes,
please complete one record for each contract. If no,
go to question 1.45. N

1. Name of contracting municipality or district N/A
2. Is this a written contractual agreement? N/A
3. Population of the geographic area served by this
contract N/A
4. Dollar amount of contract N/A
5. Enter the appropriate code for range of services
provided (select one): N/A
1.45 For the reporting year, has the library experienced any unusual circumstance(s) that affected the statistics reported (e.g., natural disaster, fire, closed for renovations, massive weeding of collection, etc.)? N
If yes, please annotate explaining the circumstance(s) and the impact on the library using the State note; if no, please go to Part 2, Library Collection.

2. LIBRARY COLLECTION
Report holdings, additions, and subscriptions as of the end of the fiscal year reported in Part 1.

PRINT MATERIALS

<table>
<thead>
<tr>
<th>Catagorized Books</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>2.1 Adult Fiction Books</td>
<td>3,989</td>
</tr>
<tr>
<td>2.2 Adult Non-fiction Books</td>
<td>2,509</td>
</tr>
<tr>
<td>2.3 Total Adult Books (Total questions 2.1 &amp; 2.2)</td>
<td>6,498</td>
</tr>
<tr>
<td>2.4 Children's Fiction Books</td>
<td>2,921</td>
</tr>
<tr>
<td>2.5 Children's Non-fiction Books</td>
<td>715</td>
</tr>
<tr>
<td>2.6 Total Children's Books (Total questions 2.4 &amp; 2.5)</td>
<td>3,636</td>
</tr>
<tr>
<td>2.7 Total Catagorized Books (Total questions 2.3 &amp; 2.6)</td>
<td>10,134</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Print Materials</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>2.8 Total Uncataloged Books</td>
<td>0</td>
</tr>
<tr>
<td>2.9 Total Print Serials</td>
<td>88</td>
</tr>
<tr>
<td>2.10 All Other Print Materials</td>
<td>0</td>
</tr>
<tr>
<td>2.11 Total Other Print Materials (Total questions 2.8 through 2.10)</td>
<td>88</td>
</tr>
<tr>
<td>2.12 Total Print Materials (Total questions 2.7 and 2.11)</td>
<td>10,222</td>
</tr>
</tbody>
</table>

ELECTRONIC MATERIALS

<table>
<thead>
<tr>
<th>Electronic Books</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>2.13 Electronic Books</td>
<td>32</td>
</tr>
<tr>
<td>2.14 Local Databases</td>
<td>11</td>
</tr>
<tr>
<td>2.15 NOVELNY Databases</td>
<td>9</td>
</tr>
<tr>
<td>2.16 Total Databases (Total questions 2.14 and 2.15)</td>
<td>20</td>
</tr>
<tr>
<td>2.17 Other Electronic Materials</td>
<td>8</td>
</tr>
<tr>
<td>2.18 Total Electronic Materials (Total questions 2.13, 2.16 and 2.17)</td>
<td>60</td>
</tr>
</tbody>
</table>

ALL OTHER MATERIALS

<table>
<thead>
<tr>
<th>All Other Materials</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>2.19 Audio - Physical Units</td>
<td>318</td>
</tr>
<tr>
<td>2.20 Audio - Downloadable Titles</td>
<td>0</td>
</tr>
<tr>
<td>2.21 Video - Physical Units</td>
<td>490</td>
</tr>
<tr>
<td>2.22 Video - Downloadable Titles</td>
<td>0</td>
</tr>
<tr>
<td>2.23 All Other Materials (includes microform, films, slides, etc.)</td>
<td>0</td>
</tr>
<tr>
<td>2.24 Total Other Materials Holdings (Total questions 2.19 through 2.23)</td>
<td>808</td>
</tr>
<tr>
<td>2.25 GRAND TOTAL HOLDINGS (Total questions 2.12, 2.18 and 2.24)</td>
<td>11,090</td>
</tr>
</tbody>
</table>

CURRENT SERIAL SUBSCRIPTIONS
2.26 Current Print Serial Subscriptions 19

**ADDITIONS TO HOLDINGS** - Do not subtract withdrawals or discards.

2.27 Cataloged Books 1,150
2.28 All Other Print Materials 56
2.29 Electronic Materials 3
2.30 All Other Materials 194
2.31 Total Additions (Total questions 2.27 through 2.30) 1,403

3. LIBRARY PROGRAMS, POLICIES, AND SERVICES

Report all information on questions 3.1 through 3.10 and 3.51 through 3.59 as of the end of the fiscal year reported in Part 1; report information on questions 3.11 through 3.50 for the 2012 calendar year.

