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**2014-2015 Outreach Mini Grant Final Report**

**Due to** [**aschiavulli@flls.org**](mailto:aschiavulli@flls.org) **or** [**https://www.surveymonkey.com/s/28GBDHH**](https://www.surveymonkey.com/s/28GBDHH)

**by June 30, 2015**

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| --- | --- |
| **MEMBER LIBRARY:** |  |
| **CONTACT PERSON:** |  |
| **PHONE/EMAIL:** |  |
| **GRANT AMOUNT:** |  |
| **PROJECT NAME:** |  |

**TARGET POPULATION(s):** Which population(s) did this grant serve:

**Educationally disadvantaged** *(i.e. people who have   
below-average skills with reading, writing, or basic computer literacy)*

**Ethnic minorities**

**Geographically isolated**

**Jobseekers** *(including people who are unemployed/underemployed)*

**Persons with criminal records**

**Persons with physical, visual, or developmental disabilities**

**Residents of institutions** *(examples include correctional facilities, hospitals, youth facilities, nursing homes)*

**Seniors** (defined as 55+)

**EVALUATION:**

1. What was the overall goal of the project? How did having this project benefit, change, or impact the individuals it served?
2. How many people benefitted from adding this service?
3. Did you include a community partner? What role did they serve in this service?
4. Describe any challenges or surprises you faced.
5. How did measure your outcomes? Please attach a copy of the form you used and the compiled data from your participants. Please include any anecdotal information and/or photos of the projects as well. \*For any photos submitted, it is the library’s responsibility to have a photo release document in their files.
6. Do you have future plans for this project?
7. How did you share the success of this project?

### BUDGET:

Please compare your original budget with actual figures. Explain any variations from original budget.

Submit all Final Reports to Amanda Schiavulli at [aschiavulli@flls.org](mailto:aschiavulli@flls.org) or online at <https://www.surveymonkey.com/s/28GBDHH>