**LIBRARY SPONSORED PROGRAMS**

3.1 Adult Program Sessions 6
3.2 Young Adult Program Sessions 3
3.3 Children's Program Sessions 3
3.4 All Other Program Sessions 8
3.5 Total Number of Program Sessions (Total questions 3.1 through 3.4) 20
3.6 Adult Program Attendance 39
3.7 Young Adult Program Attendance 28
3.8 Children's Program Attendance 291
3.9 All Other Program Attendance 67
3.10 Total Program Attendance (Total questions 3.6 through 3.9) 425

**SUMMER READING PROGRAM**

3.11- Indicate which of the following apply to the summer reading program(s) offered by the library during the summer of 2012 (check all that apply):

a. Program(s) for children Yes
b. Program(s) for young adults Yes
c. Summer Reading at New York Libraries name and/or logo used Yes
d. Collaborative Summer Library Program (CSLP Manual, provided through the New York State Library, used Yes
e. N/A No

3.12 Library outlets offering a summer reading program 1
3.13 Children registered for the library's summer reading program 72
3.14 Young adults registered for the library's summer reading program 14
3.15 Total number registered for the library's summer reading program (total 3.13 + 3.14) 86
3.16 Children's program sessions - Summer 2012 4
3.17 Young adult program sessions - Summer 2012 4
3.18 Total program sessions - Summer 2012 (total 3.16 + 3.17) 8
3.19 Children's program attendance - Summer 2012 200
3.20 Young adult program attendance - Summer 2012 58
3.21 Total program attendance - Summer 2012 (total 3.19 + 3.20) 258

COLLABORATORS
3.22 Public school district(s) and/or BOCES 1
3.23 Non-public school(s) 0
3.24 Childcare center(s) 0
3.25 Summer camp(s) 0
3.26 Municipality/Municipalities 0
3.27 Literacy provider(s) 0
3.28 Other (describe using the State note) 0
3.29 Total Collaborators (total 3.22 through 3.28) 1

EARLY LITERACY PROGRAMS
3.30 Did the library offer early literacy programs? (Enter Y for Yes, N for No) N
3.31 Indicate types of programs offered (check all that apply)
a. Focus on birth - school entry No
b. Focus on parents & caregivers No
c. Combined audience No
d. N/A Yes
3.32 Number of sessions
a. Focus on birth - school entry 0
b. Focus on parents & caregivers 0
c. Combined audience 0
d. N/A N/A
3.33 Total Sessions 0
3.34 Attendance at sessions
a. Focus on birth - school entry 0
b. Focus on parents & caregivers 0
c. Combined audience 0
d. N/A N/A
3.35 Total Attendance 0
3.36 Collaborators (check all that apply):
a. Childcare center(s) No
b. Public School District(s) and/or BOCES No
c. Non-Public School(s) No
d. Health care providers/agencies No
e. Other (describe using the State note) No
f. N/A Yes

ADULT LITERACY
3.37 Did the library offer adult literacy programs? No
3.38 Total program sessions N/A
3.39 Total program attendance N/A
3.40 Collaborators (check all that apply)
a. Literacy NY (Literacy Volunteers of America) No
b. Public School District(s) and/or BOCES No
c. Non-Public Schools No
d. Other (see instructions and describe using State Note) No
e. N/A Yes
PROGRAMS FOR ENGLISH SPEAKERS OF OTHER LANGUAGES (ESOL)

3.41 Did the library offer programs for English Speakers of Other Languages (ESOL)? (Enter Y for Yes, N for No) 

3.42 Children's program sessions 

3.43 Young adult program sessions 

3.44 Adult program sessions 

3.45 Total program sessions (total 3.42 + 3.43 + 3.44) 

3.46 Children's program attendance 

3.47 Young adult program attendance 

3.48 Adult program attendance 

3.49 Total program attendance (total 3.46 + 3.47 + 3.48) 

3.50 Collaborators (check all that apply): 
   a. Literacy NY (Literacy Volunteers of America) No 
   b. Public School District(s) and/or BOCES No 
   c. Non-Public School(s) No 
   d. Health care providers/agencies No 
   e. Other (describe using the State note) No 
   f. N/A Yes 

LIBRARY USE

3.51 Library visits (total annual attendance) 9,340 

3.52 Registered resident borrowers 1,340 

3.53 Registered non-resident borrowers 260 

WRITTEN POLICIES (Answer Y for Yes, N for No) 

3.54 Does the library have an open meeting policy? Y 

3.55 Does the library have a policy protecting the confidentiality of library records? Y 

3.56 Does the library have an Internet use policy? Y 

3.57 Does the library have a disaster policy? N 

ACCESSIBILITY (Answer Y for Yes, N for No) 

3.58 Does the library provide service to persons who cannot visit the library (homebound persons, persons in nursing homes, persons in jail, etc.)? Y 

3.59 Does the library have assistive devices for persons who are deaf and hearing impaired (TTY/TDD)? N 

4. LIBRARY TRANSACTIONS

Report all transactions as of the end of the fiscal year reported in Part 1. (Please note: Internal Library usage is not considered part of circulation) 

CATALOGED BOOK CIRCULATION 

4.1 Adult Fiction Books 10,712 

4.2 Adult Non-fiction Books 2,999 

4.3 Total Adult Books (Total questions 4.1 & 4.2) 13,711 

4.4 Children's Fiction Books 5,685 

4.5 Children's Non-fiction Books 1,606 

4.6 Total Children's Books (Total questions 4.4 & 4.5) 7,291 

4.7 Total Cataloged Book Circulation (Total question 4.3 & 4.6) 21,002
CIRCULATION OF OTHER MATERIALS

4.8 Circulation of Adult Other Materials 6,294
4.9 Circulation of Children's Other Materials 1,658
4.10 Total Circulation of Other Materials (Total questions 4.8 & 4.9) 7,952

4.11 Grand Total Circulation Transactions (Total questions 4.7 & 4.10) 28,954
4.12 Grand Total Circulation of Children’s Materials (Total questions 4.6 & 4.9) 8,949

REFERENCE TRANSACTIONS

4.13 Total Reference Transactions 86

INTERLIBRARY LOAN - MATERIALS RECEIVED (BORROWED)

4.14 TOTAL MATERIALS RECEIVED 6,587

INTERLIBRARY LOAN - MATERIALS PROVIDED (LOANED)

4.15 TOTAL MATERIALS PROVIDED 3,721

5. AUTOMATION AND TELECOMMUNICATIONS
Report all information as of December 31, 2012.

SYSTEMS AND SERVICES

5.1 Automated circulation system? Y
5.2 Online public access catalog (OPAC)? Y
5.3 Electronic access to the OPAC from outside the library? Y
5.4 Annual number of visits to the library's web site 2,591
5.5 Does the library use Internet filtering software on any computer? N
5.6 Number of uses (sessions) of public Internet computers per year 1,890
5.7 Name of the person at the library to contact regarding Information Technology (IT) services Carla Piperno-Jones
5.8 IT contact's telephone number (enter 10 digits only and hit the Tab key) (315) 889-7766
5.9 IT contact's email address ctpjones@yahoo.com

6. STAFF INFORMATION
Report all staff information as of the end of the fiscal year reported in Part 1.

FTE (FULL-TIME EQUIVALENT CALCULATION)

6.1 The number of hours per workweek used to compute FTE for all paid library personnel in this section. 26

BUDGETED POSITIONS IN FULL-TIME EQUIVALENTS

6.2 Library Director (certified) 1
6.3 Vacant Library Director (certified) 0
6.4 Librarian (certified) 0
6.5 Vacant Librarian (certified) 0
6.6 Library Manager (not certified) 0
6.7 Vacant Library Manager (not certified) 0
6.8 Library Specialist/Paraprofessional (not certified) 1
6.9 Vacant Library Specialist/Paraprofessional (not certified) 0
6.10 Other Staff 0
6.11 Vacant Other Staff 0
6.12 TOTAL PAID STAFF (Total questions 6.2, 6.4, 6.6, 6.8 & 6.10) 2.00
6.13 VACANT TOTAL PAID STAFF (Total questions 6.3, 6.5, 6.7, 6.9 & 6.11) 0.00

**SALARY INFORMATION**

6.14 FTE - Entry Level Librarian (certified) 0
6.15 Salary - Entry Level Librarian (certified) $0
6.16 FTE - Library Director (certified) 1
6.17 Salary - Library Director (certified) $24,500
6.18 FTE - Library Manager (not certified) 0
6.19 Salary - Library Manager (not certified) $0

**7. MINIMUM PUBLIC LIBRARY STANDARDS**

Report all information as of December 31, 2012.

7.1 1. Is governed by board-approved written bylaws. Y
7.2 2. Has a board-approved written long range plan of service. Y
7.3 3. Presents an annual report to the community. Y
7.4 4. Has board-approved written policies. Y
7.5 5. Presents an annual written budget to appropriate funding agencies. Y
7.6 6. Periodically evaluates the effectiveness of the collection and services in meeting community needs. Y
7.7 7. Is open the minimum standard number of public service hours for population served. (see instructions) Y

8. Maintains a facility to meet community needs, including adequate:

7.8 8a. space Y
7.9 8b. lighting Y
7.10 8c. shelving Y
7.11 8d. seating Y
7.12 8e. restroom (see instructions) Y

9. Has the equipment and connections necessary to facilitate access to information:

7.13 9a. telephone Y
7.14 9b. photocopier (see instructions) Y
7.15 9c. microcomputer or terminal Y
7.16 9d. printer Y
7.17 9e. telefacsimile capability (see instructions) Y

7.18 10. Distributes printed information listing the library's hours open, borrowing rules, services, location and phone number. Y

7.19 11. Employs a paid director in accordance with the provisions of section 90.8 of Commissioner’s Regulations. (see instructions) Y

**8. PUBLIC SERVICE INFORMATION**
Report all information as of the end of the fiscal year reported in Part 1.

PUBLIC SERVICE OUTLETS - Libraries reporting main libraries, branches and bookmobiles should complete Service Outlets Information in Part 9.

<p>| | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>8.1</td>
<td>Main Library</td>
<td>1</td>
</tr>
<tr>
<td>8.2</td>
<td>Branches</td>
<td>0</td>
</tr>
<tr>
<td>8.3</td>
<td>Bookmobiles</td>
<td>0</td>
</tr>
<tr>
<td>8.4</td>
<td>Other Outlets</td>
<td>0</td>
</tr>
<tr>
<td>8.5</td>
<td>TOTAL PUBLIC SERVICE OUTLETS (Total questions 8.1 - 8.4)</td>
<td>1</td>
</tr>
</tbody>
</table>

PUBLIC SERVICE HOURS - Report hours to two decimal places.

<p>| | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>8.6</td>
<td>Minimum Weekly Total Hours - Main Library</td>
<td>26</td>
</tr>
<tr>
<td>8.7</td>
<td>Minimum Weekly Total Hours - Branch Libraries</td>
<td>0</td>
</tr>
<tr>
<td>8.8</td>
<td>Minimum Weekly Total Hours - Bookmobiles</td>
<td>0</td>
</tr>
<tr>
<td>8.9</td>
<td>Minimum Weekly Total Hours - Total Hours Open (Total questions 8.6 - 8.8)</td>
<td>26.00</td>
</tr>
<tr>
<td>8.10</td>
<td>Annual Total Hours - Main Library</td>
<td>1,352</td>
</tr>
<tr>
<td>8.11</td>
<td>Annual Total Hours - Branch Libraries</td>
<td>0</td>
</tr>
<tr>
<td>8.12</td>
<td>Annual Total Hours - Bookmobiles</td>
<td>0</td>
</tr>
<tr>
<td>8.13</td>
<td>Annual Hours Open - Total Hours Open (Total questions 8.10 through 8.12)</td>
<td>1,352.00</td>
</tr>
</tbody>
</table>

9. SERVICE OUTLET INFORMATION

NOTE: Libraries reporting Public Service Outlets in questions 8.1, 8.2 and 8.3 of Part 8 are required to complete this part of the Annual Report. Use this section to enter outlet information on main libraries, branches or bookmobiles. Complete one record for each main library, branch or bookmobile.

1. Outlet Name | Springport Free Library
2. Outlet Name Status | 00 (for no change)
3. Street Address | 171 Cayuga St.
4. Outlet Street Address Status | 00 (for no change)
5. City | Union Springs
6. Zip Code | 13160
7. Phone (enter 10 digits only) | (315) 889-7766
8. Fax Number (enter 10 digits only) | (315) 889-7766
9. E-mail Address | ctpjones@yahoo.com
11. County | Cayuga
12. Outlet Type Code (select one): | CE
13. Public Service Hours Per Year for This Outlet | 1,352
14. Number of Weeks This Outlet is Open | 52
15. Does this outlet have meeting space available for public use (non-library sponsored programs, meetings and/or events)? | Y
16. Is the meeting space available for public use even when the outlet is closed? | Y
17. Total number of non-library sponsored programs, meetings and/or events at this outlet | 29
18. Enter the appropriate outlet code (select one): | LO
19. Who owns this outlet building? | Library Board
20. Who owns the land on which this outlet is built? | Library Board
21. Indicate the year this outlet was initially constructed: 1857
22. Indicate the year this outlet underwent a major renovation costing $25,000 or more: 2001
23. Square footage of the outlet: 2,587
24. Total number of Internet terminals at this outlet used by the general public: 7
25. Type of connection on the outlet's public Internet computers: Cable
26. Maximum download speed on the outlet's public access Internet computers only: Greater than 3 mbps and less than 6 mbps
27. Maximum upload speed on the outlet's public access Internet computers only: Greater than 200 kbps and less than 768 kbps
28. Internet Provider: Time Warner Cable
29. WiFi Access (click the hyperlink for types of WiFi Access): Available only when the library is open
30. Does the outlet have interactive videoconferencing capability for public use?: N
31. Does the outlet have a building entrance that is physically accessible to a person in a wheelchair?: Y
32. Is every public part of the outlet accessible to a person in a wheelchair?: Y
33. LIBID: 2400056560
34. FSCSID: NY00140
35. Metropolitan Status Code: NO
36. Number of Bookmobiles in the Bookmobile Outlet Record: 0
37. Outlet Structure Status: 00 (for no change from previous year)

10. OFFICERS AND TRUSTEES

Report information about trustee meetings as of December 31, 2012. All public and association libraries are required by Education Law to hold at least four meetings a year.

BOARD MEETINGS

10.1 Total number of board meetings held during calendar year (January 1, 2012 to December 31, 2012): 12
10.2 Number of voting library board positions stated in the library's charter: 5-25
10.3 Number of current voting positions on library board: 5

BOARD MEMBER SELECTION

10.4 Enter Board Member Selection Code (select one): O - other (specify using the State note)

List Officers and Board Members for the current Calendar Year. Complete one record for each board member.

BOARD PRESIDENT

10.5 Title (drop-down): Mr., Mrs., Ms., Miss, Dr., The Honorable, The Reverend, Other (specify using the State note), or Vacant: Mrs.
10.6 First Name: Margaret
10.7 Last Name: Riester
10.8 Mailing Address: 2 Chapel St. P.O. Box 484
10.9 City: Union Springs
10.10 Zip Code (5 digits only): 13160
Mrs.  1. Title of Board Member (select one):
Laurie  2. First Name of Board Member
Waldron  3. Last Name of Board Member
811 Hardy Rd.  4. Mailing Address
Union Springs  5. City
13160  6. Zip Code (5 digits only)
LMV7795@verizon.net  7. E-mail address
vice-president  8. Office Held or Trustee
January  9. Term Expires
N/A  10. Term Expires - Year (yyyy)
N/A  11. The date the Oath of Office was taken (mm/dd/yyyy)
N/A  12. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)
Mr.  1. Title of Board Member (select one):
Scott  2. First Name of Board Member
Zippel  3. Last Name of Board Member
25 Spring St.  4. Mailing Address
Union Springs  5. City
13160  6. Zip Code (5 digits only)
scottzippel@hotmail.com  7. E-mail address
treasurer  8. Office Held or Trustee
January  9. Term Expires
2015  10. Term Expires - Year (yyyy)
N/A  11. The date the Oath of Office (mm/dd/yyyy) was taken
N/A  12. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)
Mrs.  1. Title of Board Member (select one):
Darlene  2. First Name of Board Member
Graham  3. Last Name of Board Member
50 Center St.  4. Mailing Address
Union Springs  5. City
13160  6. Zip Code (5 digits only)
dag111481@msn.com  7. E-mail address
trustee  8. Office Held or Trustee
January  9. Term Expires
2015  10. Term Expires - Year (yyyy)
N/A  11. The date the Oath of Office (mm/dd/yyyy) was taken
N/A  12. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)
Mrs.  1. Title of Board Member (select one):
Barbara  2. First Name of Board Member
3. Last Name of Board Member  Casper
4. Mailing Address  4606 State Rt. 34
5. City  Union Springs
6. Zip Code (5 digits only)  13160
7. E-mail address  casper3333@verizon.net
8. Office Held or Trustee  trustee
9. Term Expires  January
10. Term Expires - Year (yyyy)  2015
11. The date the Oath of Office (mm/dd/yyyy) was taken  N/A
12. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)  N/A

11. OPERATING FUNDS RECEIPTS
Report financial data based on the fiscal reporting year reported in Part 1. *ROUND TO THE NEAREST DOLLAR.*

LOCAL PUBLIC FUNDS
Specify by name the municipalities or districts which are the source of funds.

11.1 Does the library receive any local public funds? If yes, complete one record for each funding source; if no, go to question 11.3 (see instructions).

1. Source of Funds  County
2. Name of funding County, Municipality or District  Cayuga County
3. Amount  $6,000
4. Subject to public vote held in reporting year or in a previous reporting year(s).  N
5. Written Contractual Agreement  Y

1. Source of Funds  Town
2. Name of funding County, Municipality or District  Town of Springport
3. Amount  $2,000
4. Subject to public vote held in reporting year or in a previous reporting year(s).  N
5. Written Contractual Agreement  N

1. Source of Funds  Village
2. Name of funding County, Municipality or District  Village of Union Springs
3. Amount  $3,200
4. Subject to public vote held in reporting year or in a previous reporting year(s).  N
5. Written Contractual Agreement  Y

1. Source of Funds  School District
2. Name of funding County, Municipality or District  Union Springs Central School District
3. Amount  $57,000
4. Subject to public vote held in reporting year or in a previous reporting year(s).  Y
5. Written Contractual Agreement  N

11.2 TOTAL LOCAL PUBLIC FUNDS  $68,200

SYSTEM CASH GRANTS TO MEMBER LIBRARY

11.3 Local Library Services Aid (LLSA)  $1,317
11.4 Central Library Aid (CLDA and/or CBA)  $0
<table>
<thead>
<tr>
<th>Question</th>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>11.5</td>
<td>Additional State Aid received from the System</td>
<td>$0</td>
</tr>
<tr>
<td>11.6</td>
<td>Federal Aid received from the System</td>
<td>$0</td>
</tr>
<tr>
<td>11.7</td>
<td>Other Cash Grants</td>
<td>$182</td>
</tr>
<tr>
<td>11.8</td>
<td><strong>TOTAL SYSTEM CASH GRANTS</strong> (Add Questions 11.3, 11.4, 11.5, 11.6 and 11.7)</td>
<td>$1,499</td>
</tr>
<tr>
<td>11.9</td>
<td>State Aid other than LLSA, Central Library Aid (CLDA and/or CBA), or other State Aid reported as system cash grants</td>
<td>$0</td>
</tr>
<tr>
<td>11.10</td>
<td>LSTA</td>
<td>$0</td>
</tr>
<tr>
<td>11.11</td>
<td>Other Federal Aid</td>
<td>$0</td>
</tr>
<tr>
<td>11.12</td>
<td><strong>TOTAL FEDERAL AID</strong> (Add Questions 11.10 and 11.11)</td>
<td>$0</td>
</tr>
<tr>
<td>11.13</td>
<td><strong>CONTRACTS WITH PUBLIC LIBRARIES AND/OR PUBLIC LIBRARY SYSTEMS IN NEW YORK STATE</strong></td>
<td>$0</td>
</tr>
<tr>
<td>11.14</td>
<td>Gifts and Endowments</td>
<td>$3,744</td>
</tr>
<tr>
<td>11.15</td>
<td>Fund Raising</td>
<td>$0</td>
</tr>
<tr>
<td>11.16</td>
<td>Income from Investments</td>
<td>$160</td>
</tr>
<tr>
<td>11.17</td>
<td>Library Charges</td>
<td>$89</td>
</tr>
<tr>
<td>11.18</td>
<td>Other</td>
<td>$52</td>
</tr>
<tr>
<td>11.19</td>
<td><strong>TOTAL OTHER RECEIPTS</strong> (Add Questions 11.14, 11.15, 11.16, 11.17 and 11.18)</td>
<td>$4,045</td>
</tr>
<tr>
<td>11.20</td>
<td><strong>TOTAL OPERATING FUND RECEIPTS</strong> (Add Questions 11.2, 11.8, 11.9, 11.12, 11.13 and 11.19)</td>
<td>$73,744</td>
</tr>
<tr>
<td>11.21</td>
<td><strong>BUDGET LOANS</strong></td>
<td>$0</td>
</tr>
<tr>
<td>11.22</td>
<td>From Capital Fund (Same as Question 14.8)</td>
<td>$0</td>
</tr>
<tr>
<td>11.23</td>
<td>From Other Funds</td>
<td>$0</td>
</tr>
<tr>
<td>11.24</td>
<td><strong>TOTAL TRANSFERS</strong> (Add Questions 11.22 and 11.23)</td>
<td>$0</td>
</tr>
<tr>
<td>11.25</td>
<td>BALANCE IN OPERATING FUND - Beginning Balance for Fiscal Year Ending 2012 (Same as Question 12.38 of previous year if fiscal year has not changed)</td>
<td>$57,554</td>
</tr>
<tr>
<td>11.26</td>
<td><strong>GRAND TOTAL RECEIPTS, BUDGET LOANS, TRANSFERS AND BALANCE</strong> (Add Questions 11.20, 11.21, 11.24 and 11.25; Same as Question 12.40)</td>
<td>$131,298</td>
</tr>
</tbody>
</table>

### 12. OPERATING FUND DISBURSEMENTS

#### STAFF EXPENDITURES

**Salaries & Wages Paid from Library Funds**

<table>
<thead>
<tr>
<th>Question</th>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>12.1</td>
<td>Certified Librarians</td>
<td>$24,500</td>
</tr>
<tr>
<td>12.2</td>
<td>Other Staff</td>
<td>$5,060</td>
</tr>
<tr>
<td>12.3</td>
<td><strong>Total Salaries &amp; Wages Expenditures</strong> (Add Questions 12.1 and 12.2)</td>
<td>$29,560</td>
</tr>
<tr>
<td>Question</td>
<td>Description</td>
<td>Amount</td>
</tr>
<tr>
<td>----------</td>
<td>-------------</td>
<td>----------</td>
</tr>
<tr>
<td>12.4</td>
<td>Employee Benefits Expenditures</td>
<td>$2,807</td>
</tr>
<tr>
<td>12.5</td>
<td>Total Staff Expenditures (Add Questions 12.3 and 12.4)</td>
<td>$32,367</td>
</tr>
<tr>
<td>12.6</td>
<td>Print Materials Expenditures</td>
<td>$12,679</td>
</tr>
<tr>
<td>12.7</td>
<td>Electronic Materials Expenditures</td>
<td>$2</td>
</tr>
<tr>
<td>12.8</td>
<td>Other Materials Expenditures</td>
<td>$1,492</td>
</tr>
<tr>
<td>12.9</td>
<td>Total Collection Expenditures (Add Questions 12.6, 12.7 and 12.8)</td>
<td>$14,173</td>
</tr>
<tr>
<td>12.10</td>
<td>From Local Public Funds (71PF)</td>
<td>$0</td>
</tr>
<tr>
<td>12.11</td>
<td>From Other Funds (71OF)</td>
<td>$0</td>
</tr>
<tr>
<td>12.12</td>
<td>Total Capital Expenditures (Add Questions 12.10 and 12.11)</td>
<td>$0</td>
</tr>
<tr>
<td>12.13</td>
<td>Repairs to Building &amp; Building Equipment</td>
<td>$839</td>
</tr>
<tr>
<td>12.14</td>
<td>From Local Public Funds (72PF)</td>
<td>$0</td>
</tr>
<tr>
<td>12.15</td>
<td>Total Repairs (Add Questions 12.13 and 12.14)</td>
<td>$839</td>
</tr>
<tr>
<td>12.16</td>
<td>Other Disbursements for Operation &amp; Maintenance of Buildings</td>
<td>$2,879</td>
</tr>
<tr>
<td>12.17</td>
<td>Total Operation &amp; Maintenance of Buildings (Add Questions 12.15 and 12.16)</td>
<td>$3,718</td>
</tr>
<tr>
<td>12.18</td>
<td>Office and Library Supplies</td>
<td>$1,550</td>
</tr>
<tr>
<td>12.19</td>
<td>Telecommunications</td>
<td>$653</td>
</tr>
<tr>
<td>12.20</td>
<td>Binding Expenses</td>
<td>$0</td>
</tr>
<tr>
<td>12.21</td>
<td>Postage and Freight</td>
<td>$19</td>
</tr>
<tr>
<td>12.22</td>
<td>Professional &amp; Consultant fees - All libraries enter total paid for professional and consultant fees. If the cost for any one professional or consultant's fee is over $10,000, please describe in the State note. See instructions for definition of Professional &amp; Consultant.</td>
<td>$0</td>
</tr>
<tr>
<td>12.23</td>
<td>Other Miscellaneous - If any expense exceeds $10,000 or 5% of a library's budget, whichever is higher, indicate in a State Note how the funds were spent.</td>
<td>$4,401</td>
</tr>
<tr>
<td>12.24</td>
<td>Total Miscellaneous Expenses (Add Questions 12.18, 12.19, 12.20, 12.21, 12.22 and 12.23)</td>
<td>$6,623</td>
</tr>
<tr>
<td>12.25</td>
<td>CONTRACTS WITH PUBLIC LIBRARIES AND/OR PUBLIC LIBRARY SYSTEMS IN NEW YORK STATE</td>
<td>$5,150</td>
</tr>
<tr>
<td>12.26</td>
<td>From Local Public Funds (73PF)</td>
<td>$0</td>
</tr>
<tr>
<td>12.27</td>
<td>From Other Funds (73OF)</td>
<td>$0</td>
</tr>
<tr>
<td>12.28</td>
<td>Total (Add Questions 12.26 and 12.27)</td>
<td>$0</td>
</tr>
<tr>
<td>12.29</td>
<td>Budget Loans (Principal and Interest)</td>
<td>$0</td>
</tr>
</tbody>
</table>

**DEBT SERVICE**

<table>
<thead>
<tr>
<th>Question</th>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>12.26</td>
<td>Capital Purposes Loans (Principal and Interest)</td>
<td>$0</td>
</tr>
<tr>
<td>12.27</td>
<td>From Local Public Funds (73PF)</td>
<td>$0</td>
</tr>
<tr>
<td>12.28</td>
<td>Total (Add Questions 12.26 and 12.27)</td>
<td>$0</td>
</tr>
<tr>
<td>12.29</td>
<td>Budget Loans (Principal and Interest)</td>
<td>$0</td>
</tr>
</tbody>
</table>
12.30 Short-Term Loans $0
12.31 Total Debt Service (Add Questions 12.28, 12.29 and 12.30) $0

12.32 TOTAL OPERATING FUND DISBURSEMENTS (Add Questions 12.5, 12.9, 12.12, 12.17, 12.24, 12.25 and 12.31) $62,031

TRANSFERS

Transfers to Capital Fund
12.33 From Local Public Funds (76PF) $0
12.34 From Other Funds (76OF) $0
12.35 Total Transfers to Capital Fund (Add Questions 12.33 and 12.34; same as Question 13.8) $0
12.36 Transfer to Other Funds $0
12.37 TOTAL TRANSFERS (Add Questions 12.35 and 12.36) $0

12.38 TOTAL DISBURSEMENTS AND TRANSFERS (Add Questions 12.32 and 12.37) $62,031
12.39 BALANCE IN OPERATING FUND - Ending Balance for the Fiscal Year Ending 2012 $69,267

12.40 GRAND TOTAL DISBURSEMENTS, TRANSFERS & BALANCE (Add Questions 12.38 and 12.39; same as Question 11.26) $131,298

ASSURANCE
12.41 The Library operated under its plan of service in accordance with the provisions of Education Law and the Regulations of the Commissioner, and assures that the "Annual Report" was reviewed and accepted by the Library Board on (date - mm/dd/yyyy). 01/16/2013

FISCAL AUDIT
12.42 Last audit performed (mm/dd/yyyy) 01/31/1998
12.43 Time period covered by this audit (mm/dd/yyyy) - (mm/dd/yyyy) 01/01/1997-12/31/1997
12.44 Indicate type of audit (select one): Other (specify using the State note)

CAPITAL FUND
12.45 Does the library have a Capital Fund? Enter Y for Yes, N for No. If No, stop here. If Yes, complete the Capital Fund Report. N

13. CAPITAL FUND RECEIPTS
Report financial data based on the fiscal year reported in Part 1. ROUND TO THE NEAREST DOLLAR.

REVENUES FROM LOCAL SOURCES
13.1 Revenues from Local Government Sources $0
13.2 All Other Revenues from Local Sources $0
13.3 Total Revenues from Local Sources (Add Questions 13.1 and 13.2) $0

STATE AID FOR CAPITAL PROJECTS
13.4 State Aid Received for Construction $0

### 13. Other State Aid
- **Total State Aid** (Add Questions 13.4 and 13.5): $0

### 14. Federal Aid for Capital Projects
- **Total Federal Aid**: $0

### 15. Interfund Revenue
- **Transfer from Operating Fund** (Same as Question 12.35): $0

### 16. Total Revenues
- **Total Revenues** (Add Questions 13.3, 13.6, 13.7 and 13.8): $0

### 17. Non-Revenue Receipts
- **Total Cash Receipts** (Add Questions 13.9 and 13.10): $0

### 18. Balance in Capital Fund - Beginning
- **Balance for Fiscal Year Ending 2012** (Same as Question 14.11 of previous year, if fiscal year has not changed): $0

### 19. Total Cash Receipts and Balance
- **Total Cash Receipts and Balance** (Add Questions 13.11 and 13.12; same as Question 14.12): $0

### 14. Capital Fund Disbursements
#### Project Expenditures
- **Construction**: $0
- **Incidental Construction**: $0

#### Other Disbursements
- **Purchase of Buildings**: $0
- **Interest**: $0
- **Collection Expenditures**: $0
- **Total Other Disbursements** (Add Questions 14.3, 14.4 and 14.5): $0

#### Total Project Expenditures
- **Total Project Expenditures** (Add Questions 14.1, 14.2 and 14.6): $0

#### Transfer to Operating Fund
- **Transfer to Operating Fund** (Same as Question 11.22): $0

#### Non-Project Expenditures
- **Total Cash Disbursements and Transfers** (Add Questions 14.7, 14.8 and 14.9): $0

#### Balance in Capital Fund - Ending Balance
- **Balance for Fiscal Year Ending 2012**: $0

#### Total Cash Disbursements and Balance
- **Total Cash Disbursements and Balance** (Add Questions 14.10 and 14.11; same as Question 14.12): $0

### 15. Federal Totals
All questions in Part 15 are calculated. Locked fields.

*Note: See instructions for definitions and calculations of each of these Federal Totals.*

- **Total ALA-MLS**: 0.65
- **Total Librarians**: 1.30
- **All Other Paid Staff**: 0.00
- **Total Paid Employees**: 1.30
- **State Government Revenue**: $1,317
15.6 Federal Government Revenue $0
15.7 Other Operating Revenue $4,227
15.8 Total Operating Revenue $73,744
15.9 Other Operating Expenditures $15,491
15.10 Total Operating Expenditures $62,031
15.11 Total Capital Expenditures $0
15.12 Print Materials 10,222
15.13 Total Registered Borrowers 1,600
15.14 Other Capital Revenue and Receipts $0
15.15 Total Number of Internet Terminals Used by the General Public 7

16. FOR NEW YORK STATE LIBRARY USE ONLY

16.1 LIB ID 2400056560
16.2 Interlibrary Relationship Code ME
16.3 Legal Basis Code NP
16.4 Administrative Structure Code SO
16.5 FSCS Public Library Definition Y
16.6 Geographic Code OTH
16.7 FSCS ID NY0140

SUGGESTED IMPROVEMENTS

Library Name: Springport Free Library
Library System: Finger Lakes Library System
Name of Person Completing Form: Carla Piperno-Jones
Phone Number: (315) 889-7766

Please share with us your suggestions for improving the Annual Report. Thank you!